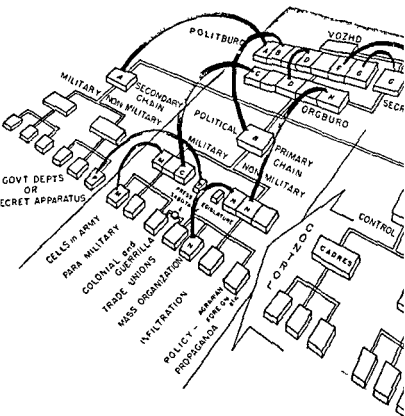
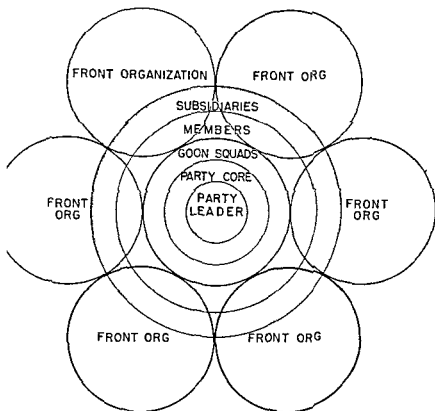


Chart 1. THE TRIPLE CHAIN OF COMMAND
OF COMMUNIST POWER*



*In 1952, the politburo was renamed "praesidium," and orgburo and secretariat were merged. The future will tell the significance of this change.

Chart II. THE FLOWER STRUCTURE OF COMMUNIST ORGANIZATIONS



The Interlocking System of Communist Party, Party Auxiliaries,
Front Organizations, and Transmission Belts

A Century of Conflict

Communist Techniques of World Revolution

A CENTURY OF CONFLICT

Communist Techniques of
World Revolution

STEFAN T. POSSONY

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TO THE
NATIONAL SECURITY COUNCIL OF THE UNITED STATES
WHICH IS FACING UP TO THE INSPIRING
RESPONSIBILITY OF BUILDING
A FUTURE FOR THE
FREE WORLD

Preface

THE PURPOSE of this book is to present the soviet pattern of conquest

The method of this book is to trace the development of the communist doctrine of conflict management. A synthesis of the bolshevik "science of victory" concludes the volume.

Communist techniques of usurpation and expansion represent the culmination of a co-ordinated effort by several generations of skilled revolutionaries and soldiers. These methods, which reflect the political, social, and military experience of previous conquerors, are based upon elaborate studies in the humanities and social sciences as well as upon extensive pragmatic tests.

So far, communist conflict management—poorly imitated by the nazis—has stood the test of victory as well as that of defeat and catastrophe. The writer submits that the successful soviet encroachment on the free world is due largely to the operational know-how of the communists.

Marxian communism has been an important political movement since 1848. The procedures and plans of the Soviet Union have been a major, if not the most important, source of international friction since 1917. But, while great attention has been paid to the more theoretical aspects of communism, soviet strategy and tactics have been neither fully studied nor clearly understood.¹

Kinetic communism often is termed an "ideology," as if the com-

1940), Chap. 2, Sigmund Neumann, "The Social Revolutionaries" and Edward Shils, "Soviet Concepts of War," both in *19th Century Thought from Machiavelli to Hitler*,

munist movement were held together by a bond of idealism, with individuals succumbing to communism because of its ideological attraction. Exponents of this thesis, when discussing ideas and ideologies, usually do not have in mind Marx's theoretical analysis of capitalist economics or his materialistic philosophy of history but rather the stated platform of the communist party.

Actually, the communists themselves do not preoccupy themselves unduly with their program. In their very voluminous writings they devote a minimum of space to the society of the future. There are but three basic programmatic statements in all the classical communist literature. The first of these is contained in Section II of the *Communist Manifesto* (1848). This original platform was scrapped in part when Marx and Engels, in an introduction to the 1872 edition of the *Manifesto*, described it as "antiquated in some details." Second, programmatic statements are found in Marx's *The Civil War in France* (1871). Third and last, the Sixth World Congress of the Communist International (1928) built a platform which has been allowed to stand and must be considered as still the officially sanctioned one. If the ideological orientation of communists were as strong as is so often assumed, they hardly would content themselves with a program drafted a generation ago.²

For the most part, the communist plan as laid down in these documents is neither original nor can it be distinguished easily from other projects for social reform.

Princeton University Press, 1943), William R. Kintner *The Front is Every where: Militant Communism in Action* (Norman, Okla.: University of Oklahoma Press, 1950), and Nathan Leites *The Operational Code of the Politburo* (New York, McGraw Hill, 1951). There are also numerous studies on the Russian armed forces, communist party procedures, front organizations, propaganda, and so forth. The books by Kintner and Leites are particularly important. See also, *The Soviet Union: Background, Ideology, Reality*, a symposium edited by Waldemar Gurian (Notre Dame, Ind.: University of Notre Dame Press, 1951).

² The Russian social democratic party adopted a program in 1903 which

In its advocacy of progressive taxation, free education, wasteland cultivation, and abolition of child labor, it has, in general, been overtaken by events. One plan, for example, demands "the establishment of institutions that will gradually relieve the burden of house drudgery." Certainly the "institution" of the American dishwasher has relieved house drudgery more successfully than has the communist movement.

In other instances, the Soviet Union clearly has neglected or departed from the platform. Marx called for the closing of pawnshops, the abolition of nightwork for bakers, and the establishment of co-operative societies, and the Sixth World Congress came out against nightwork and overtime. Yet there still is nightwork and overtime in Russia.

The promised radical reform of marital and family laws was carried out, but very soon the reform measures were withdrawn. Government-sponsored free love and military strength hardly are compatible.

Surely, the Soviet Union follows Marx's exhortation to burn the guillotine only in a figurative sense. It uses more modern tools of punishment.

All this is quite in line with Engels's remark: "The irony of history willed—as is usual when doctrinaires come to power—that [the parties of the commune] did the opposite of what the doctrine of their school prescribed."³

There remains the communist program in the strict sense of the term. It consists of three main points: (1) the abolition of private ownership, (2) the dictatorship of the proletariat, and (3) the setting up of labor armies.⁴ This is not the place to take issue with these three proposals. But since, in their propaganda, the communists constantly invert this program to mean "land reform," "welfare,"⁵ "de-

³ Introduction to Karl Marx's *The Civil War in France 1871* (New York, International Publishers 1940), p. 18.

⁴ The *Communist Manifesto* called for "Equal liability of all labor. Establishment of industrial armies especially for agriculture." Industrial armies' of course is a circumlocution for forced labor. This is a point which in the early twenties was admitted quite frankly by Trotsky but which since has been dropped from public discussion. See Samuel Gompers, *Out of Their Own Mouths* (New York, Dutton, 1921).

⁵ The concept of planned economy figures in the communist program only by implication. It was conceived in its modern form, not by communists, but

mocracy," and "free labor," their reluctance to push their own product is demonstrated. Truly, the last word on the matter was said by Edmund Burke: "The people never give up their liberties but under some delusion."

The fact of the matter is that the communists gain popular support not through pushing their own platform but by espousing non-communist ideas. Like proper pirates, they sail under false flags. Bolshevik propaganda strives to make people believe that communism stands for the abolition of things that are bad. Whatever may be worrying a nation, the communists promise that they will abolish the trouble. Whenever a country is finding its own solutions, the communists work to undermine confidence in existing institutions. It is true the communists have an ideology, but it is strictly a creed for small militant and power-hungry groups.

Hence, communism is *not* a modern version of Islam. In many respects the communists are the heirs of the Mongols who conquered, not because they had an attractive ideology, but because they outperformed their opponents in the fields of strategy and tactics. Winston Churchill pointed out rightly "Communism is not only a creed, it is a plan of campaign. A communist is not only the holder of certain opinions, he is the pledged adept of a well-thought-out means of enforcing them."⁶

Lenin admitted this state of affairs quite frankly. "Our party has not written a new program and the old one is worthless," he exclaimed on July 5, 1918. And, anticipating the worthlessness of future programs, he added this remarkable statement: "Socialism

ism was characterized by political cynicism, slapdash economics and obsessions with the spectacular" See John Jewkes, *Ordeal by Planning* (New York, Macmillan, 1946), pp. 2 f

⁶ Winston Churchill, *The Great Contemporaries* (New York, Putnam, 1938), p. 168

has ceased to be a dogma just as it has ceased to be a program”⁷

If it is true that communist successes largely stem from the effective application of their operational techniques, do we at least have a proper appreciation of these methods? Unfortunately, examples of a lack of understanding of communist procedures are as common as they are, only too often, basic

In the opinion of Senator Wayne Morse, “the Russian pattern is never to move from the outside in until it thinks it is also in a position to move from the inside out” Senator Morse failed to elaborate on this perplexing idea⁸

Former Secretary of Defense Louis A. Johnson stated that Americans did not read *Mein Kampf* very intelligently, although that book presaged “anything that Hitler did, or tried to do” Mr. Johnson intimated that he was studying Stalin’s works. According to his interpretation Stalin “does not look to a clash of arms” but “expects America to spend itself into bankruptcy”⁹

If Stalin believed in the economics of the classical school, this interpretation, which Mr. Johnson failed to document, might be acceptable. However, since Stalin is an economic “planner” of some prominence and proceeds from non-classical premises, it would seem more logical to argue that he expects the United States to become stronger through armament-induced government management of the economy. Russia has carried out what are relatively larger armament programs than the United States while gaining strength, economic-

⁷ Proceedings of the Fifth All Russian Congress of Soviets, July 5, 1918,” reprinted in James Bunyan *Intervention Civil War and Communism in Russia April-December 1918 Documents and Materials* (Baltimore: Johns Hopkins Press 1936), p. 210

⁸ *Ibid.* Part IV pp. 26 f. John Maynard Keynes appears to be the original source of this interpretation although his version does not refer to spending or bankruptcy. “Lenin is said to have declared that the best way to destroy the

ally The United States can lay on a far better performance, and Stalin knows it. If anything, Stalin would view the American armament program as a most undesirable safeguard against an economic crisis and as an obstacle to Russia's catching up in the race for industrial output.

According to Senator Taft, the soviets intend to take over Europe by "infiltration and persuasion." If Russia took Germany, the soviets "would rely on France turning communist by itself."

I doubt very much if Russia would attack France or Britain in a military war. I do not believe it is at all clear that the Russians contemplate the military conquest of the world. I believe they know it is impossible. It would take them at least 100 years to build up their sea power to enable them to get across the seas. I do not believe that they even contemplate a military aggression with their own soldiers against the other nations.¹⁰

Nor was Admiral Sherman convinced that the Russians wanted "a general war, largely because the industrial potential of the United States would act as a great deterrent against such a Russian plan."¹¹

Both General Marshall¹² and General Bradley¹³ expressed the belief that the soviets aim to dominate the whole world. But how?

Admiral Sherman stated "I am not convinced that they do not see a way to achieve domination without general war." But General Bradley apparently cannot concur with this cautious, triple-negative estimate. He said "I wish we could feel sure that Russia realized the destructiveness of these [atomic] bombs, and would consent to

enigma inside a mystery?

It is my hope that this book may contribute to a better understanding of the nature of the beast. More than ever before, *knowledge is power*.

STEFAN T. POSSONY

November 1952

¹⁰ *Congressional Record* January 5, 1951, p. 68

¹¹ *Far East Hearings Part II* op cit p. 1658

¹² *Ibid* Part I p. 384

¹³ *Ibid*, Part II p. 945

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STEFAN T. POSSONY

Table of Contents

	<i>Page</i>
INTRODUCTION VIOLENCE IS THE FATHER OF ALL THINGS	xxi
CHAPTER 1 ORIGINS, 1848-1916	3
Marx and Engels as World Strategists	3
The Fathers of Modern War	8
Spade Work	11
Karl Kautsky	13
Congresses and Confusion	18
Clausewitz, Communist Mentor	20
The Theory of Revolutionary Defeatism	23
CHAPTER 2 THE FIRST ROUND OF WORLD REVOLUTION	
RUSSIA, 1917-1921	27
The Revolutionary Situation in Russia	27
<i>Calendar of Russian Revolution, 1917</i>	28
The Decentralization of Power	30
Illusions of the Non Communist Groups	33
The Revolutionary Situation in the Russian Army	35
The German Bolshevik Conspiracy	42
The Disaffection of the Army	52
Bolshevik Mobilization	55
The Bolsheviks Prepare to Strike	59
The Bolsheviks Strike	64

	<i>Page</i>
Government Paralysis	70
Consolidation of Power	75
The Revolt in the Black Sea	79
An Evaluation in Retrospect	84
 CHAPTER 3 DOCTRINAL FERMENT 1918-1928	 88
Lenin on the Theory of Revolutionary War	88
Lenin and the Practice of Revolutionary War	91
Trotsky Misses the Point	100
The Lessons of the Civil War	105
Tukhachevsky	110
Mikhail Frunze	117
The Integration of Russian Tradition	124
Josef Stalin	127
 CHAPTER 4 DOCTRINAL CONSOLIDATION 1928-1939	 138
The Sixth World Congress	
I <i>The Program</i>	138
II <i>Military Tasks of Foreign Communists</i>	143
III <i>The Oriental Flank</i>	148
Antimilitarism	166
Comintern Textbooks on Uprisings	177
The Aftermath of the Sixth World Congress	188
Excursus on Cadres	190
The Midwives of the Nazi Reich	192
The Seventh World Congress Trojan Horse Tactics	206
Footnote on the Spanish Civil War	214

Vyshinsky's Doctrine of Revolution in a Dictatorship	219
Perfecting Strike Strategy	226
Mao Tse tung's Contributions to the Communist	
Science of Conquest	232
Lucrative War	239

CHAPTER 5 THE SECOND ROUND OF WORLD REVOLUTION

EASTERN EUROPE 1939-1948	244
Balance Sheet of World War II	244
Stalin as Military Leader	245
Vultures over Europe	248
Active Defense	254
People's War	258
The Carrot and the Stick	262
The European Pattern of Revolutionary Warfare	270
European Underground Camouflaged Transmission Belt	278
Preparing the Next Round	286
Goliath and Two Types of Davids	292

CHAPTER 6 THE THIRD ROUND OF WORLD REVOLUTION

CHINA 1937-1949	298
Overture	300
The First Act	302
The Second Act	313
Entr'acte The American Point of Decision	
I <i>Alternatives</i>	317
II <i>Choices</i>	322
III <i>The Fundamental Decision</i>	328
The Third Act	330

	<i>Page</i>
The Fourth Act	335
American Policy of Nonassistance	340
The Fifth Act	345
 CHAPTER 7 TOWARD THE FOURTH ROUND OF WORLD REVOLUTION	 352
Indications of Present Doctrine	352
Communist Doctrine in World War III	359
 CHAPTER 8 SOVIET CONFLICT MANAGEMENT A SYNTHESIS	 369
From Cannae Forward	369
The Basic Strategic Concept	373
Communist Attitudes to Action	375
Specific Soviet Principles	377
Forces	383
Weapons and Weapons Systems	385
Rules of Offensive Action	388
Timing of Offensive Action	391
Rules of Defensive Action	393
Rules on Changing Strategy	395
Some Notes on Communist Organization	
I Organizational Purposes	397
II Organizational Ground Rules	398
III Organizational Patterns	400
The Missions of the Communist Parties	405
Summation All is War and Peace is the Prophet	412
Conclusions	418
INDEX	425

"Our cruel and unrelenting enemy leaves us only the choice of a brave resistance, or the most abject submission. We have, therefore, to resolve to conquer or to die."

GEORGE WASHINGTON

August 1776

Introduction

Violence Is the Father of All Things

VIOLENCE is the focus of bolshevik operational thinking. The communists believe that class war is the essence of history and that old social orders die and new social orders emerge only through violence. Specifically, they do not believe that fundamental social transformations can take place in a gradual or evolutionary fashion. The historical process must carry through convulsion and crisis, revolution and war. The communist millennium will be prepared by a profound and long lasting crisis of the capitalist system, but it can be ushered in only after the preceding social order has been destroyed by force.¹

thinking and most of their actions. Communist behavior cannot be comprehended unless this dogmatic belief in violence is accepted as the key.

The communist dogma does not preach that violence must be employed always and everywhere. Violence is merely the method by which great historical crises are finding their ultimate solutions. According to Marx, the capitalist system is cleft by its inherent contradictions. With the passing of time, these contradictions become ever more acute. They render the downfall of capitalism inevitable but not automatic. The supreme crisis produced by these contradictions will lead to a revolutionary situation, but the rule of capitalism can be ended only through a revolutionary act, through the application of violence.

Marx, himself, clarified his position through the simile of the midwife: while the new order may grow within the womb of the capitalist mother, revolution is required for the act of birth. This position was re-emphasized by Lenin who insisted upon the 'inevitability of a violent revolution.' "The bourgeois state" cannot be replaced by the proletarian state "through withering away, but as a general rule only through a violent revolution."²

According to Stalin,

taneous and peaceful process but as a complicated, long and violent process.³

At another place Stalin wrote

The dictatorship of the proletariat cannot come about as a result of the peaceful development of bourgeois society and of bourgeois democracy.

² Lenin *State and Revolution* (New York, International Publishers 1935), pp. 18-20, 43, 73.

³ H. G. Wells *Marxism versus Liberalism—An Interview of Joseph Stalin* (New York, International Publishers 1935), pp. 16 f.

It is an error to assume that the communists equate violence with armed uprising. At its Sixth World Congress in 1928, the Communist International proclaimed specifically "The overthrow of capitalism is impossible without force, without armed uprising and proletarian wars against the bourgeoisie" ⁵

The erroneous assumption that armed uprisings are the chief bolshevik technique of violence is due to a misunderstanding of the term "revolution." The soviets, of course, are committed to "revolution." They want to liquidate the upper classes, abolish the democratic form of government, destroy the free enterprise system of production, and take away power from their political opponents. The communists have the firm intention of remaking society, a process of social "re structuration" which is often described as revolution.

However, the communists are *not* committed to armed uprising as their one and only method of social and political change. Armed uprisings and revolutions are not identical. Armed uprising simply is one of the methods by which a revolution, the remaking of a society, can be initiated. The communists feel free to select any method of seizing power that may be practical and advantageous at a given time and place.

The dogma of violence does not stand in isolation but depends upon the thesis that non violent means of struggle must be employed together with techniques of violence. The communists have accepted Clausewitz's statement that no strong power *not* in the throes of internal discord can be defeated. They insist that uprisings cannot succeed without the existence of crucial dissensions within the ranks of the government. Hence, non violence techniques of struggle must precede, accompany, and follow the application of violence whether violence takes the form of insurrection, partisan warfare, or war.

As a first approximation to the identification of the bolshevik concept of operation, we may accept General MacArthur's description

⁴ J. V. Stalin *Foundations of Leninism* (New York: International Publishers 1934) p. 52.

⁵ *The Struggle Against Imperialist War and the Tasks of the Communists*, Resolution of the Sixth World Congress of the Communist International, July-August 1928 (New York: Workers Library Publishers 1932), p. 10 [Italics added].

of communist tactics. Replying to a statement by Senator James W. Fulbright that the 'combination of communism with the great military strength of Russia,' the 'extension of the physical power of Russia over so many satellites,' and the 'imbalance in the power potential among nations' are the main concern of American security, the general answered

That would be one of the threats of communism but I do not believe for a minute that you should discount the enormous attempts at internal

free peoples in their own institutions—those things are raging every day in almost every country of the world. They have nothing to do with military force but they are allied with it.⁶

" "

.

A Century of Conflict

1. Origins • 1848-1916

MARX AND ENGELS AS WORLD STRATEGISTS

A GREAT deal of early socialist writing was based on the usually unstated premise that there is a close interrelationship between war and revolution. This idea was part and parcel of the political thinking in the nineteenth century. (It appears frequently in Bismarck's papers.) Hence, many nineteenth-century revolutionaries concerned themselves with matters of war. Wilhelm Weitling, a friend of Marx and Engels, called for a new messiah who would realize the teachings of the first Messiah through revolutionary war. J. P. Proudhon wrote a two-volume book,¹ perhaps the most radical glorification of war ever penned, which went further than even the celebrated passage on the "divine character" of war written by Joseph de Maistre.

Marx and Engels did not produce a systematic theory of war, but they showed much interest in military matters. Engels served as an active participant in the Baden insurrection during the 1848 German revolution and devoted a great deal of time to the study of military problems. He became quite an expert in military technology and maintained personal contacts with some of the foremost military writers of his time, particularly with Wilhelm Rustow, a Prussian staff officer who served as chief of staff to Garibaldi. Appropriately, his corevolutionaries nicknamed Engels the "general."

If the scattered writings of Engels on military problems were collected, they would make up several large volumes. In fact, his writings in the field of military science "are more numerous than the rest of his literary work."² If such a collection ever had been made, this

¹ *La Guerre et la paix* (2 vols., Paris, Dentu, 1861).

² Sigmund Neumann, "Engels and Marx: Military Concepts of the Social Revolutionaries," in *Makers of Modern Strategy: Military Thought from Machiavelli to Hitler*, ed. by Edward Mead Earle (Princeton, Princeton University Press, 1943), p. 158.

communism to Russia, World War II brought communism to eastern Europe and China. As to what World War III can be expected to bring, the reader is not left in any doubt.

For example, Malenkov, celebrating the thirty-second anniversary of the communist revolution, asserted that World War II

led to the establishment of peoples' democratic regimes in a number of countries of central and southeast Europe, led to the victory of the great Chinese people. Can there be any doubt whatever, [that] a third world war will be the grave not only for individual capitalist states, but for the whole world capitalism?¹²

During the Austro-Prussian war of 1866, Engels expected a defeat of Prussia and a resulting revolutionary upheaval. His hopes were in vain.

During the Franco-Prussian war of 1870, Marx and Engels took the position that Prussia fought a defensive war. They believed that Napoleon's victory would hurt the revolutionary cause by delaying the unification of Germany and reducing the *élan* of the "democratic" movement. In the case of a Prussian victory, Bismarck's sword would create favorable circumstances for revolution by changing, through the resultant unification, the internal force relationship in Germany to the advantage of the proletariat. Engels wrote in 1870: "Bismarck's sword has part of a work in

out war. However, the war also should enhance the cause of internationalism directly.—Germans and Frenchmen should fraternize.

The war had yet another advantage: it was training the French proletariat in the use of weapons. "Thus is the best guarantee of the

¹² "The Soviet Union," *Pravda*, 1955, 10/10/55, 1/10/55, 2/10/55, 3/10/55, 4/10/55, 5/10/55, 6/10/55, 7/10/55, 8/10/55, 9/10/55, 10/10/55, 11/10/55, 12/10/55, 1/11/55, 2/11/55, 3/11/55, 4/11/55, 5/11/55, 6/11/55, 7/11/55, 8/11/55, 9/11/55, 10/11/55, 11/11/55, 12/11/55, 1/12/55, 2/12/55, 3/12/55, 4/12/55, 5/12/55, 6/12/55, 7/12/55, 8/12/55, 9/12/55, 10/12/55, 11/12/55, 12/12/55, 1/1/56, 2/1/56, 3/1/56, 4/1/56, 5/1/56, 6/1/56, 7/1/56, 8/1/56, 9/1/56, 10/1/56, 11/1/56, 12/1/56, 1/2/56, 2/2/56, 3/2/56, 4/2/56, 5/2/56, 6/2/56, 7/2/56, 8/2/56, 9/2/56, 10/2/56, 11/2/56, 12/2/56, 1/3/56, 2/3/56, 3/3/56, 4/3/56, 5/3/56, 6/3/56, 7/3/56, 8/3/56, 9/3/56, 10/3/56, 11/3/56, 12/3/56, 1/4/56, 2/4/56, 3/4/56, 4/4/56, 5/4/56, 6/4/56, 7/4/56, 8/4/56, 9/4/56, 10/4/56, 11/4/56, 12/4/56, 1/5/56, 2/5/56, 3/5/56, 4/5/56, 5/5/56, 6/5/56, 7/5/56, 8/5/56, 9/5/56, 10/5/56, 11/5/56, 12/5/56, 1/6/56, 2/6/56, 3/6/56, 4/6/56, 5/6/56, 6/6/56, 7/6/56, 8/6/56, 9/6/56, 10/6/56, 11/6/56, 12/6/56, 1/7/56, 2/7/56, 3/7/56, 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future¹³ Marx realized that the war would sound the death knell for Louis Napoleon and destroy the Second Empire. To him, this constituted progress.

By contrast, he feared that the revolutionary movement in Germany would be endangered if Prussia and Russia were to conclude an alliance—Russia being still the chief enemy of revolution. He believed that Tsar Alexander was betting on the mutual exhaustion of France and Germany, making Russia the arbiter of Europe. With uncommon insight, he predicted that the annexation of Alsace-Lorraine would ultimately drive France into Russia's hands and render war between Germany and Russia inevitable. This war would be the midwife of the unavoidable social revolution in Russia.¹⁴

The Paris commune which resulted from the defeat of France by Prussia attracted the strongest attention of the communist founding fathers. The commune was to set a tradition. The interpretation of this event by Marx and Engels became the starting point of Lenin's operational thinking.¹⁵

THE FATHERS OF MODERN WAR

MARX and Engels were called "the fathers of modern total war." Modern strategists discovered that warfare is of a fourfold nature—diplomatic, economic, psychological, and, as a last resort, military. This was common knowledge to Engels and Marx.

They were fully aware that military campaigns could be lost long before the first bullet was shot, that they would in fact be decided beforehand.

¹³ Sinovyev, *op cit* pp 118, 150

¹⁴ This remarkable prophecy is contained in a letter to Adolf Sorge, September 1, 1870, see Sinovyev *op cit* p 151

¹⁵ Lenin made a close study of the military achievements and policies of the commune, paying particular attention to the writings of the revolutionary military leader Cluseret. He also consulted Lissagaray's *Histoire de la Commune de 1871*, a recent edition of this rare work came out in Buenos Aires, Editions du Triolent, 1944. See further, Frank Jellinek, *The Paris Commune of 1871* (London: Gollancz, 1937)

War and revolution—unmistakably established as twin movements in our time—were at that early period seen in their fundamental and continuous inter relationship by these keen strategists of the world revolution ¹⁶

Actually, Engels even saw the fifth element of modern war technology. According to him, armaments, composition of armed forces, organization, tactics, and strategy depend, above all, on the level of production and the development of the means of transportation.

It is not the free creation of the commander's intellect or genius which revolutionizes the art of war but the invention of a better weapon and changes in the human material. *The influence even of the greatest military genius is restricted to the adaptations of fighting methods to new weapons and to a new type of fighter* ¹⁷

For a long while Engels played with the idea that the army could serve as "the major channel through which a democratic society might emerge" ¹⁸ This thought was re-emphasized in 1922 by Bukharin¹⁹ and later characteristically amended by Stalin, who considered that the army of the proletarian dictatorship is a great social and educational force where both workers and peasants meet together and with the party

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Engels's idea presupposed that in a democratic country conscription must break down the traditions built by previous class armies officered by the upper classes and, therefore, deprive the bourgeois government of its usual instrument of repression. The conscript

¹⁶ Neumann in Earle, *op cit* p 156

¹⁷ This summary of Engels' foresighted doctrine was given by D. B. Ryazanov. *Voyennoye delo i Marksizm* speech of March 1926 reprinted in *he to a modern alizma* ed by 18 8

¹⁸ Neumann in Earle, *op cit* p 168. See also Engels "The Military Question and the German Working Class," 1865

¹⁹ N. Bukharin and E. Preobrazhensky *The ABC of Communism* (Communist Party of Great Britain, 1924) pp 212-15

²⁰ Stalin, *op cit* V, 204 f [Italics added]

army would change the class structure of the army and set up the lower classes as the main military striking force. It also would arm the proletariat, thus creating the main prerequisite of revolution and, directly or indirectly, bring about a different type of society.

Old socialist ideas never die. They may fade away, but they are bound to return. In 1928, the Sixth World Congress of the Comintern told the communist parties to

follow the precepts of Marx and Engels . . . the speech of Engels . . .

mune, Marx and Engels advocated the dissolution of standing bourgeois armies and their substitution by the armed nation.²¹

In 1895, shortly before his death, Engels, in an introduction to a new edition of an old work by Marx, took a critical attitude toward the conventional doctrine of the uprising.²² He pointed out that barricades no longer could have material effect on street battles and that, generally speaking, the fighting methods of 1848 had become obsolete "in every respect." In the early part of the nineteenth century, he continued, the worker was capable of making weapons and ammunition by his own hands. Large numbers of workers armed with homemade weapons could and did engage the bourgeois army on equal or better terms. Given substantial equality in armament, the workers could rely on their larger numbers, mobility, and camouflage to counteract the better training and discipline of the army. By the end of the nineteenth century, however, workers no longer were able to produce effective weapons at home. The bourgeois armies had acquired vastly superior equipment and, through railroads, superior mobility; they now possessed a greater "war potential" than the revolutionaries.

In former times, political life had been concentrated in the capital city. By paralyzing the capital's garrison, a revolutionary minority could often gain control of the entire country. But capital cities no

²¹ *The Struggle against Imperialist War and the Tasks of the Communists*, Resolution of the Sixth World Congress of the Communist International, July-August 1928 (New York, Workers Library Publishers, 1932), p. 37.

²² Engels, Preface to Marx's "Class Struggles in France, 1848-1850," reprinted in *The Revolutionary Act* (New York, 1922).

longer held the monopoly of political power. Since entire nations were becoming politically conscious, power had to be seized in many cities. Numerous garrisons had to be won over or defeated. The conditions that made possible uprisings by minorities had ceased to exist. Modern revolution required large masses. Therefore, preparatory work for revolution had to be accomplished by legal means rather than by conspiracy.

Engels's thesis was shared by many socialists. It was used by the reformist elements of the social democratic parties to develop the doctrine that socialism would come to power by the ballot rather than by the bullet.

For a long while the more radical socialists denied the authority of Engels's paper.²³ On second thought, they realized that Engels had been speaking the truth: the conditions of revolution had changed. Unlike the reformists, the revolutionaries under Lenin's leadership concluded that given the continued validity of the belief that capitalism must be overthrown by violence, new revolutionary tactics had to be worked out: the state apparatus had to be destroyed by means different from conventional uprising.

SPADE WORK

IN SUMMING up the lessons of the Moscow uprising of 1905, Lenin reminded the communists that Engels had drilled into their ears the plain truth that "military attacks depend on the level of mili-

tary technique." This technique had changed since the middle of the nineteenth century. Hence

Lenin added that the new tactics were those of guerrilla warfare, making use of mobile and exceedingly small units of ten or only two or three men.²⁵ Of course, this was only one aspect of the new tactics as developed by the more advanced communist tacticians. Lenin hinted that modern military technique had imposed the requirement for entirely new tactics and organizations. Since violent revolution was posed as a necessity, the question arose: how can the revolutionaries defeat the government forces in battle? Although Lenin's idea of the "small detachment" was valid, nobody quite knew how to apply it in practice.

Lenin understood that the arming of the proletariat was the most important problem of revolution.

Yet how to get arms? Arms-smuggling as organized by Maksim Litvinov was not a success. The financing of armaments through "expropriations" (bank holdups)—a tactic invented by Stalin on the theoretical ground that the bourgeoisie should pay for its own destruction—hurt the communists politically.

Lenin stuck firmly to one idea: revolution would not come "spontaneously" but must be prepared and organized by a specially trained party of professional revolutionaries.

The significance of this idea lay not only in its importance to revolutionary tactical planning but also in its strategic denial of the democratic concept of revolution: the revolution was not to spring

²⁵ *Selected Works*, op. cit., III, 351.

²⁶ Lenin preceded Ludendorff's invention of "infiltration tactics" by about twelve years.

²⁷ Lenin, *Collected Works 1916-17* (New York, International Publishers, 1942), XIX, 365.

directly from the people but was to be the work of an elite. It was not to be a missionary effort at persuasion, but conquest. The pre-bolshevik communists

were fond of ridiculing the idea of technical preparations for an armed insurrection. According to their conception the center of gravity would be in the sphere of propaganda—of arming the minds of the workers. To this, Lenin's reply was: "He who refuses technically to prepare for the insurrection ultimately rejects the insurrection itself and transforms the program of the revolution into an empty phrase."²⁷

This statement should be read carefully by those who think that propaganda is the main communist weapon.

The conquest must not be achieved by the majority over the minority but by the minority over the majority. The elite must not be simply a group of people with exceptional combative instincts; it must be organized as a "party" to provide leadership and disciplined cadres. Not an organ of democratic policies or electioneering, it must be an instrument of combat because, as Lenin re-emphasized *ad nauseam*, "at present, power can no longer be seized peacefully."²⁸

Yet all of this neither told the bolsheviks how to make a revolution nor did it help them in political tactics. It merely defined those tactics that no longer could be used effectively. It did clear away much nineteenth-century underbrush which had been impeding progress toward solutions of the revolutionary problem in the twentieth century.

KARL KAUTSKY

THE CONFUSION in socialist ranks about revolutionary strategy and tactics was so great that Karl Kautsky, the theoretical leader

²⁷ A. Losovsky, *Lenin the Great Strategist of the Class War* (Chicago

translation.)

²⁸ *Collected Works op cit* XXI Book 1 45. See also *Lenin and Stalin on the Party* (London, Little Lenin Library 1949).

of the Second International and spiritual heir to Marx and Engels, saw himself compelled to take up the matter and discuss it *in extenso* ²⁹

Kautsky contended that the social democrats were a revolutionary party but not a party which makes revolution ³⁰ The social democrats know, he said, that they can reach their objectives only through revolution and not by any lesser means But, Kautsky believed, it was not in the power of the socialists to *produce* that revolution, just as it was not in the power of their opponents to *prevent* revolution

No one can predict the nature of the decisive battles of the "social war" Hence, it is not known whether these battles will be fought partly with physical and violent weapons or exclusively with means of economic, legislative, and moral pressure Kautsky stated that socialists were neither for legality at any price nor for violent revolution at any price ³¹

Kautsky thought it probable that non-military weapons would prove more important than those of violence Why? Because modern governments were stronger militarily than were the governments of the eighteenth century and because the modern revolutionaries had far better non military weapons than had their predecessors Governments had acquired machine guns and other effective firearms, but the proletariat possessed newspapers, class organizations, the capability to demonstrate and strike, and many other political means of pressure ³² Only in Russia was the situation different against tsarism, violent weapons would have to be used in preference to political and economic means

Revolution would be inevitable if four conditions were to occur simultaneously

- (1) The mass of the people must be strongly opposed to the government,
- (2) There must be a strong party in organizational control of the masses, maintaining uncompromising opposition to the government,

²⁹ Kautsky, *op cit*, 1st ed., 1909

³⁰ *Ibid*, p 57 "Die Sozialdemokratie ist eine revolutionäre, nicht aber eine Revolutionen machende Partei" This statement was originally made in Engels's lifetime and had not been disavowed by him

³¹ *Ibid* p 65

³² *Ibid*, pp 58 f

(3) This party must represent the interests of the people and have its confidence,

(4) Bureaucracy and army must have lost confidence in the government

Kautsky granted that these four conditions had not occurred together recently. He did not say how these simultaneous conditions could be created. With the exception of a casual remark on 'mass strikes' he failed to point out how the actual seizure of power could be accomplished once the revolutionary situation had brought itself into existence.³³

Kautsky thought that the class struggle would become ever more intense. The continuing concentration of capital and the numerical growth and increasing power of the proletariat would lead to crisis situations. The proletariat should not become impatient and nervous if this process took a long time but should forestall repressive action by refraining from violent action and avoiding provocation of the bourgeoisie. Since socialism can be realized only through democracy,³⁴ it is in the interest of the proletariat to avoid bloody conflict.

The proletariat should accumulate its power silently and imperceptibly, avoid strong opposition, and build up its organization so that when the time comes it would be more powerful than its opponents. Implied was the idea that the growth of the working class and its professional and propaganda organizations would propel the socialists into power.

Yet Kautsky's construction ran into a few difficulties. He denied that a bourgeois-socialist coalition government could be a substitute for revolution. He quoted approvingly a statement by Engels according to which the bourgeoisie would not look on passively while socialism was building up its strength. It was inevitable that one day the bourgeoisie would shoot and would shoot first. Since the socialists believed that the belligerent shooting first would be at a disadvantage,³⁵ why, then, should it not be in the interest of the socialists to provoke the bourgeoisie?

³³ *Ibid* p 66

³⁴ *Ibid* pp 6 57

³⁵ *Ibid* p 56. It will be remembered that at certain periods of military history the firing of the first salvo entailed tactical disadvantages. During the battle of Fontenoy (1745) for example the opponents invited each other to fire first for very practical technical reasons: not because of chivalry as contemporary propaganda was asserting.

Kautsky noted that the proletariat could not reach a popular majority position without support of the petty bourgeoisie. Yet the petty bourgeoisie would not join the proletariat except in a crisis. Even in a crisis it would not desert the bourgeoisie unless the bankruptcy of the ruling classes became obvious, for everyone to see. Thus would happen only in the case of a "catastrophe," such as the Russo-Japanese war.³⁶

Kautsky was uneasy about the causal relationship between war and revolution. He asserted that the "growing strength" of the proletariat had prevented war for more than thirty years, since the governments were so afraid of internal revolution that they were eager to keep external peace. But now, in 1909, war was becoming inevitable.³⁷

According to Kautsky there are three relationships between war and revolution

- (1) A nation in the throes of defeat wants to avoid disaster. Hence, it calls upon its strongest and most energetic class, the proletariat, to mount a rejuvenated war against the enemy: revolution for victory.
- (2) A nation may want to end the sufferings of war and, for this purpose, overthrows the government: revolution to make peace.
- (3) A government concludes a dishonorable peace and is overthrown by the nation and army who do not want to live in infamy: revolution to negate defeat.

However, to the revolutionary strategist of the Kautsky variety, war is of doubtful value. According to Kautsky, no one can predict whether a revolution caused by war will be either socialist or successful, and no one can predict whether there will be war. By contrast, the trends of the class struggle are predictable, or so Kautsky thought. The revolutionary movement which emerges from this struggle may suffer temporary setbacks. But ultimately it must win.³⁸

Kautsky talked about war as a "means of revolution" but he did not "desire" war. In his opinion, making revolution through war would imperil the future of the revolution. The war would cause destruction, moral and intellectual degradation, and perhaps bring the proletariat into power prematurely. Hence, it would "enormously

³⁶ *Ibid.* pp. 108 f.

³⁷ *Ibid.*, p. 101.

³⁸ *Ibid.*, p. 36.

increase the tasks of the revolutionary regime and at the same time weaken its strength "³⁹

Was Kautsky opposed to the use of war as a means of revolution? The bolsheviks, specifically Lenin and Rosa Luxemburg, interpreted the book differently. They approved Kautsky's opinions. Since they were hardly opponents of war,⁴⁰ they must have thought that Kautsky wanted to exploit war for revolution and that his pacifist remarks were mere double talk. Lenin wrote that *Der Weg zur Macht* predicted the approach of a revolutionary period and analyzed the relation between war and revolution. Kautsky, he added, "signed the Basel Manifesto on revolutionary utilization of the coming war."⁴¹ He also agreed "clearly and definitely," Lenin said, "that a European war would create a revolutionary situation."⁴²

In 1920, Kautsky stated that events had decided the question of whether socialism would come peacefully and imperceptibly or through catastrophes, wars and revolutions. History, he asserted, had borne out his analysis.⁴³ But what did he really mean?

In 1932 he scolded those who considered the French Revolution as the only model of revolutionary policy. Too many socialists, he thought, were impressed by the war policies of the Jacobins who appear to them to be the only true masters of revolution.⁴⁴ Kautsky reaffirmed the close interrelationship between war and revolution: the democratic revolutions in Europe which occurred between 1815 and 1848 resulted from a state of peace and led to military action. After 1848, he thought, the sequence had been reversed: with the exception of the Spanish revolution of 1870, there was no major war in Europe which did not produce fundamental political changes and often revolutions in the defeated as well as in the victorious country. "War no longer is a consequence of a democratic revolution but revolution has become a consequence of war."⁴⁵

³⁹ *Ibid* p 11

⁴⁰ See the following section "Congresses and Confusion," and Chap 3 *passim*

⁴¹ Lenin *The Proletarian Revolution and Renegade Kautsky* (New York, Marxist Library International Publishers 1934) p 12

⁴² *Ibid* p 67

⁴³ *K*

⁴⁵ *Ibid* p 452

But this, according to Kautsky, was not a reason to adopt a policy of revolution through war. While revolutionary wars often increased the powers of the new regimes and saved the revolutions from military defeat, he more than ever believed that such wars nullify the revolutionary achievements. Kautsky's thinking could be paraphrased like this: war produces the revolution *as well as the counterrevolution*. War and democratic socialism cannot coexist. Hence, Kautsky called upon the socialist movement to desist from a policy of violence, militarism, and war.

Kautsky himself, of course, remained committed to his old revolutionary ideas. An inconsistency? Kautsky was caught in a moral quandary. He wanted to combine socialism with democracy and human, liberal ideals. Ethically motivated to bring about the betterment of mankind, he realized that there was but one road to true revolutionary power: violence and war. He recoiled from the conclusion that oceans of blood are the price of revolution. It was left to more ruthless men to face this issue squarely.

CONGRESSES AND CONFUSION

THE MOST SIGNIFICANT disagreements among pre-1914 international socialists centered on finding the proper policy with respect to war. Believing that the time for revolution had not yet come, the right-wing socialists were inclined to favor national defense. The left wing socialists wanted to prevent war and, in case of failure, to exploit the conflict to bring about a revolutionary crisis.

As early as 1868 the First International had called upon workers to prevent war through industrial strikes. At the congress of the Second International at Zürich (1893), the Dutch socialist Domela Nieuwenhuis proposed that, in case of war, the soldiers should refuse to fight and the reservists should refuse to enter the army. This "military strike" should be supported by an industrial general strike, particularly in the defense industries. Women should launch appeals to the effect that they did not want to lose their husbands and sons.⁴⁶

This idea was criticized, particularly by the Russian Marxist Georgi Plekhanov, who stated that such a tactic exceeded the capa-

⁴⁶ Sirovyev, *op. cit.*, p. 600.

bility of the proletariat "If we would be capable of carrying out a general strike, economic power already would be in the hands of the proletariat and then the general strike would be superfluous" ⁴⁷ The military strike, Plekhanov continued, would disarm the more civilized nations of Europe and turn them over to the Cossacks. The Dutch program, therefore, would inaugurate the world regime of the "Russian knout"

Nevertheless the Second International accepted the general strike as one of the three weapons of the proletariat supplementing the ballot and the uprising

During the congress of Stuttgart in 1907 the socialists refused to endorse national defense even against unprovoked aggression but acknowledged that they could not prevent war. Rosa Luxemburg came out with the new idea that agitation should aim at the termination of the conflict and, at the same time, utilize the war for the overthrow of class rule ⁴⁸ The crisis produced by the war was to contribute to the political awakening of the people and to pave the way for the destruction of capitalism. Rosa Luxemburg's resolution was signed by Lenin and adopted by the Stuttgart congress. It linked war and revolution in a novel, though as yet undeveloped, fashion. It became a milestone in communist thinking.

At the Copenhagen congress of 1910 the Stuttgart resolution was confirmed. Earlier resolutions, of Zurich (1893) and Paris (1901), according to which socialists should refuse to vote for armament budgets, were reiterated.

The Basel congress, which took place at the time of the Balkan wars (1912), decided that socialists would have to fight to prevent general war. If war should come despite socialist opposition, it would be the duty of the socialists "with all their powers to utilize the economic and political crisis created by the war, to arouse the people and hasten the downfall of capitalist class rule" ⁴⁹

The Basel congress threatened the European bourgeoisie with revolution as the socialist answer to war. "The governments should not forget that the Franco-German war led to the commune and that the Russo-Japanese war put in motion the revolutionary forces of the peoples in the Russian Empire." However, since it was not based

⁴⁷ *Ibid*, p. 602

⁴⁸ *Ibid*, p. 618

⁴⁹ *Collected Works* 1930, *op cit*, XVIII, 469

upon a concept of effective revolutionary tactics, this threat was an empty one

Many socialists recognized the possibility of a just and defensive war Jean Jaures's famous book *L'Armée nouvelle* was based essentially on the idea that a people's army would provide France with a maximum of security Others recognized that if war should break out, passions would be stimulated to such a point that no one would dare oppose it by words or deeds This view, presented by Marcel Sembat, was confirmed by the events of 1914⁵⁰ The war came and the socialists were powerless to stop it, let alone make a revolution Socialist strategy and tactics were bankrupt

CLAUSEWITZ, COMMUNIST MENTOR

SOMETIME between 1913 and 1915, Lenin studied the works of Karl von Clausewitz, the foremost theoretician of war It is not entirely certain whether this study was provoked by the outbreak of World War I or was undertaken earlier, but it is certain that Lenin was influenced greatly by Clausewitz To simplify Marx gave Lenin a doctrine of intelligence, a method of analyzing political situations Clausewitz taught the bolsheviks the secret of operations

Lenin valued Clausewitz so highly that when he went into hiding after the July uprising of 1917, he took with him two books—Marx's *The Civil War in France* and Clausewitz's *On War*⁵¹ The first taught Lenin what to do *with* power, Clausewitz showed him how to *conquer* power

Lenin's ideas on Clausewitz were never put down in a systematic fashion, but he left voluminous annotated extracts from Clausewitz's classic⁵² which illuminate the train of his thinking

The greatest emphasis was laid on the connection between war and politics, and specifically on the allegedly "dialectic rule," enunciated by Clausewitz, that war is the continuation of politics by other means Lenin's notes emphasize that war is not only a political act but *the ultimate instrument of politics* Lenin learned that political

⁵⁰ *Faites un roi sinon faites la paix* (Paris: Fiquière, 1913), pp. 109-21

⁵¹ Jellinek, *op cit.* p. 390

⁵² "Vypiski i zamechaniya na knigu Klauzevitsa 'o voine i vedenii voim,'" in *Leninsky Sbornik* (Moscow, 1931), XII, 389-452

and military tactics are closely related to each other War is simply politics in which the saber has been exchanged for the pen

Lenin extracted statements to the effect that in addition to the hostile military force and his territory, the *will* of the enemy is the principal objective of war A convinced "materialist," he jotted down many remarks on morale, leadership, hatred in war, courage, prudence, cowardice, tenacity, and other "spiritual" factors

Lenin devoted some attention to Clausewitz's discussion of the relationship of forces and adopted the idea that the defeated country must put its hope in moral superiority and courage He added "The right to insurrection of the defeated "

Clausewitz's statement that the conqueror always pretends to be peace loving because he would like to attain his objectives in a bloodless fashion and that, therefore, aggression must be presented as a defensive reaction of the attacking nation was considered by Lenin to be a good idea So it is This idea still is at the bottom of communist pacifist propaganda

Clausewitz wrote a strong criticism of the eighteenth-century idea, originated by Lloyd, a prominent military writer of his time, that there are "keys" to a country He took pains to point out that geographic position is not quite as important as is usually thought However, Clausewitz stressed that there is one key to every country, the enemy army Lenin commented "clever and intelligent " According to another definition the key is that element "without the possession of which we may not dare to force our way into a country " It is probable that the communist doctrine of the life force, which will be discussed later, had its origin in Clausewitz's chapter on the "Key of the Country "53

Clausewitz discussed the differences between the offensive and defensive, and he underscored that an offensive often requires subsidiary defensive action and vice versa Lenin found in this discussion an excellent example of dialectics It is probable that this is the source of the communist infatuation with "active defense "54

Another example of dialectics was found by Lenin in Clausewitz's

⁵³ Karl von Clausewitz, *On War* (New York, Modern Library, 1943), Book VI Chap 23, pp 432-35

⁵⁴ *Leninsky Sbornik op cit* p 418 Modern proponents of the theory of games will be interested to learn that Lenin wrote down this equation, "war equals game" (*voina=igra*)

upon a concept of effective revolutionary tactics, this threat was an empty one

Many socialists recognized the possibility of a just and defensive war Jean Jaures's famous book *L'Armée nouvelle* was based essentially on the idea that a people's army would provide France with a maximum of security Others recognized that if war should break out, passions would be stimulated to such a point that no one would dare oppose it by words or deeds This view, presented by Marcel Sembat, was confirmed by the events of 1914⁵⁰ The war came and the socialists were powerless to stop it, let alone make a revolution Socialist strategy and tactics were bankrupt

CLAUSEWITZ, COMMUNIST MENTOR

SOMETIME between 1913 and 1915, Lenin studied the works of Karl von Clausewitz, the foremost theoretician of war It is not entirely certain whether this study was provoked by the outbreak of World War I or was undertaken earlier, but it is certain that Lenin was influenced greatly by Clausewitz To simplify Marx gave Lenin a doctrine of intelligence, a method of analyzing political situations Clausewitz taught the bolsheviks the secret of operations

Lenin valued Clausewitz so highly that when he went into hiding after the July uprising of 1917, he took with him two books—Marx's *The Civil War in France* and Clausewitz's *On War*⁵¹ The first taught Lenin what to do *with* power, Clausewitz showed him how to *conquer* power

Lenin's ideas on Clausewitz were never put down in a systematic fashion, but he left voluminous annotated extracts from Clausewitz's classic⁵² which illuminate the train of his thinking

The greatest emphasis was laid on the connection between war and politics, and specifically on the allegedly "dialectic rule," enunciated by Clausewitz, that war is the continuation of politics by other means Lenin's notes emphasize that war is not only a political act but *the ultimate instrument of politics* Lenin learned that political

⁵⁰ *Faites un roi, sinon faites la paix* (Paris: *Figaro*, 1913), pp. 103-21

⁵¹ Jellinek, *op cit* p. 390

⁵² "Vypiski i zamechaniya na knigu Klauzevitsa 'o voine i vedenii voia,'" in *Leninsky Sbornik* (Moscow, 1931), XII, 389-452

and military tactics are closely related to each other. War is simply politics by other means. . . . the

hostile army force and his territory, the will of the enemy is the principal objective of war. A convinced "materialist," he jotted down many remarks on morale, leadership, hatred in war, courage, prudence, cowardice, tenacity, and other "spiritual" factors.

Lenin devoted some attention to Clausewitz's discussion of the relationship of forces and adopted the idea that the defeated country must put its hope in moral superiority and courage. He added "The right to insurrection of the defeated."

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discussion of the gradations of war Clausewitz asserted that there is sometimes more, sometimes less, war It is probably from this remark that communist theories of cold, limited, civil national, and revolutionary wars originally were derived Lenin also accepted Clausewitz's idea that there are wars which have the only objective of menacing the opponent and supporting diplomatic negotiations bloodless wars

Lenin showed interest in Clausewitz's sociology of war Each historical epoch has its own type of war The social and political structure of a nation must be considered if its military art is to be understood The enthusiasm of the people and the participation of the entire nation are factors of great importance For example the military successes of the French Revolution were ascribed by Clausewitz to the awakening by revolution of new social forces Lenin agreed

In 1920, Lenin amplified on this idea In the last analysis victory in war depends on the morale of the masses which are shedding their blood on the battlefield The conviction of fighting a just war and the willingness to give one's own life for one's brothers, therein lies the morale of the soldier This is his readiness to bring enormous sacrifices The tsarist generals stated that the men of the Red army were able to endure things which the tsarist soldiers never could have withstood This statement was reproduced in *Pravda* on February 1, 1942

According to Lenin, the most important chapter in Clausewitz is the one entitled 'War as an Instrument of Politics'⁵⁵ Lenin remarked 'War is part of a whole The whole is politics'⁵⁶ But what is politics? Clausewitz defined it as the objective interests of the government and of the citizens as modified by ambitions, personal interests and vanities Clausewitz also described politics as the representation of all the interests of the society as a whole In these arguments Lenin found many similarities with Marx

When Lenin's notes were published in 1931, the editor, A. Bubnov, appended a few interesting remarks For example, he stated that war cannot be reduced to a short shock Because the military means cannot all be put into operation at once, wars must be conducted by successive action The military art should not only consider weapons but also the means of their skillful employment Ac-

⁵⁵ Clausewitz, *op cit* Book VIII, Chapt. 6-b

⁵⁶ *Ibid* p. 444

According to Clausewitz, Bubnov said, it is in no way impossible to fight a war with a weaker army. On the contrary, war is possible with any given relationship of strength. The inhabitants of a country, even when deprived of their weapons and of the possibility of revolting, have an influence on military events by their attitude and by the way in which they can serve as a free force. Hence, while defeat often has purely military causes, it is more usually the result of weak or deficient policies. This, of course, is quite true. Improper military preparation almost always is the outcome of political and not military decisions.

Clausewitz is no longer considered *the* military prophet of the communists. However, soviet military writers have produced only one really important criticism of the old Prussian. They objected to his idea that the offensive is the weaker form of war. Clausewitz arrived at this conclusion because he assumed a conflict between socially homogeneous belligerents. Soviet military science, however, is based on the idea that *conflict is likely to take place between socially heterogeneous nations*. In addition to the pure arithmetics of material and man power strength, social and political factors must be taken into account. In a war between two bourgeois societies the offensive may be the weaker form of war but not in a war between a bourgeois and a proletarian society. The society which suffers less from class conflict has a greater capability to fight war offensively.⁵⁷ It would follow that the communists believe they can wage offensive warfare more readily than their opponents.

This may be the key to understanding Lenin's dictum: "It is the military science, the military means, and the revolutionary army which in practice will decide the future battles of the Russian people, and which also will decide the most important question, the question of freedom."

THE THEORY OF REVOLUTIONARY DEFEATISM

THE BREAK between the Second International and the bolsheviks was caused largely by disagreements on antiwar tactics. The bolsheviks took the 1907 Stuttgart resolution seriously, but they did

⁵⁷ Berthold C. Friedl, *Les Fondements théoriques de la guerre et de la paix en URSS. Lénine sur Clausewitz* (Paris, Médicis, 1945), p. 115.

not know how to implement their own program. After the start of World War I, it took some time before they were intellectually ready to resume action.

On November 1, 1914, Lenin came out with the formula that the imperialist war should be transformed into civil war. How was this to be done? Lenin did not know yet. He had realistically opposed the idea that socialists should refuse to do military service. He considered military strikes 'stupid' and said that it was a sad and cowardly dream to think of unarmed battle against the armed bourgeoisie. Socialists should not vote for military budgets but, more important, they should begin using illegal forms of combat. Lenin admitted that the transformation of the imperialist war into a civil war would not be easy and could not be carried out according to a rigid plan.⁵⁸ He had no better advice to offer.

In February 1915 Sinovyev proposed that the bolsheviks should work toward the defeat of Russian tsarism.⁵⁹ In July 1915, eleven months after the outbreak of World War I, Lenin outlined the doctrine of revolutionary defeatism for the first time.⁶⁰ His basic conclusion was this: the correct policy for the proletariat was "to take advantage of the embarrassment of its governments and its bourgeoisie in order to overthrow them. This, however, cannot be achieved, it cannot be striven for, without desiring the defeat of one's own government, without facilitating this defeat."⁶¹

Lenin anticipated the following sequence of events: defeat—revolution—civil war. "The defeat of the governmental army weakens the government, aids the liberation of the nationalities oppressed by it and makes civil war against the ruling classes easier."⁶² Military defeat of capitalist states was beginning to become the fulcrum of communist strategy.

The Second International, objecting to this policy of ubiquitous

⁵⁸ Lenin and G. Sinovyev, *Gegen den Strom. Aufsätze aus den Jahren 1914-1916* (Hamburg, Verlag der Kommunistischen Internationale, 1921), pp. 5 f.

⁵⁹ *Ibid.* p. 52.

⁶⁰ *Ibid.* pp. 105-9, also *Selected Works* op. cit. V, 142-48.

⁶¹ *Selected Works* op. cit. V, 146. The expression "facilitating this defeat," reads in the original German "wenn man diese Niederlage nicht fordert," and should be translated more correctly by "without working toward this defeat."

⁶² *Collected Works*, op. cit. XVIII, 149.

high treason, clung to a policy of disarmament and advocated ending the war through compromise peace. While the bolsheviks wanted to use war as a weapon of revolution and as a preparation for uprising, the Second International took the line of humanitarianism, welfare, and peaceful evolution.⁶³ This conflict between liberalism and revolutionism was discussed at the conferences of Kienthal, Zimmerwald, and Stockholm. Never resolved, it ultimately led to the founding of the Third International.⁶⁴

In October 1916, Sinovyev wrote an article on the history of defeatism. Defeatism existed in Russia—*avant le mot*—as a strong movement during the Russo-Japanese war.⁶⁵ Plekhanov was quoted to the effect that in the case of a tsarist victory over Japan the vanquished would have been no other than the Russian people. There was a relationship between the fall of Port Arthur and the destruction of Russian absolutism. He quoted a comment by Marx that the Turks by their victory over the Russians in 1877 hastened the revolution. "The modern history of Russia is an excellent illustration of the principle that external defeat of a reactionary government helps the democratic movement within the nation."⁶⁶ Jaures was approvingly described as a "retroactive defeatist" because he acknowledged that the Third Republic could not have been established without the defeat of Napoleon III.⁶⁷ Even the German historian Hans Delbruck was called as witness on the intimate relationship between defeat and revolution.

Sinovyev bluntly favored "pan-defeatism" it really did not matter which "despicable" imperialist colossus would be knocked down. Wherever defeat might occur, there the proletarian revolution would accomplish its break-through.⁶⁸

⁶³ In 1920, Lenin declared that 'the masses will starve until the Red Army triumphs' *Selected Works op cit* VIII, 95

⁶⁴ Details on these conferences can be found in Merle Fainsod, *International Socialism and the World War* (Cambridge, Harvard University Press, 1935), Chaps 4-6

⁶⁵ Lenin and Sinovyev, *op cit* p 428

⁶⁶ *Ibid* p 438

⁶⁷ *Ibid*, p 445

⁶⁸ *Ibid* p 411. It is interesting to note that Sinovyev rather than Lenin seems to have been the originator of revolutionary defeatism. There is evidence from his writings that he worked out the idea of defeatism in all its details. He made a more elaborate study on the relationship between war, defeat,

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⁶² *Collected Works*, op. cit. XVIII, 149.

2. The First Round of World Revolution: Russia • 1917-1921

"The October revolution in Russia serves as a model for the whole world proletariat The October revolution is a brilliant example of the conversion of imperialist war into civil war into a war for the revolutionary way out of catastrophe, which grew into the victorious proletarian revolution"

*International Press Correspondence
October 20 1932 page 997*

THE REVOLUTIONARY SITUATION IN RUSSIA

THE HISTORY of the Russian 'Red October' is not well known, and a great deal of what is accepted as known is more communist legend than fact

The term 'October Revolution' is in itself somewhat of a misnomer In its literal sense, "revolution" denotes a change of government by violent means, and the events of October 1917¹ certainly fit within this definition However, the word also carries the connotation of forceful liberation from tyranny, and in this sense the changes of October must be described rather as a counterrevolution²

The October revolt was directed not against a tsarist regime but against a democratic government which had been given a mandate to administer the state until a constituent assembly could determine the permanent form of the Russian democracy When the communists found they could not prevent the convocation of this assembly—in which they had polled a minority of seats—they dispersed it

¹ According to the western calendar, the uprising took place in November 1917

² *Verdict of Three Decades From the Literature of Individual Revolt against Soviet Communism in 1917-1950* ed by Julien Steinberg (New York, Duell Sloan and Pearce, 1950), pp 21-46

CALENDAR OF RUSSIAN REVOLUTION, 1917

Mar 12	Petrograd soviet formed Provisional дума committee begins constituting itself as governmental authority
Mar 14	First provisional government formed Petrograd soviet issues Order No 1
Mar 15	Tsar Nicholas II abdicates
Apr 16	Lenin reaches Petrograd
May 18	Second provisional government formed (a coalition government).
June 16	All-Russian congress of soviets Russian military offensive
July 10-17	Russian military reverses
July 16-18	" " " "
July 18	" " " "
July 19	" " " "
July 20	" " " "
Aug 1	" " " "
Aug 6	" " " "
Sept 3	independence
Sept. 8-12	Kornilov affair
Sept 27	All Russian democratic conference
Oct. 4	Democratic conference forms pre parliament.
Oct. 7	Fourth provisional government, also known as third coalition government
Oct 8	Trotsky elected chairman of Petrograd soviet
Oct. 18	Government decides to transfer capital to Moscow.
Oct 20	Pre parliament opens
Oct 23	" " " "
Oct. 25	" " " "
Oct. 30	" " " "
Nov. 3	Petrograd garrison acknowledges military revolutionary committee
Nov. 5	Revolutionary military committee appoints commissars to military units
Nov. 7	Uprising Government deposed
Nov 8	Congress of soviets proclaims "all power to the soviets"
Nov 12-13	" " " "
Nov 22	" " " "
Nov 25	" " " "
Dec 5	" " " "
Dec 15	Armistice signed at Brest Litovsk
Dec 20	Forming of Cheka (political police and terror machine).

1918

Jan 18	Constituent assembly opens
Jan 19	Constituent assembly dispersed
Jan 28	Creation of Red army

by force,³ thus establishing the counterrevolutionary character of their regime

Many authors have laid great emphasis on the fact that Russia was captured by a mere 70,000 communists—a tiny minority.⁴ The truth is that the bolshevik party had a membership of 240,000 men,⁵ or one communist for about every 666 persons in Russia. In the elections to the constituent assembly, held a few days after the bolshevik seizure of power, they polled close to ten million votes,⁶ to which must be added another estimated two million votes for the left social revolutionaries. This means that there was one communist left social revolutionary vote for every thirteen Russians, or one communist-left social revolutionary voter for every eight adults in Russia. Hence the communists possessed very substantial strength.

The record shows that the bolsheviks were the second strongest party in Russia and far stronger than any of the other minority parties. In a number of places, for instance in Petrograd, Petrograd province, Vitebsk, Minsk, Smolensk, Tver, Moscow province, Tula, Vladimir, and Moscow, the bolsheviks polled a majority.

At the same time, many persons who did not vote for the bolsheviks were not strongly opposed to them. No less than two-thirds of the total vote was socialist, there was 1 socialist voter⁷ for about every 3.5 adult Russians. These socialist voters may have had tacti-

³ The bolsheviks polled about 24 per cent of the total vote and had 168 out of 703 seats.

University Press 1950) pp 16 f, 21

⁴ Radkey, *op cit* p 80

⁷ For clarification. This includes the bolsheviks

emerged a second, competing, paragovernmental authority which considered it as its mission to stimulate the "progress" of the revolution

During the revolution of 1905, the soviets had been committees of strikers, with each factory electing one soviet. In 1917, the revived and enlarged institution embraced both workers and soldiers. Elected on the basis of one deputy for every company of soldiers or every one thousand workers, local soviets soon covered all of Russia. These local councils elected regional soviets which in turn elected those on higher echelons, and so on. In the army, the hierarchy of soviets similarly pyramided from the company to the army group level. The All-Russian soviet became the highest, though not the most important, council.

The first soviet was created at Petrograd and, by virtue of its location at the seat of government, achieved very early a commanding position. While the other councils exerted influence and the All-Russian soviet was able to push itself into the foreground whenever it was in session, the Petrograd organization played the dominating role. Within its unwieldy full body of 778 deputies, the executive committee of the Petrograd soviet exercised control, preparing and issuing crucial orders, frequently without reference to the floor.

The government failed to challenge the power of the soviets and accommodated itself to a system of "dual power." Since there was fundamental disagreement on most vital issues, co-operation between the government and the soviet was obtained but rarely. The government pledged itself to continue the war. By contrast, the soviet favored an early "democratic peace" and an immediate army reform. The government proclaimed a program of land reform and, on March 30, confiscated the imperial and monasterial lands. It announced that the distribution of land to the peasants was to be decided upon by the constituent assembly. By contrast, the soviet was in favor of immediate land distribution.⁸ The provisional government followed a moderate and long-range policy. The soviet fought for radical and immediate measures. Given the temper of the Russian people, it was almost a foregone conclusion that the soviet would win the popularity contest.

⁸ Originally the mensheviks and social revolutionaries had 68, and the bolsheviks 13, per cent of the seats in the Petrograd soviet.

One of the most consequential steps was taken on March 21, 1917, when the Petrograd soviet decided that the garrison of the capital would be placed at its disposal. The significance of this measure was not immediately obvious because the cleavage between soviet and government was as yet in its infancy, and the resolution which placed the Petrograd garrison in charge of defending the new regime against counterrevolution was thought to protect both soviet and government. Ultimately, however, this resolution provided the soviet with military strength while denying it to the government, and it thus created the main prerequisite of the bolshevik uprising. Like the Praetorian Guard of ancient Rome, the Petrograd garrison emerged as the king-maker of Russia.

Yet the soviet was not the only competitor for government authority. The remnants of the duma, various paralegislative bodies organized by the government to precede the constituent assembly, the *zemstvo* municipalities, peasant organizations, regional and national minority bodies, and so forth, they all insisted on participation in important decisions. Some of these organizations achieved considerable prominence, such as the railroad trade unions and the Cossack councils.

Under the circumstances, the government had to negotiate every step with dozens of committees. Few orders, but innumerable counterorders, were issued, and organizational chaos resulted on a scale rarely, if ever paralleled in history.

Naturally, these multitudinous suborganizations competed with each other for power. Continuous elections not only kept political passions at fever pitch but also brought individual organizations under different political party control at various times. Government became a practical impossibility, and the election returns went from bad to worse.

The whole situation can be summarized by saying that Russia was trying an experiment in total and direct democracy. Every interest was to have a voice, the people were to influence decisions directly, and the elected bodies were to reflect the latest fluctuations in political opinion. The need for full authority and public discipline was denied. The problem of representative government was not comprehended. Progress was identified with uninterrupted radicalization, and government was confused with speech-making. The experiment failed as it inevitably had to fail.

ILLUSIONS OF THE NON-COMMUNIST GROUPS

THE VARIOUS non-bolshevik groups could have acted more effectively against the movement which, within a few short months, was to engulf them all. The non-communist parties, from the right social revolutionaries via the moderate socialists to the national minority groups, possessed fully seventy per cent of the popular vote. Bolshevik successes were based on the inability and unwillingness of the non-communist parties to undertake joint, or even co-ordinated, defensive action.

The provisional government also failed to take proper precautions against bolshevik activities. Although the bolsheviks provoked an uprising in July 1917 and were not hiding their intention to launch another uprising, the government played the role of a passive on-looker. Its attitude toward the bolshevik insurrection was revealed by Kerensky in his last speech as prime minister. Voicing resentment over the accusation that the government had not acted in time, he stated that his regime was compelled to follow a moderate policy in order to protect itself against any reproach of cruelty or oppression. Russian democracy was the freest in the world, and the government had to be careful before deciding to use its power for the quelling of insurrectionary movements.⁹

The non-communist left generally favored the suppression of the insurrection by pacific means only. The bolsheviks neutralized this group by contending that they had not started the uprising, and provided certain concessions were made, they stated that they would be willing to help terminate it. Through these negotiations, the bolsheviks gained considerable tactical advantages. Above all, the fighting forces of the social revolutionaries and mensheviks were not mobilized in time.¹⁰ When bolshevik bad faith finally was recognized, it was too late.

One segment of the mensheviks and social revolutionaries conditioned its support of the government on the prior introduction of

⁹ Serge Oldenbourg *Le coup d'état bolshéviste, 20 octobre-3 décembre 1917, Recueil de documents relatifs à la prise du pouvoir par les bolshévistes* (Paris, Payot, 1929), p. 113.

¹⁰ Alexander S. Kerensky, *The Catastrophe* (New York, Appleton, 1927), p. 328.

Handwritten text at the bottom left corner, possibly a signature or date.

THE REVOLUTIONARY SITUATION IN THE RUSSIAN ARMY

'Conscription may prove to be a costly experience for Russia'

ENGELS IN 1893

FROM the beginning of World War I the Russian army suffered serious defeats. Sent into combat with inadequate armaments and poor logistics, it was far too large to be supported by the economic and industrial structure of the country. Its weaknesses were accentuated by poor leadership, widespread illiteracy, and the failure of the western allies to provide adequate support.

For more than three years heavy casualties were constantly inflicted on the Russian forces.¹³ Millions of young recruits were pulled into the army, but few of them received adequate military training. Regimental cadres changed nine or ten times between 1914 and 1917, with only a handful of enlisted men, noncommissioned officers, and officers remaining in the original formations. Replacements were seldom properly integrated into the military organization. The old symbols of loyalty had disappeared, and there was no indoctrination concerning the military obligations of the defenders of a young democracy. All these conditions combined with the fear of heavy losses and the deplorable supply situation quite naturally caused very poor morale among the enlisted men of the Russian army.

The situation among the officers, also, was most unsatisfactory. The Russian army had lost most of its experienced officers. A large portion of the new officers was deficient in professional know how

and, in many instances, lacked the political motivation to maintain discipline

There is a widespread opinion that the Russian officers corps was almost exclusively pro-tsar and reactionary. In reality, it embraced many progressive elements. General Brusilov, commander-in-chief during the summer of 1917, supported the democratic revolution and later adhered to the Red regime. So did Serge Kamenyev, Boris Shaposhnikov, and many other erstwhile tsarist officers. Even officers like General Mikhail V. Alexeyev, longtime commander-in-chief, and General Lavr G. Kornilov, both of whom ultimately opposed the communists as leaders of White armies, were not monarchists but originally adopted an attitude of wait-and-see, vis-à-vis the revolution.¹⁴

General Alexander I. Verkhovsky, war minister in the fourth provisional government, was a "non-partisan socialist." Formerly a personal page to the tsar, he was reduced to the ranks for political activity but was reinstated. In 1919 he joined the Red army and eventually became a professor at the Military Academy. Admiral Dimitri V. Verderevsky, navy minister during October 1917, also was a socialist. So was General Mikhail D. Bonch-Bruyevich, and so were quite a few others.

The following story may illustrate conditions in the Russian armed forces. Admiral Andrei S. Maksimov, an officer of extreme ambitions, used the revolution to further his career. He donned immense red ties, proudly called himself the "first revolutionary admiral,"¹⁵ and got himself elected by a sailors' committee to become commander of the Baltic fleet. When the legally appointed commander, Admiral Nepenin, refused to acknowledge this "election," he was murdered in the midst of a sailors' demonstration by an assassin. Maksimov assumed command and was confirmed by the government. Later, he was promoted to the post of chief of the naval staff.¹⁶

According to General Anton I. Denikin, of forty commanding

¹⁴ See Robert Goudima, *L'Armée rouge dans la paix et la guerre* (Paris, Editions Défense de la France, 1947), p. 20.

¹⁵ H. Graf, *The Russian Navy in War and Revolution from 1914 up to 1918* (Munich, Oldenbourg, 1923), pp. 120 f.

¹⁶ *The Testimony of Kolchak and other Siberian Materials*, ed. by Elena Varneck and H. H. Fisher (Stanford, Calif., Stanford University Press, 1935), p. 225.

generals and admirals, only fourteen opposed the "democratization" of the army, fifteen approved of it, and eleven went along, that is, 65 per cent were in favor of the more radical aspects of the revolution or did not oppose, even intellectually, measures designed to reduce discipline as well as command authority (summer 1917). Of the approving group, six subsequently joined the bolsheviks, as did one member of the opposing group, but only nineteen of these commanding officers ended up fighting in the White armies. Less than half of the commanding generals felt strongly about the bolsheviks more

..

servative persuasion were placed on the retired list ¹⁷

The deterioration of the Russian army was, in part, the inevitable result of war and defeat. But its utter disintegration was a function of mistaken and avoidable political measures. The prime example is contained in the notorious Order No. 1, issued on March 14, 1917, by the Petrograd soviet, calling for the immediate establishment of military soviets. These committees were to be elected by the soldiers in order to represent their interests and control all arms (which were not to be handed over to the officers). Order No. 1, which, to the surprise of its originators, was applied throughout the army and navy, reduced the authority of the officers and stipulated that the army was to obey the orders of the government only if such orders did not contradict those issued by the Petrograd soviet ¹⁸

Promulgated in the midst of war, this devastating order was the handiwork of liberal and socialist reformers but not of the bolsheviks. The stated purpose of the order was to close the gap between officers and men and thus make possible a more effective prosecution of the war ¹⁹. The order's true purpose was to deprive officers who had not joined the revolution of their command authority ²⁰

¹⁷ See Denikin, *The Russian Turmoil: Memoirs Military Social and Political* (London: Hutchinson 1922), pp. 145 ff.

¹⁸ Kerensky is reported to have said that he would have given ten years of his life to prevent this order from being signed. *Ibid.* p. 62.

¹⁹ James Mavor, *The Russian Revolution* (London, Allen and Unwin, 1928), p. 66.

generals and admirals, only fourteen opposed the "democratization" of the army, fifteen approved of it, and eleven went along, that is, 65 per cent were in favor of the more radical aspects of the revolution or did not oppose, even intellectually, measures designed to reduce discipline as well as command authority (summer 1917). Of the approving group, six subsequently joined the bolsheviks, as did one member of the opposing group, but only nineteen of these commanding officers ended up fighting in the White armies. Less than half of the commanding generals felt strongly about the bolsheviks, more than half apparently found it possible to accommodate themselves to the new regime. Of course, it must be remembered that between March and April 1917, no less than 150 senior officers of more conservative persuasion were placed on the retired list.¹⁷

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¹⁹ James Mavor, *The Russian Revolution* (London, Allen and Unwin, 1928), p. 66.

²⁰ According to M. I. Skobelev, vice president of the Petrograd soviet and, in 1922, member of the communist party. From the transcript of a conference between high command and government reproduced by Denikin, *op. cit.*, p. 115.

Order No 1 was followed by the *Declaration of the Rights of the Soldiers and Committees*, issued on May 22 by the war ministry. The declaration gave to the soldiers many obvious rights enjoyed in any democratic country, but it also introduced politics and political discussion into the army and weakened the system of military justice. Interminable discussions and innumerable meetings transformed the army into a debating society.²¹

Demoralization was accentuated by still additional developments. As a result of various promises for land reform, the weakening of governmental authority, and the dissolution of the police, the peasants spontaneously began redistributing land. The government tried to stop the movement but, lacking executive force, achieved nothing. The land grab led to a great deal of unrest among the peasant-soldiers who were afraid that in their absence the land would be divided among those right there on the spot. Many soldiers deserted in order to stake their claims.²² Ultimately, there were no fewer than two million deserters.²³

On top of this, the provisional government granted a broad amnesty to criminals, who were sent to serve out their sentences in the army. Allegedly, the criminals had strayed because of the nature of the tsarist regime! These types, quite naturally, contributed their share to the lowering of morale and started the Russian soldier on the road of plunder and terror.²⁴

Since only five million soldiers were armed with rifles,²⁵ a partial demobilization might have been the solution to some of the difficulties. The front commanders resisted this measure, pointing out that no staff machinery existed by which a partial and orderly demobilization could be carried out.

One particular form of demobilization backfired badly. Mutinous elements were broken up, prompting many units to mutiny in order to be disbanded. Individual mutineers were assigned to new units, and the circle began again. Responsibility for this policy lay jointly with the high command, the war ministry, and the political commissars.

²¹ Text of the *Declaration* is reproduced in Denikin, *op cit*, p. 174.

²² Mavor, *op cit* p. 113.

²³ Oldenbourg, *op cit*, p. 96.

²⁴ Denikin *op cit* p. 157.

²⁵ Oldenbourg, *op cit* p. 93.

Of greatest importance was the dispersal of the command structure. The army legalized the military soviets and tolerated the establishment of political commissars, jointly appointed by government and soviet. Orders required three-way concurrence, and commanders no longer could make even purely military decisions alone. Officers were compelled to plead with their men to keep the trenches secure. The high command and the government resorted to speech-making and written appeals to influence their soldiers. No order was carried out which the common soldiers did not like, and they liked neither to work nor to fight.

This situation reached the height of absurdity when, during October, revolutionary military committees were established in all major units at the front. These committees constituted a fourth chain of command and eliminated the last vestiges of military authority.²⁶

Under the circumstances, one should have expected the Russian army to stay on the defensive. However, the provisional government, to prove its contention that the revolution had strengthened Russian morale, launched an offensive (July 1917).²⁷ Some minor successes were achieved against the even more highly demoralized Austrians, but the Germans held fast and greatly weakened the few remaining fighting units of the Russian army. Morale took a new dip.

Still, not all would have been lost if at that point there had not arisen a fatal conflict between government and high command.

Kerensky, the most influential member of the provisional government, dismissed General Brusilov from his post as commander-in-chief and in his place appointed General Kornilov. Brusilov was loyal to the revolution, and his dismissal signified that, even in the opinion of Kerensky, the military reforms had been a disastrous failure. Kornilov was the strongest advocate of the re-creation of strict discipline. He insisted that the government must eliminate command by committee. Kerensky was not at all happy about Kornilov, but he had little choice.

Kerensky and Kornilov had an informal agreement covering the measures needed to re-establish discipline and authority. Yet the

²⁶ On these committees which co-ordinated revolutionary and subversive activity, see also the army sections on "The Bolsheviks Prepare to

personalities of these two men proved incompatible Kerensky continually reverted to his illusions and failed to act Exasperated, Kornilov considered carrying out his plans without support of the bungling provisional government ²⁹

Suddenly, a crisis arose the general sent Kerensky an ultimatum for the establishment of a dictatorship under the former's direction but with Kerensky's participation In reply, Kerensky dismissed the general

This conflict may have been due to misunderstanding and misinterpretation on the part of the intermediary between the two men Kornilov later maintained that he had not sent an ultimatum but had simply a suggested plan for action Kerensky failed to examine or determine Kornilov's real position Apparently, he jumped at the opportunity to get rid of the prospective military savior

In any event, Kornilov refused to comply with the dismissal order and prepared to seize power Kerensky appealed to the soldiers' soviets, instructing them to disobey the orders from the military high command The railroad unions were told not to transport military

This incident had far-reaching consequences The least important was that the Red guards retained their arms, although the government repeatedly invited them to return the weapons More important was the new purge instituted by the provisional government among high-ranking Russian officers Officers considered friendly to Kornilov were dismissed and replaced by others whom the government considered loyal

Kerensky found no suitable commander-in-chief who would accept his commission Hence, he appointed himself "generalissimo" The irresolute and weak General Nikolai N Dukhonin became his chief of staff in charge of technical matters ³⁰ Kerensky was compelled to retain a large number of officers who, because of the Kornilov affair, were in opposition to the generalissimo and his group

²⁹ *Ibid* p 307 Be it noted that Kornilov, a Cossack of modest circumstances opposed all schemes to restore the monarchy

²⁹ Kerensky *op cit* p 321

³⁰ When called upon by Kornilov to set up a reliable guard unit and a weapons depot for the use of officer volunteers in case of emergency, Dukhonin remarked "This might lead to excesses" Denikin, *op cit* p 238

Some of these officers felt that the Kerensky government was an evil greater even than the bolsheviks. The garrison commander of Petrograd who, during the crucial hours of the October insurrection, displayed a great deal of studied inactivity, reputedly shared this belief.

Perhaps the most fundamental result of the Kornilov affair was that, according to Kerensky's own testimony, it "succeeded in destroying the confidence of the rank and file of the army in the provisional government." It also "destroyed the entire work of the restoration of discipline in the army, achieved after almost superhuman efforts."³¹

During October 1917 the supply crisis in the Russian army reached a climax. According to the minister of war, General Verkhovsky, the Russian army comprised 9,500,000 men, with food available for but 7,000,000. Many military bakeries were closing. Winter clothing and shoes were all but unobtainable. The distribution system, heavily harassed by transportation shortages, plunder, and *boarding*, was breaking down.³²

While the Russian army was falling to pieces, the Germans launched a new offensive. Riga was taken. By October the German army posed a direct threat to Petrograd. Demoralization degenerated into near panic.

The demand for immediate peace became almost irresistible. The civilian population in the Petrograd area did not cherish the idea of a German occupation. The soldiers at the front did not care to fight in a hopeless cause. The Petrograd garrison, which did not want to go to the front, did not like the prospect of the front coming to Petrograd.

The politicians had become convinced that the war against Germany could no longer be continued. Yet the provisional government could not bring itself to renege on Russia's commitments to the West and sue for a separate peace. The bolsheviks, virtually alone among the Russian parties, promised immediate peace.

Aware that German terms would be onerous, most Russian politicians recoiled from surrender, preferring to "pass the buck" to the bolsheviks. They reasoned that the bolsheviks would assume respon-

³¹ Kerensky *op cit* p 321

³² James Bunyan and H. H. Fisher, *The Bolshevik Revolution 1917-18 Documents and Materials* (Stanford, Calif., Stanford University Press 1934), pp 46-49

sibility for the capitulation and the peace terms and thereby destroy their own chances of political survival. After the bolsheviks had discredited themselves, they would be kicked out by the loyal troops, rendering possible the return to power of the politicians of more moderate convictions. Then, Russian democracy, liberated from the yoke of the war as well as from the danger of bolshevism, could face the future with confidence. A wonderful plot, too bad the actors refused to play their roles.

THE GERMAN-BOLSHEVIK CONSPIRACY

THE DESTRUCTION of the Russian army from above was accompanied by *burrowing from below*.

Bolshevik antimilitarist work dates back to 1905,³³ but their early successes were small, with the exception of the much publicized mutiny on the battle cruiser *Potemkin* (which cannot be considered bolshevik in nature and origin). The first mutiny of World War I occurred in October 1915 on the battleship *Gangut* but it is not too well established whether or not this was bolshevik handiwork. Gradually, however, the bolsheviks and other socialist organizations set up nuclei within the Russian armed forces. They were helped by large scale German propaganda along the Russian front.

German leaders decided to wage psychological warfare against Russia and apparently hit early on the idea of utilizing Russian revolutionaries. The exact transactions have never been revealed in full, and the story must be reconstructed from scattered documents and circumstantial evidence. The most important documentary source is a U.S. government publication entitled *The German Bolshevik Conspiracy*.³⁴ The documents reprinted in this publication, for the most part, are reproductions of letters exchanged between an agency of the German secret service (and other German agencies) and bolshevik leaders. Edgar Sisson, representative of the Committee on Public

³³ E. Jaroslavski, *El Trabajo de los Bolcheviques en el Ejercito antes de la Revolución de Octubre* (Barcelona: Edeya, no year). Jaroslavski was the first bolshevik arrested for antimilitarist work and presumably was the originator of this technique.

³⁴ This collection of documents was issued by George Creel's Committee on Public Information as No. 20 of the *War Information Series*. It is dated October 1918.

Information, was employed in Russia during the revolutionary days. During his stay, he obtained photographs of part of this correspondence and brought them, as well as some of the originals to the United States. The final report also contains an appendix including a smaller number of documents, the originals of which had not been examined by Sisson. These documents had been circulated by anti-bolsheviks in Petrograd and purport to be copies of documents secured by officials who vacated their offices after the *coup d'etat*.³⁵

The authenticity of the documents was challenged, and Creel submitted them to J. Franklin Jameson, editor of the *American Historical Review* and director of the department of historical research, Carnegie Institution, and to Samuel N. Harper, professor of Russian language and institutions, University of Chicago, for an opinion on their genuineness. These experts concluded that the first group of documents, numbered 1-53, were authentic.³⁶

³⁵ The originals and photographs were 'subjected with great care to all the applicable texts to which historical students are accustomed to subject documents of the kind. Besides studying whatever internal evidences could be derived from the pages themselves we have so far as we could compared their versions of what went on with the actual facts. Upon the basis of these

letter. The case of the Sisson documents is entirely different. Not one shred of direct or indirect evidence was ever adduced to disprove their genuineness.

With respect to the second group of documents, numbered 54, 55, 57, 59-68, the experts made "no confident declaration," but, on the strength of internal evidence, they saw "in these texts nothing that positively excludes the notion of their being genuine, little in any one of them that makes it doubtful."

Corroboration was furnished later by Kerensky who, in his capacity as former war minister and prime minister of the provisional government, asserted it to be a "positive and irrefutable fact" that Lenin returned to Russia "with the knowledge and consent and at the desire of the German government, but even in Russia . . . worked with the mighty financial backing of the enemies of his country, co-

war minister had "evidential material" concerning the treason of the bolsheviks and other socialists. The military, officially and in writing, had called upon the government to take measures against these men.³⁷ During the July uprising, 1917, the ministry of justice, "exasperated by the laxity of the leaders of the government, decided, with the knowledge of their minister," to publish the official correspondence and "other documents exposing Lenin's treason to his country."³⁸ The documents were printed by two non-bolshevik socialists, Alexinsky and Pankratov, collaborators of Georgi V. Plekhanov, the founder of Russian Marxism.

In the wake of the public resentment aroused by the July uprising, the bolsheviks were indicted by the procurator of the Petrograd high court of justice. According to the indictment, Lenin's organization, aimed "at assisting the states warring against Russia in their hostile actions against her, entered into an agreement with the agents of the said states to forward the disorganization of the Russian army and

³⁷ Alexander S. Kerensky, *The Crucifixion of Liberty* (New York, Day, 1934), p. 314.

³⁸ Denikin, *op cit*, p. 196. First evidence was obtained from a Russian prisoner of war sent by the Germans behind the Russian lines. It would seem as though the German authorities had directed him to Lenin. *The Crucifixion of Liberty*, *op cit* p. 321.

³⁹ *Ibid* p. 198. According to Kerensky, p. 323, the disclosure was premature, and prevented the arrest of "a very prominent German agent." The chief offenders and the most damning documents slipped from the hands of the provisional government.

the Russian rear, for which purpose it used the financial means received from these states to organize a propaganda among the population and the troops — and also, for the same purpose, organized in Petrograd, from July 3rd to 5th an armed insurrection against the supreme power existing in the state ⁴⁰

While an exile in Germany, Kerensky secured additional proof for the treason of the bolsheviks. The well known German social democrat and prominent Marxist theoretician, Eduard Bernstein, confirmed the collaboration between the German army and the bolsheviks before the October uprising. According to him, the bolsheviks received fifty million marks ⁴¹

On the authority of Kerensky, the French minister of munitions, socialist Albert Thomas, passed on to the provisional government 'very confidential information about Lenin's treachery' ⁴²

Furthermore, Kerensky quoted a letter by Leonid Krasin to his wife, in which this close friend of Lenin's, and subsequently member of the soviet government, clearly linked the bolsheviks with 'German headquarters' ⁴³

Thus, we have as main crown witnesses the former Russian prime minister and war minister, the Russian ministry of justice, a commanding general of the Russian army, a highly placed German socialist, a French socialist and cabinet minister, and a representative of the American government. In addition, we have original documents and photographs of documents authenticated by a panel of American experts, and we have the undenied fact of bolshevik deal-

⁴⁰ Denikin *op cit* p 196. The dates are given in the old style, that is thirteen days early. Kerensky reproduces the indictment in *The Crucifixion of Liberty* *op cit* p 323.

⁴¹ "

cit p 121

⁴³ *The Crucifixion of Liberty* *op cit* p 327.

ings with the Germans concerning Lenin's trip from Switzerland to Russia

Hence, our evidence is quite voluminous. What is more, this evidence is in full accord with logic.

It would indeed be against all logic to assume that the Germans, who showed enough imagination to ship the comrades into Russia, would not have driven a more ambitious bargain fully satisfactory to themselves.

And it would be even more contrary to logic to assume that Lenin and his friends, who had written that the "defeat of Russia will be the least of all evils" and who were preaching the concept of revolutionary defeatism as well as the doctrine of "right is what helps the revolution," would have hesitated to live up to their own principles. Transactions of this kind are practical applications of the bolshevik theory that it is the duty of the revolutionary to take advantage of the contradictions in the capitalist camp. The German-bolshevik deal was nothing but a consummation of communist convictions.

At the beginning of the war, Lenin lived in Austrian Galicia. Immediately upon the outbreak of hostilities he was arrested, but within two weeks he was released upon the intervention of Viktor Adler, prominent Austrian social democrat. Lenin was permitted to move to Switzerland where he was joined by Sinovyev. From his correspondence, Lenin possessed very little money.⁴⁴ Shortly after arrival, he made strenuous efforts to bring some of his manuscripts into print, with little success. By early October 1914 he could raise but 170 francs.

By the end of October, however, he was thinking of reviving the official party magazine *Sotsial Demokrat*, and announced that the magazine would be issued shortly.⁴⁵ On November 14 he wrote a letter indicating that the *Sotsial Demokrat* had come out, and in another letter of the same day he stated "I am not hard up for money at the moment."⁴⁶

⁴⁴ *Ibid.*, pp. 336, 344

⁴⁶ *Ibid.* p. 346

On November 28 he wrote a letter to Stockholm asking for a receipt for money which he had repaid on a loan. He added "If you have not received any money and you cannot find any, we shall probably be able to send you a little."⁴⁷

From whence this new-found prosperity? The puzzle may be solved if we look up Mr. Sisson's document No. 57.⁴⁸ This document, dated November 2, 1914, purports to be a circular of the German Reichsbank to various German bank organizations. It reads in part as follows:

At the present time there have been concluded conversations between the authorized agents of the Imperial Bank and the Russian revolutionaries, Messrs. Sinovyev and Lunacharsky.⁴⁹ Both the mentioned persons addressed themselves to several financial men, who for their part

front. In case the agents of the Imperial Bank should address themselves to your banks we beg you to open them the necessary credit which will be covered completely as soon as you make demand on Berlin.

This document would indicate that the bolsheviks took the initiative in the matter, as indeed they must have.

It is doubtful whether the exact nature of the transaction will ever be determined, but it is a fact that the bolsheviks, between 1914 and early 1917, issued twenty-four numbers of the *Sotsial Demokrat*, including two double numbers of a supplement, a variety of other pamphlets, and several large books—all this with no visible source of income.⁵⁰ It also seems to be a fact that the transportation of this illegal literature into Russia, despite obvious difficulties, was 'fairly successful'.⁵¹ It is a third fact that the bolsheviks were allowed by

⁴⁷ *Ibid.* p. 352.

⁴⁸ *The German Bolshevik Conspiracy* p. 26. This is a document of the second type that is one whose original was not examined by Mr. Sisson. German World War I documents presently available in a practically unusable form at the National Archives at Washington, D. C., contain evidence of similar transactions.

⁵⁰ *Ibid.* Further information of the circulation of these numbers was found in *ibid.* p. 144.

the Germans to circulate their literature, in fairly substantial quantity, among Russian prisoners of war in German camps ⁵² General Denikin, of the Russian high command, later commented that the revolutionaries began their work "with a widespread revolutionary and separatist (Ukrainian) propaganda among the prisoners of war" Denikin quoted Karl Liebknecht, the most prominent German communist of the time, to the effect "that the German government not only helped this propaganda but carried it on itself" ⁵³

Nothing is known about the German bolshevik co-operation during 1916, although there is evidence in Lenin's correspondence that his source of money had dried up By February 1917, Lenin had become so poor that he wanted his wife to write a *Pedagogic Encyclopedia*, which 'will bring in some money which is arch important for us' ⁵⁴

Upon the outbreak of the revolution in Russia, Julius Martov, ⁵⁵ a menshevik but then a close friend of Lenin's, suggested that Lenin seek the assistance of the Germans to enable him and his comrades to travel to Russia ⁵⁶ Contact with the German government was accordingly made, and the matter was settled within so short a time (less than ten days) that one is forced to conclude that relations must have existed previously There is evidence that at one point the negotiations hit a snag, but apparently the Germans accepted Lenin's conditions, whatever they were ⁵⁷ Lenin traveled to Russia in the company of 32 bolsheviks and socialists, and at a later date the

⁵² *Ibid* p 214 This is confirmed by Kerensky, *The Crucifixion of Liberty*, *op cit* p 319 according to whom Lenin founded at Bern a "committee of intellectual assistance for the Russian prisoners of war"

⁵³ Denikin, *op cit* p 194 There are indications that the Germans later released indoctrinated prisoners to have them participate in bolshevik riots and in Red army operations

⁵⁴ Italics in original Hill and Mudie *op cit* p 408 Other evidences for the utter poverty of the bolsheviks can be found *ibid.*, pp 329, 385, 392, 400, 407

⁵⁵ *Ibid* p 416

⁵⁶ It has often been asserted that the Entente powers did not let Lenin pass through their territory But the Russian foreign minister Paul Milyukov, in

Germans permitted yet another 127 revolutionaries to proceed to Russia. Virtually every one of these persons was carried on an "international control list" issued by the Entente to identify those suspected of relations with an enemy government.

How was the liaison with the Germans organized? There was in Copenhagen a former member of the Saint Petersburg soviet (1905), Alexander L. Parvus. Helphand Parvus had become a German citizen and member of the German social democratic party. Shortly after the beginning of the war he set up in Denmark an intelligence and propaganda center working against Russia. Together with the German minister at Copenhagen, Count Brockdorff-Rantzau, subsequently ambassador at Moscow and protagonist of a German-Russian alliance, he invented the scheme of the "sealed carriage," this modern replica of the Trojan horse. Upon intercession by the leading deputy of the center party and subsequently German foreign minister, Erzberger, Reich Chancellor Bethmann Hollweg was won for the idea of sending revolutionaries to Russia.⁵⁸ He, in turn, suggested the operation to the military. This was confirmed by General Ludendorff who, in 1936 as well as at other times, indicated that the idea was given to Bethmann Hollweg by the social democrat Scheidemann and by Erzberger, on a suggestion by Parvus.⁵⁹

In Bern, Lenin negotiated with the German Minister von Ramberg through the Swiss left-wing socialist Fritz Platten. From Petrograd, Lenin communicated with the German diplomat Lucius through Jacob Ganetsky Furstenberg, member of the bolshevik party's central committee, both Lucius and Furstenberg were stationed at Stockholm, yet after the uprising Lucius, as well as members of the German intelligence service, moved to Petrograd.⁶⁰ So much for the liaison arrangements.

⁵⁸ *The Crucifixion of Liberty* op cit pp 324 f

⁵⁹ G. R. Treviranus *Revolutions in Russia, their Lessons for the Western*

⁶⁰ *The Crucifixion of Liberty* op cit p 325

The most significant question is whether the bolsheviks and the Germans reached an agreement on long term collaboration. The existence of an agreement of sorts has been admitted officially by the bolsheviks, although, according to the official version, the exiles committed themselves only to agitate for the release of an equal number of Austrians and Germans who were interned in Russia.⁶¹

However, upon Lenin's return to Russia, the bolsheviks embarked on a large scale and therefore costly, propaganda campaign which, as Kerensky pointed out, closely paralleled the themes of German propaganda. Again where did the money come from? On April 12, 1917, Lenin wrote to Furstenberg and Radek in Stockholm: 'So far nothing has come - we have received neither letters, parcels nor money from you.'⁶² Since the bolshevik party had hardly any funds left the question must be asked: what money did they expect from Stockholm? And in turn: if they had been so broke in Switzerland that they were waiting anxiously for a few francs, how could they finance their propaganda so shortly afterwards? What were their Russian sources of income? No communist historian has ever tackled this fairly obvious question.

Fortunately, the facts are well known, at least in their broad outline. Document No. 1 of *The German Bolshevik Conspiracy* indicates that on March 15, 1917, there may have been an agreement reached between Lenin and other bolsheviks and the German Reichsbank. This agreement called for the propaganda of peace in Russia.⁶³

The provisional government established the fact that the Germans paid their money to the Nya Bank at Stockholm which transferred it to the Siberian Bank at Petrograd, where it was credited to the ac-

⁶¹ *Lenin Biography* prepared by the Marx Engels Lenin Institute (Moscow-London: Hutchinson, 1943) p. 112.

⁶² Hill and Madsen, *op. cit.* p. 474. It is interesting to note that the link is later than that documented in the Reichsweissagungs-Kollontay who was ambassador to Sweden during World War II and in that connection secured photostats of both documents No. 1 and No. 4.

counts of a Mrs Sumenson, a relative of Furstenberg's and to a bolshevik party member by the name of Kozlovsky. At the time of her arrest in July 1917, Mrs Sumenson had withdrawn from her account the sum of 750,000 rubles, with 180,000 rubles remaining.⁶⁴ The sums handled by Kozlovsky are not known.

As soon as Lenin had set foot on Russian soil, he gave highest priority to defeatist propaganda in the army. Strongly opposing "defensism" (the view that Russia should continue to fight against Germany), he emphasized the need "to explain the indissoluble connection between capital and the imperialist war, and to prove that it is impossible to end the war by a truly democratic, non-coercive peace without the overthrow of capital. The widespread propaganda of this view *among the army on active service* must be organized."⁶⁵

The consequences of this policy were that the German general staff, at first,
drunk at the well. Yet it must soon have become evident to the Germans that Lenin's group was the most likely to deliver the goods. Hence, according to Document No. 5,⁶⁶ a new agreement was negotiated in July at Kronshtadt between 'officials' of the German general staff and "leaders of the Russian revolutionary army and democracy, Messrs Lenin, Trotsky, Raskolnikov and Dybenko."⁶⁷ Nothing is known about the terms of this agreement except that it coincided approximately with the July uprising. One non-certified document shows that in September 1917, Furstenberg opened an account 'for the undertaking of comrade Trotsky,' and that this account was used for the purchase of arms and their delivery to the

⁶⁴ *The Crucifixion of Liberty* op cit p 326. According to Kerensky, this

quoted above

⁶⁵ Photostat available

⁶⁷ Documents No. 62, 63 and 68 of which originals were not available, indicate that money was transferred to the bolsheviks from the Germans during June and July 1917.

Finno-Swedish border. Also in September, Lenin received a new sum of money. By that time, according to the evidence contained in the documents, he had obtained a minimum of half a million marks from the Germans.⁶⁸

According to authenticated Documents 8 and 9, the Germans made two additional payments of fifty million and five million gold rubles during January 1918. Most of this money was to be used for the payment of Red guardsmen, who received twelve to sixteen rubles a day, while the soldiers were paid only a few kopeks.⁶⁹ Sisson believes that the payments of January 1918 were the last payments received by the bolsheviks from the Germans, from that time on, the bolsheviks controlled the financial resources of a large nation.⁷⁰

THE DISAFFECTION OF THE ARMY

HOW SUCCESSFUL was the defeatist work of the bolsheviks? According to Lenin, the bolsheviks obtained the support of "almost half the army, which numbered at least 10,000,000."⁷¹ Is this true?

Fortunately, we are in a position to check Lenin's estimate through an examination of the election returns to the constituent assembly. While neither complete nor fully accurate, these figures nevertheless provide the basis for a reliable inference.

68 Document No. 55. Appendix 1. p. 20000.

owners to pay regular wages to their workers while they served in the red

⁷⁰ This story would not be complete without mentioning that the cynicism of the Germans backfired badly. After infecting the Russian army, the German army in turn became infected through revolutionary propaganda and fraternization. The German navy showed itself especially vulnerable. One naval mutiny in 1917 was followed by numerous cases of desertion, self mutilation, breaches of discipline, and strikes in key industries. A second naval mutiny, in November 1918, unleashed the German revolution and sealed the military fate of imperial Germany. It also liberated Russia from the shackles of the Brest Litovsk treaty.

⁷¹ *Selected Works of Lenin*, X, 282. This statement was made on July 1, 1921.

The returns from the army and navy elections show that about 1.6 million soldiers voted the bolshevik ticket. This figure does not reflect the vote in the Caucasian army, the returns of which are not available. Since the bolsheviks, however, made their poorest showing in the Caucasus, it is obvious that the bolsheviks did not have five million votes as Lenin asserted.⁷²

Of the votes counted, the bolsheviks polled over one hundred thousand more votes than did the social revolutionaries, their main competitors. Percentage wise, the bolsheviks polled 45 per cent and the social revolutionaries 43 per cent of the military vote (minus the Caucasus).

This seems impressive, yet a large part of the armed forces did not vote. Assuming the total military strength to have been 9.5 million, as stated by the minister of war, vote participation was about 42 per cent.⁷³

Accordingly, the bolshevik vote accounted for 18 per cent of the soldiers under arms and the social revolutionary vote for 16 per cent, in round figures.

The two main socialist parties together polled about one-third of the military strength and about 88 per cent of the total vote. There was a fairly substantial vote for the various Ukrainian, national minority, and socialist splinter parties. The constitutional democrats (cadets), who occupied the right wing, polled less than 2 per cent, drawing their strength almost exclusively from the officers.

However, while about one-fifth of the army was clearly bolshevik and two-fifths were demonstrated socialists of one complexion or another, three-fifths failed to vote, apparently holding no firm opinions. These non-voters cannot be classed either as convinced socialists or as revolutionaries, or as antisocialists.

Overall figures, however, do not tell the whole story, the influence of the bolsheviks was the stronger, the closer the units were stationed to the metropolitan centers. The western front was strongly infected, while on the Rumanian front bolshevik influence was small, albeit greater than in the Caucasus. While the bolsheviks were strong in the Baltic fleet, they made a poor showing in the Black Sea fleet, where, incidentally, the Ukrainian parties made a rather impressive record.

⁷² Radkey, *op cit* p. 37

⁷³ Bunyan and Fisher, *op cit* p. 46

The following table does not purport to show accurate figures but probably indicates correct orders of magnitude

Voting in Russian army and navy, November-December 1917¹⁴

	PER CENT OF VOTE	VOTES IN PER CENT OF THE ESTIMATED TOTAL MILITARY STRENGTH
Western Front		
bolsheviks	70	29
social revolutionaries	18	8
Northern Front		
bolsheviks	56	23
social revolutionaries	29	12
Southwestern Front		
bolsheviks	30	13
social revolutionaries	40	17
Rumanian Front		
bolsheviks	15	6
social revolutionaries	60	26
Black Sea Fleet		
bolsheviks	20	?
social revolutionaries	42	
Baltic Fleet		
bolsheviks	62	?
social revolutionaries	23	
<i>All units</i>		
bolsheviks	45	18
social revolutionaries	43	16

These figures show that the bolsheviks had not been quite so successful as Lenin suggested—but the vote was decisive enough. There is no doubt that the Russian army had been destroyed as an instrument of state security.

¹⁴ 74 Data taken from D. J. C.

BOLSHEVIK MOBILIZATION

IN MARCH the bolsheviks began their participation in the revolution while their leader was still in Switzerland, Lenin arranged with the German government for his return to Russia. Upon arrival in Petrograd, he laid down the basis for bolshevik tactics.⁷⁵ His most important point was that the events of February simply represented the first stage of the revolution. This was to be followed by a second, "which must place power into the hands of the proletariat and the poor strata of the peasantry."⁷⁶ To carry the revolution into its second stage, Lenin called for the transfer of the entire power of state to the soviet, opposing the idea that Russia should become a parliamentary republic.

Lenin proceeded to explain the great significance of "dual power," which he described as "the striking feature of our revolution."⁷⁷ This fact, he stated, "must be grasped first and foremost." "Unless it is understood, we cannot advance. *Nobody* hitherto thought, or could have thought, of dual power."

How should dual power be exploited? The slogan "all power to the soviets" was to deprive the provisional government of its authority and to transfer control of the state to the soviet. Lenin not only grasped the true revolutionary potentiality of the soviet but also understood how the split power situation could be exploited best for revolutionary purposes. Lenin decided that, at that time, it was correct tactics for the bolsheviks to gain a majority in the soviet.

In May, the situation developed further, as a reorganization of the government shifted the center of the political gravity to the left. Centrist elements were displaced by socialists, unrest continued, and bolshevik propaganda efforts against the army increased. However, the intensity of the revolution seemed to have abated, and military discipline and morale appeared to be improving.

At this point the government committed a very serious error. Partly to show good will vis-a-vis the allies, and partly because it overrated the improvement in the army, the regime determined to mount a major offensive against the Germans. News of the impending

⁷⁵ The famous "April theses," dated April 20, 1917, *Selected Works*, op cit., VI, 21-26.

⁷⁶ *Ibid*, p. 22.

⁷⁷ *Ibid*, p. 27.

ing resumption of active operations provoked mass disorders during June, and the announcement of the commencement of the offensive was greeted by a big demonstration in Petrograd on July 1. When it became clear that the offensive would fail, an uprising took place in the capital (July 16-18).

The origins of this uprising have not been fully clarified. Whether the bolsheviks planned a full-scale insurrection or simply an operation with limited objectives has not been determined.

While the uprising might have been a more or less spontaneous event, it quite possibly was a bolshevik improvisation. Lenin explained that the July uprising was 'an outburst of indignation, which the bolsheviks attempted to restrain, but which they were, of course, bound to endeavor to lend the most organized form possible.'¹⁸

According to an official soviet version, a machine-gun regiment from the Petrograd garrison sent delegates to the bolshevik party announcing that it wanted action and desired support.¹⁹ The bolsheviks, thinking that the time was premature (or afterwards stating that they thought so), issued a call for a peaceful demonstration which, however, degenerated into armed clashes. But who influenced and guided the behavior of the regiment?

The government suppressed the uprising without difficulty, and Kerensky became prime minister. At this inopportune moment for the bolsheviks, documents showing Lenin's connections with the Germans were widely published. Since the uprising did coincide and interfere with a Russian offensive, there was *prima-facie* evidence of a German-bolshevik conspiracy to sabotage Russian military operations. Public pressure became strong, and the provisional government issued orders for the arrest of the bolsheviks, most of whom were put in prison. Lenin and Sinovyev escaped to Finland.

But within a few weeks the Kerensky government, seeking allies against the generals and eager to live up to its reputation as the most democratic of all governments, amnestied the arrested bolsheviks. This measure enormously enhanced the self-confidence of the bolsheviks and greatly reduced the willingness of loyal troops to carry out orders for the suppression of unrest. Why should they risk their lives in combat against an opponent who would neither be punished

¹⁸ *Selected Works*, *op cit* VI, 202. See also, Bunyan and Fisher, *op cit*, pp 13, 17.

¹⁹ *Ibid.*, p 563.

nor rendered harmless but rather released to foment further unrest? The bolshevik organization was left intact. No precautions were taken by the government against a renewed threat.

Following the July uprising, two genuine courses were open to the government: it could adopt a policy of early peace and compromise with the radical revolutionary elements, or it could continue the war and suppress all subversive organizations.

The government determined upon a third course: continue the war and appease the revolutionaries. The government was strongly influenced in this decision by Arthur Henderson and Albert Thomas, British and French socialists who had been sent by their governments as representatives of European labor to establish close liaison with the Russian revolution. Thomas and Henderson minimized the dangers of the revolutionary movement and gave the easy advice of patience and moderation.⁸⁰

Even more portentous was the deterioration of the financial position of the state. At the beginning of the war, the fiscal condition of Russia had been relatively favorable, and as late as early 1917 the situation was still fairly well in hand. But the provisional government greatly increased expenditures to maintain food prices, pay increased wages, and grant enormous subsidies to soldiers' wives. At the same time, the state experienced a drying up of its tax revenues: city people as well as peasants stopped paying taxes.⁸¹ To postpone bankruptcy, the printing press was resorted to, and within four months, during the summer of 1917, the amount of money in circulation was more than tripled. During the weeks preceding the July uprising, inflation continued at an accelerated pace, accentuating food shortages as well as other manifold scarcities. The temper of the workers and peasants became quite unmanageable.⁸²

In an attempt to consolidate governmental authority after the July uprising, Kerensky resorted to the Kornilov appointment. Within a few weeks, however, the Kornilov crisis threw the country into a new turmoil.

⁸⁰ Mavor *op cit* p. 94.

⁸¹ Denikin *op cit* pp. 117-25.

⁸² Mavor, *op cit* p. 84.

lectic solution. While supporting Kerensky against Kornilov, the bolsheviks also were to oppose the government in order to drive it into an ever more revolutionary course. "Partial demands" were to be presented to Kerensky, such as "arm the Petrograd workers, summon the Kronstadt, Viborg, and Helsingfors troops to Petrograd, disperse the state duma, legalize the transfer of the landlords' estates to the peasants," and so forth.⁸³

In Lenin's mind, the Kornilov affair had brought the conquest of power by the proletariat much nearer, "only not *directly* but obliquely. And at *this very minute* we must conduct our agitation against Kerensky not so much directly as indirectly, that is, by demanding a most active energetic and truly revolutionary war against Kornilov. The development of that war alone may put *us* in power, but of this we must speak as little as possible in our agitation."⁸⁴

Lenin elaborated his thought in a short dissertation on compromise.⁸⁵ He pointed out that it was absurd to oppose compromises which are nothing but stops "at intermediate stations." The task, he said, "of a truly revolutionary party is not to renounce compromises once and for all, but to be able *throughout all compromises*, when they are unavoidable, to remain true to its principles, to its class, to its revolutionary purpose, to its task of preparing the way for the revolution and of educating the masses for victory in the revolution."⁸⁶

The Kornilov affair had set the stage for a compromise between the bolsheviks on the one hand and the *social revolutionaries* and *mensheviks* on the other. The compromise was to call for a united-front government of these three parties which would be responsible to the soviets alone. During a very brief period it might be possible to organize such a government, guaranteeing "the peaceful advance of the whole Russian revolution."⁸⁷ Since the possibility of such a peaceful advance is "*extremely rare in history and extremely valuable, a possibility that comes only in exceptionally rare cases,*" Lenin planned to take advantage of the situation.⁸⁸

⁸³ *Selected Works op cit* VI, 206

⁸⁴ Lenin to the central committee, September 12, 1917, *ibid* p 207 [Italics in original]

⁸⁵ *Ibid*, pp 208-14

⁸⁶ *Ibid* p 208 [Italics in original]

⁸⁷ *Ibid* p 209

⁸⁸ *Ibid*, p 210 [Italics in original]

But Lenin's proposal was not published in time. Kerensky overcame Kornilov before the communists budged. The end of the Kornilov incident meant that Lenin's concept of peaceful revolution through temporary compromise fell into the category of what he himself called "belated thoughts." But these thoughts are illustrative of the flexibility of bolshevik tactics.

THE BOLSHEVIKS PREPARE TO STRIKE

SHORTLY after the Kornilov affair, elections were held which demonstrated considerable bolshevik strength. In the Moscow municipal contest, bolshevik representation jumped from 12 per cent in June to 51 per cent in September, and in Petrograd they increased their strength in similar fashion.⁸⁹ A few weeks after the bolsheviks gained their majority, Trotsky was elected chairman of the Petrograd soviet. In the strategic urban centers, there was a clear trend in favor of the bolsheviks.

Lenin, still in Finland, realized that events had taken another turn. Again, new tactics were required. He was worried by rumors of an impending peace between Britain and Germany, and he was even more perturbed by the danger that Petrograd would be taken by the Germans.⁹⁰ He felt that an armed uprising could be successful and that the international situation favored such a coup. The bolsheviks were in possession of an apparatus through which they could act: the soviets and the "democratic" organizations. He suggested that revolt be placed "on the order of the day."⁹¹

Once Lenin had made this fundamental decision, probably on September 25, 1917, he proceeded to explain it. The situation was different from that of July, he maintained, when the bolsheviks could not have retained power, because "before the Kornilov affair the army and provinces might, and would, have marched against Petrograd. The picture is now entirely different." Furthermore, in July the soldiers and workers did not hate Kerensky and his people as

⁸⁹ Radkey, *op cit* p. 53.

⁹⁰ According to Kerensky, *The Crucifixion of Liberty*, *op cit*, pp. 384-86, the Germans told Lenin about their negotiations through the Spanish minister in Belgium with the English minister at The Hague.

⁹¹ *Selected Works*, *op cit*, VI, 217.

they did in September. The ranks of the non-bolsheviks had not been split sufficiently. Now, the government did not know what policy to adopt—whether to continue the war or conclude a separate peace. The socialists and the other non-bolshevik revolutionary parties had broken with the liberal groups, thereby losing political power.⁹² Lenin went one step further and outlined the tactics and objectives of insurrection.⁹³

Lenin's new ideas were received skeptically by the comrades at Petrograd, who apparently thought that Lenin was willing to risk his followers while hiding in safety himself. Lenin became increasingly impatient, especially when he found out that a non-bolshevik officer, on October 5, had told the Petrograd soviet that the soldiers would not fight any longer and wanted the war stopped immediately. As Lenin phrased it, the army and the government had "parted ways." He also insisted that the peasant uprisings were getting out of hand.⁹⁴

On October 12, Lenin reiterated his position in an article entitled "The Crisis Has Matured." When he sent the article for publication, he appended a letter to the central committee expressing the belief that further delay would be "utter idiocy or sheer treachery" and would lead to the destruction of the bolshevik party.⁹⁵

But the Petrograd bolsheviks suggested that the uprising be postponed till the congress of the All Russian soviet convened. Lenin replied that the congress "will give nothing and can give nothing," not even moral support. Waiting for the congress would therefore mean losing an opportunity which might never return. Lenin stated that the bolsheviks had enough military power to seize Petrograd and Moscow and suggested that the revolt be started in Moscow "so as to catch the enemy unawares." He "guaranteed" success for the uprising if the attack were launched simultaneously in Petrograd, Moscow, and the Baltic fleet.

But, he complained, the party had done nothing to study the situa-

⁹² *Ibid.* pp. 219 ff.

⁹³ 'Marxism and Insurrection,' *ibid.* pp. 218-24, see also *ibid.* pp. 291, 321 f.

⁹⁴ Peasant unrest and uprisings were not new, but according to the statistical evidence a peak had been reached in summer at harvest time. The government was increasingly unable to maintain order. See Bunyan and Fisher, *op cit.* p. 33.

⁹⁵ *Selected Works op cit.*, VI, 230.

tion of the troops, nor had it concerned itself with developing the art of insurrection. Since the central committee had left unanswered his demands and apparently was eager to adopt an entirely different tactic involving co-operation with other parties, Lenin tendered his resignation from the central committee.

Despite his resignation, Lenin continued to agitate for the armed uprising. He produced an entire brochure in which he argued that the bolsheviks could seize and retain state power. In this booklet, finished on October 14, he made the point that the bolsheviks could stay in power simply because they would not take over the existing state apparatus but, rather, would smash it and replace it by a new soviet apparatus.⁹⁶ This idea was sharpened tactically a few days later when Lenin exhumed the slogan 'all power to the soviets,' stating that it had become 'equivalent to a call for insurrection'.⁹⁷

This was not simply a repetition of words uttered often before. While the words remained identical, an entirely new meaning emerged. In April and May, as already pointed out, this slogan had served as a means of creating a competition for the power of the provisional government. By July 1917, Lenin discovered that the slogan 'has patently ceased to be true'.⁹⁸ As Lenin pointed out at that time, this slogan would have furthered the peaceful development of the revolution with control over the soviets in non-bolshevik hands, a transfer of power to the soviets would have made little difference.⁹⁹ But, by October, the soviets had come under bolshevik control while retaining in full measure the confidence of the Petrograd garrison. Hence, the old slogan resumed its importance and became "a call for revolt".¹⁰⁰ Why?

Lenin realized that very few people were inclined to follow bolshevik leadership, let alone accept the bolshevik program. There were only a few bolsheviks in the true sense of the word. Yet a large number of people followed the *soviet* (as distinct from the bolshevik) authority because they considered that institution, regardless of its party composition, as the supreme arbiter of Russian democ-

⁹⁶ *Ibid* p. 262

⁹⁷ *Ibid* p. 300

⁹⁸ "On Slogans" *Selected Works op cit* VI, 167

⁹⁹ *Ibid* p. 174

¹⁰⁰ *Ibid* p. 300

racy This was true especially of the soldiers who were willing to obey soviet directives but would not accept instructions from any political party Since it was impossible to rise without the support of the soldiers, there was no choice but to act through the soviets

Thus came into being the device of the "transmission belt" or, as it is called frequently, the "front organization" Trotsky gave the most cogent description of the tool "The party sets the soviet in motion, the soviet sets in motion the workers, soldiers and to some extent the peasantry" The organization was constructed like a system of interconnected cogwheels "The impatient attempt to connect the party wheel directly with the gigantic wheel of the masses—omitting the medium-sized wheel of the soviets—would have given rise to the danger of breaking the teeth of the party wheel and nevertheless not setting sufficiently large masses in motion"¹⁰¹

The revolutionary trend took a new upswing on October 21, when the bolsheviks achieved considerable success in yet another election at Moscow But a new problem arose should the uprising be waged defensively or offensively? Lenin demolished the argument of the defensive uprising, stating that "if you revolt, assume the offensive while the forces of your enemy are still scattered—catch your enemy unawares"¹⁰² Nevertheless, the opposition against an openly offensive strategy, as well as the course of events, modified Lenin's view in this respect In the words of Trotsky, "although an insurrection can win only on the offensive, it develops better the more it looks like self-defense"¹⁰³

While the bolsheviks were discussing the strategy of the armed uprising, Trotsky participated in a meeting of the soldiers' section of the Petrograd soviet He learned that one-third of the Petrograd garrison had been ordered to the front He and his comrades immediately inferred that this directive was designed "to remove the bolshevik and the more revolutionary troops from the capital"

Suddenly, "it occurred to some of us we might use the occasion to bring about the armed uprising" As president of the Petrograd soviet, he suggested that the soviet should concur in the removal of the

¹⁰¹ Leon Trotsky, *The Triumph of the Soviet (The History of the Russian Revolution)* Vol III [New York, Simon and Schuster, 1932], p 284

¹⁰² *Ibid* p 294

¹⁰³ *Ibid*, p 207

troops only if it were proved to be a military necessity. It should not concur if the order proved to be simply a Kornilov move. "We decided to call for some kind of an organization to investigate the matter."¹⁰⁴

In order not to be too obvious, the bolsheviks persuaded a member of the left social revolutionary party to demand the establishment of a revolutionary military committee. "Whether he perceived that this was a question of a conspiracy or simply expressed the formless revolutionary mood of the left s r's, I don't know. At any rate he agreed to it, while other left s r's were suspicious. When he produced his project we polished it up, masking as much as possible the revolutionary insurrectionist nature of the plan. Next evening the plan was put before the Petersburg soviet and accepted."

Thus, on October 22, the Petrograd soviet resolved to form a "collegium of representatives" from its own ranks and from other organizations "to function alongside the commander of troops of the Petrograd military district. No part of the garrison is to be moved without first notifying this collegium." The revolutionary military committee was instructed to study the defense of Petrograd and its approaches and work out "a plan for the protection of the city with the active support of the working class."¹⁰⁵ We shall see how the committee contrived to develop the offensive under the guise of a defensive.

By October 23, Lenin finally convinced the central committee that armed insurrection had become "inevitable." Yet, on October 24, Sinovyev and Kamenyev precipitated a new crisis in the party by opposing the decision to launch an armed insurrection on the ground that the chances of seizing power through elections were excellent. The insurrection was described as a grave and unnecessary risk. According to Kamenyev and Sinovyev, the antibolsheviks were militarily strong. They had "5,000 military cadets *excellently* armed, *organized, anxious* and able to fight, also the staff, shock troops, Cossacks, a substantial part of the garrison, and very considerable artillery, which has taken up a position in fan like formation around

¹⁰⁴ Bunyan and Fisher, *op cit* p. 68 quoted from Trotsky's "Vopros i namya ob oktyabrskom perevorote" in *Proletarskaya Revolyutsiya* 1922, 1, 10 pp. 52 ff.

¹⁰⁵ Bunyan and Fisher, *op cit* p. 69.

Petrograd "¹⁰⁶ Lenin stood by his guns, and the two "deviationists" were silenced

The revolutionary military committee was established formally on October 25 and was given the broad powers of arming and provisioning the garrison of the capital, assuring its defenses, maintaining revolutionary discipline, and subduing "pogroms," that is, counter-revolutionary attacks ¹⁰⁷

On October 27 the soviets of the regions of the North called upon the peasants to seize the property of landowners. The agrarian revolution was put into high gear. Accordingly, the central committee of the bolshevik party held a meeting on October 29 and confirmed its decision to launch the uprising. The central committee called "upon all organizations, workers and soldiers to undertake comprehensive and intensive preparation for armed insurrection." The resolution expressed its confidence that the central committee, together with the soviet, would "in good time indicate the favorable moment and the most suitable method of action" ¹⁰⁸. The stage was set for the climax of the drama.

THE BOLSHEVIKS STRIKE

THE REVOLUTIONARY military committee functioned as a front organization for the Petrograd soviet, which, in turn, was acting as a bolshevik front. This trick of the double transmission belt might not have worked had the moderate parties in the Petrograd soviet not boycotted the committee, leaving it in the hands of the bolsheviks and of inconsequential left social revolutionaries. The committee was allowed to hold just one session. Thereafter, the bolshevik members, free to use its name, dispensed with formalities and concentrated on organizing their revolt.

In Stalin's words, the committee became the 'legally functioning headquarters of the uprising' ¹⁰⁹. Its most active members were Vla-

¹⁰⁶ Kamenyev's and Sinovyev's letter is reproduced in *ibid*, pp 59-62 [Italics in original]

¹⁰⁷ Mavor, *op cit* p 145

¹⁰⁸ *Selected Works op cit* VI, explanatory notes 595

¹⁰⁹ "

dimir Antonov-Ovseyenko, who issued most of the operational and tactical orders, Nikolai Podvoisky, who devoted most of his time to controlling the Red guard and the commissars sent in the name of the committee to the various military units, and Jacob Sverdlov, who co-ordinated the committee's activities with those of the bolshevik party. Leon Trotsky was in charge of over all operational decisions, while Lenin, who had secretly returned from Finland, exerted political leadership.¹¹⁰ The revolutionary activities of the bolshevik party were directed by a military and political center consisting of Stalin, Sverdlov, Bubnov, Uritsky, and Dzerzhinsky. Stalin later claimed that this center was headed by himself and that it had "practical direction of the whole uprising." However, documentation for this contention is entirely lacking, and there is no proof that Stalin took a very active, let alone a decisive, part in the insurrection.

One of the first acts of the revolutionary military committee was to establish full command authority over the Petrograd garrison. Commissars were appointed to the various units within the city and to all important military establishments, arsenals and weapon depots within the entire area. Selected from the ranks of the bolshevik party, these new commissars superseded the commissars previously nominated by the soviet.¹¹¹

While preparations for the uprising were going on full blast, the government split over the war issue. The situation in the army had become virtually untenable, but Foreign Minister Mikhail S. Tereshchenko came out for a continuation of the war, stating that "no one in Russia could agree to peace which would humiliate her or adversely affect her vital interests."¹¹² This statement further undermined the popularity of the Kerensky government.

By November 3, the revolutionary military committee's commissars were installed safely and successfully in their units. At a meeting of the Petrograd soviet, representatives of the garrison adopted a resolution welcoming the formation of the committee and pledging support to it in all its undertakings. The resolution stated that the time for words had passed. *The coalition government, it continued,*

¹¹⁰ Total membership of the committee was ten, with the president of the soviet, Trotsky, as *ex officio* member.

¹¹¹ Mavor, *op cit*, p. 146. Allegedly the future Marshal Vasilyevski was one of the commissars.

¹¹² Bunyan and Fisher, *op cit*, pp. 40 f.

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¹⁰⁷ Mavor, *op cit*, p. 145.

¹⁰⁸ *Selected Works op cit*, VI, explanatory notes, 595.

¹⁰⁹ *History of the Communist Party of the Soviet Union (Bolsheviks) Short Course* (New York, International Publishers, 1939), p. 206. This history is not a bona fide description of events but a guide to future action and a handbook in communist tactics.

guard and maintain strict discipline. The revolution is in danger. Long live the revolutionary garrison.' ¹¹⁷ Delegates of the garrison informed Polkovnikov that they would obey only those orders which were countersigned by the revolutionary military committee.

At that moment, perhaps an energetic action on the part of the government might still have saved the situation.

There was little doubt about what was going on. The decision of the bolsheviks to launch an uprising had leaked out and the well-known writer Vladimir L. Burtsev sounded daily warnings in his paper, pointing out that the insurrectionists were 'deriving their main strength from the weakness of the government' ¹¹⁸ However, counsels of prudence prevailed and the government decided to negotiate. There was a strong disinclination to use force even against armed rebellion. Polkovnikov had no other choice but to order his soldiers and officers to stay in the barracks. He instructed them, quite ineffectually, that they were not to obey any orders which did not emanate from military authorities.

In the meantime the revolutionary situation was maturing. The internal conflict within the government broke into the open with a speech by the minister of war calling for early peace. He was given an immediate leave of absence, but the ensuing crisis rendered the government incapable of devoting proper attention to subduing the insurrectional threat.

Meanwhile, the revolutionary military committee was drawing up plans for the uprising. November 4, proclaimed "day of the Petrograd soviet," saw large mass demonstrations which not only heightened the fever of the masses but enabled the insurgents to carry out 'invisible maneuvers' ¹¹⁹ Individuals assigned the mission of seizing specific buildings or installations were ordered to familiarize themselves with the layout, see with their own eyes the spots most vulnerable to attack, determine the most suitable methods of capture, observe the local defense arrangements, enter target buildings and silently practice capture. The demonstrations provided cover for these rehearsals. ¹²⁰

¹¹⁷ Bunyan and Fisher pp 81 f

¹¹⁸ Mavor *op cit* p 147

¹¹⁹ Curzio Malaparte, *Tecnica del Colpo di Stato* (Milan, Bompiani, 1948) pp 117 f

¹²⁰ Mavor, *op cit* pp 147 f see also Malaparte *loc cit*

On November 5, the executive committee of the Petrograd soviet, in an official announcement, reasserted the authority of the revolutionary military committee. It confirmed that the commissars appointed by the committee were representatives of the Petrograd soviet with command authority. Yet the commandant of the St. Peter and St. Paul fortress refused to recognize the commissars, and was upheld by his troops. As a counter, it was proposed that the fortress garrison be called into a meeting and be won over by "persuasion and argument." Trotsky and Lashchevich (a member of the revolutionary military committee) successfully addressed the garrison, which promptly joined the bolsheviks. Another government stronghold had crumbled.

The government no longer could delay counteraction. On November 6, Polkovnikov issued an order removing all commissars appointed by the Petrograd soviet and initiating legal investigations into unlawful acts perpetrated by them. Bridges across the Neva were occupied by loyal cadets, who also took over the protection of the Winter palace, the seat of the government. Military units were placed throughout the city. The revolutionary papers were closed.

In reply, the revolutionary military committee proclaimed the Petrograd soviet to be in danger and ordered every regiment to be in readiness and to await further orders. "Any delay or failure to obey this order will be considered a betrayal of the revolution."¹²¹

Within a few hours the various military organizations under the control of the committee were directed to their battle stations. A commissar was appointed to the cruiser *Aurora*, then under repair in the Petrograd yards. Disregarding the objections of the commanding officer, the commissar took the ship through the shallow channel of the Neva river into the city of Petrograd.

Contending that the revolution was forced to adopt measures of self-defense, the revolutionary military committee, in the name of the Petrograd soviet, issued the call for the uprising.

The timing of the attack came as a surprise to the government, which had expected it one day later. Whether or not this was deliberate deception, or whether the date of the uprising was advanced by twenty-four hours to avoid the consequences of a security leak (as asserted by Stalin),¹²² is not known.

¹²¹ Bunyan and Fisher, *op cit* pp 85 f

¹²² *History of the Communist Party, op cit* p 207

The actual uprising involved the occupation of key spots within the city. There were no barricades, no old fashioned street fighting. The insurrection was carried out by military units under the command of the commissars, by Red guard companies, and by revolutionaries working inside the target installations. The bolsheviks, helped by left social revolutionaries, acted primarily as cadres. There were few, if any, special units.

Attack plans were based on extensive intelligence, procured partly by the prior rehearsals described above. Target seizure was accomplished by *simple penetration into the building, by a sudden coup de main* by penetration from the sewer system, or by "political conquest," that is, capture from the inside.

Each assault team comprised specialists with particular knowledge of the target. For example, detachments taking power stations included electrical engineers and electrical workers, telephone workers participated in the seizure of telephone installations, and so forth.

Only a very few targets, such as the Winter palace, the military headquarters, and some military schools, had to be taken by assault, but nowhere did really serious fighting occur.

The attack began with the seizure of the main telegraph station and the government news agencies. Within a few hours the power plants, munition and food stores, the water works, several bridges, the telephone exchange, the state bank, the big printing plant, the remaining telegraph stations, the central post office, and the railroad stations were seized.

The bolsheviks saw to it that the early morning papers announced the overthrow of the government as an accomplished fact. They alleged that state power already had passed into the hands of the revolutionary military committee. This of course was a ruse of war. Trotsky apologized: "The leaders of an insurrection are not historians, in order to prepare events for the historians they have to anticipate them."¹³

It is not true, as has been asserted, that the attack was directed chiefly against the government apparatus of physical power, such as the public utilities. Such targets were included on the target list. But the primary targets of the insurrection were the telecommunication centers and the means of public information. These were of the greatest strategic importance, since the spreading of the revolution

¹²³ *Ibid* p 233

throughout Russia depended on their control by the bolsheviks. If the government had retained possession of its communication channels (it preserved merely a secret line to the high command at Mogilev), it would not have been isolated, its demise could not have been announced before the event, the opportunities for counterattack might have been far better.

As soon as the news of the Petrograd uprising and the end of the Kerensky government was flashed all over the country, revolutionary military committees—which had been formed in the major cities and in many of the large military units—constituted themselves as the chief authority, launching uprisings which followed the general tactics of the Petrograd model.

Only the Moscow uprising followed a different course. Stronghold of the bourgeoisie, Moscow was in a less revolutionary mood than was Petrograd, the citadel of the proletariat. To create the prerequisite revolutionary fever, the Moscow insurrection was combined with a general strike. At the beginning of the coup, the bolsheviks held the Kremlin, but later, after the bolsheviks had lost heavily in street fighting, they were forced to evacuate it and accept an armistice. During this truce the bolsheviks redeployed their forces, particularly their artillery, and moved reinforcements into the city. As soon as sufficient strength was concentrated, they resumed fighting and subjected the Kremlin to heavy bombardment. The council of the Russian church enjoined the combatants to end the bloodshed and save the Kremlin from destruction. The antibolsheviks, as usual, were victims of the illusion that a compromise could be arranged, and declared their willingness to conclude an armistice. When, as a result, the garrison (with the exception of the Cossacks) gradually went over to the bolshevik side, Moscow was surrendered to bolshevik control. By November 14, the fighting was over.

GOVERNMENT PARALYSIS

ALTHOUGH even a cancer when diagnosed early enough can be arrested, a minor infection left unattended may cause death. Similarly in politics, for, once a revolutionary situation reaches a certain level, and the authority of the state begins to break down, little can be done to keep the malady under control.

By early November 1917, the situation in Russia had deteriorated to such a point that a catastrophe was inevitable. Yet even this late in the day the course of history might have been changed. If the anti-bolsheviks had put up a strong resistance to the Petrograd uprising, the bolsheviks might have been weakened fatally and the revolution might not have spread to the rest of Russia. If the government had retained the support of but one or two regiments, the rising might have been aborted. Even after the start of the uprising, the government and its component parties underrated the danger and hesitated to use force. Encouraged by this attitude, the bolsheviks, throughout the insurrection, negotiated over possible compromises and coalition governments and promised to halt the uprising which, they intimated, had arisen quite spontaneously, like a catastrophe of nature. Since the moderate socialist parties consumed their energies in argument, Kerensky, during the last hours of his regime, was forced to rely most heavily on the support of liberal and bourgeois groups with whom previously he had co-operated but little. These latter organizations, especially the cadet party, had been the target of incessant government propaganda labeling them as archreactionary and counterrevolutionary. The desperate last minute reorientation of Kerensky's politics, of course, lent credence to the bolshevist claim that the provisional government was organizing a counterrevolution.

During the night of November 7, when the revolutionary units were mounting their attack, Kerensky at last decided to call upon the Cossack units stationed in Petrograd. Serviced with only poor intelligence, he was certain the Cossacks would obey his orders without delay. But to Kerensky's surprise, the Cossack regiments suddenly posed conditions. Not content with the order of their military superiors, they wanted, first, a direct order from the generalissimo. Kerensky signed the order. Then, they wanted assurances that, this time, their sacrifices would not be in vain as in July when the bolsheviks were captured, then released without punishment. Kerensky gave this assurance. Moreover, the Cossacks asked for infantry support. Kerensky made another promise. Still the Cossacks did not appear. The government made one frantic telephone call after the other, only to be told each time that the Cossacks were still debating the issue but were about ready to saddle their horses, occasionally the Winter palace was told that the Cossacks actually were saddling their horses. This went on throughout the night, but the troops never

moved. When the chief of staff, General Dukhonin, was informed that the Petrograd garrison was siding with the bolsheviks and that the Cossacks were evading the government's directives, his contribution was the suggestion 'With God's help everything will be straightened out'¹²⁴

Realizing that it was impossible to organize resistance within the capital, Kerensky, in the early morning hours of November 7, ordered the commander of the northern front at Pskov to dispatch Cossack units by rail. However, the revolutionary military committee had anticipated such a move and had instructed its subordinate committees not to permit the movement of military units to Petrograd. "Use persuasion and, if that fails, do not hesitate to use force. This order should be read to all soldiers. Any attempt to conceal it from the soldier masses will be regarded as a revolutionary crime and punished with all the severity of the revolutionary law."¹²⁵ Officers withholding active support from the new revolution were to be arrested.

Nothing could be done at Petrograd. Kerensky left the city to organize resistance from without. Units from all over the military zones had been entrained en route to Petrograd. Some units, under the in-

they were suddenly stopped by General Cheremisov, commander of the northern front, whose area they were crossing. If Krasnov's forces had reached Petrograd on November 8, as planned, the uprising might well have been subdued.

On the testimony of Lenin himself, Cheremisov contributed more to the triumph of the uprising than did anyone else.¹²⁶ There is little doubt that Cheremisov was on good terms with the revolutionary committee of his command.¹²⁷ He explained his decision by pointing out that the provisional government was no longer in existence and that the appointment of a member of the cadet party as acting prime

¹²⁴ Oldenbourg *op cit* pp 154-56

¹²⁵ D. - - - - -

appointed to his posi

minister in Kerensky's absence, and of another cadet as governor of Petrograd, "created a sharp break [in the attitude] of the army organization at the front, not in favor of the provisional government" ¹²⁸ His main job, Cheremisov contended, was to maintain his positions against the Germans. Although he would have sent troops

Germans would have been able to break through the Russian front. Also, Cheremisov affirmed that the revolutionary military committee would maintain order. The bolsheviks, a small minority, would be unable to run the country alone and in the end would be compelled to agree to a satisfactory compromise ¹²⁹

However, Cheremisov's explanations do not seem entirely honest. When called upon by General Dukhonin to explain his actions, he stated that he had secured Kerensky's prior approval and testified further that Kerensky had intended to resign his post as generalissimo and appoint Cheremisov supreme commander in chief. This, quite probably, was a barefaced lie. When Dukhonin attempted to check Cheremisov's alibi with Kerensky personally (the latter at that time was at Pskov), Cheremisov refused to call the prime minister to the telephone ¹³⁰ Under normal circumstances, Cheremisov would have been arrested, but neither Kerensky nor the high command was willing or able to act in a decisive manner.

Some desultory fighting took place near Gachina, on the approaches to Petrograd, but it was fairly obvious that the loyal troops and the Cossacks were entirely lacking in fighting spirit. Revolutionary military committees had, in many cases, seized control of telecommunications. Moreover, the railroad workers announced on November 11 that they would call a strike if the civil war were not stopped forthwith, which meant that Kerensky had to give up his attempt to recapture Petrograd ¹³¹

The bolsheviks began negotiating with the various military com-

¹²⁸ Bunyan and Fisher *op cit* p. 141

¹²⁹ Oldenbourg *op cit* p. 298

¹³⁰ Bunyan and Fisher, *op cit* p. 144

¹³¹ This great power of railroad unions was entirely of the provisional government's making.

manders, and even General Krasnov found himself compelled to sign an armistice. Kerensky vacillated, and issued a declaration saying that the provisional government was ready to stop its forceful repression of the revolt and was willing to "liquidate" the insurrection through negotiation for a reconstitution of a legal government.¹³²

In the negotiations between Cossacks and bolsheviks, the latter declared themselves ready to compromise if Kerensky were handed over to them. The main bolshevik negotiator, Pavel E. Dybenko, offered to exchange Lenin for Kerensky and promised that Lenin and Trotsky would be excluded "from the government pending proof of their innocence of treason."¹³³ The Cossacks agreed to these conditions, but Kerensky escaped, losing all influence over events (November 14).

In the meantime, various antibolshevik organizations had opposed the new regime in Petrograd by force of arms, but without success. Antibolshevik politicians formed a "committee to save the country and the revolution." They informed General Dukhonin that a peaceful settlement was possible with the chairman of the preparliament as prime minister and Dukhonin as commander-in-chief. However, the general was told that the chances of such a settlement were dependent on the removal of Cheremusov and the dispatch of considerable reinforcements into the Petrograd area.¹³⁴ Dukhonin took only part of this advice, he appointed himself commander-in-chief *per interim* but halted troop movements toward Petrograd and left Cheremusov in command.

Still, antibolshevik resistance was not over. Boris Savinkov, a well-known revolutionary and assistant war minister in the Kerensky cabinet, began organizing a new march on Petrograd from Luga. Savinkov believed, perhaps with some justification, that his forces could be trusted to fight the bolsheviks, and he wrote Dukhonin suggesting a resumption of the advance. As usual, Dukhonin hesitated, but the revolutionary military committee took no chances—they sabotaged telephone equipment and, together with the railroad workers, cut the rail lines. On November 17, Dukhonin confirmed his previous order and stopped the movement of troops in Savinkov's area. This order reached the Luga units on November 18, and the troops

¹³² Oldenbourg *op cit* p. 340.

¹³³ Bunyan and Fisher, *op cit* p. 171.

¹³⁴ *Ibid* pp. 172 f.

returned to their former positions.¹³⁵ Thus the last military threat against the bolsheviks disappeared

On November 22, Dukhonin, who refused to enter into armistice negotiations with the Germans, was dismissed as generalissimo, but declined to relinquish his post and attempted to stop the newly appointed commander-in-chief, the bolshevik Nikolai V Krylenko, from taking over the command. On December 3, however, Krylenko, with a contingent of revolutionary soldiers and sailors, occupied the Stavka at Mogilev. General Dukhonin was lynched under the very eyes of his more vigorous replacement, Krylenko.

CONSOLIDATION OF POWER

THE RUSSIAN civil war, which lasted from 1918 to 1921, may be considered the last step in the bolshevik seizure of power.

By the end of 1917 the bolsheviks had established authority, recognized by many foreign nations, over large parts of central Russia. Whatever the legalities of the situation, the bolsheviks controlled the state in the most populous areas of Russia, although with an apparatus shot through with weaknesses and with many inoperative parts. Despite the shaky structure of the bolshevik state, its control of the administrative bureaucracy, as well as of the soviets, won it the spontaneous allegiance of many Russians and the relatively willing compliance of those who were not inclined to participate actively in revolutionary undertakings.

The 'White' competitors of the bolsheviks, *de facto* rulers of peripheral provinces largely inhabited by ethnic minority groups, were in worse shape. Not only faced with the normal difficulties of rebels against established authority, they also suffered from the bad morale inevitably accompanying recent defeat. Their cause lacked appeal, they fought for a system which all knew and no one liked.

The antibolshevik leftist parties within Russia proper spent their time arguing against every single one of the courses open to them. They were not inclined to take risks or to seek help from abroad. They were paralyzed by the fear that forceful counteraction would

¹³⁵ Oldenbourg, *op cit* pp 409-15

lead to the crushing of their February revolution, long since deceased¹³⁶

The direction of antibolshevik operations, therefore, fell to the military Whites, who had not prepared themselves for the task, had failed to set up chains of command or salvage forces and materials. Compelled to rely on hasty improvisation and haphazard recruiting, their effort was confused and unco-ordinated. It completely failed to enlist the latent support available to them in the ranks of the middle peasants and the urban non-communist left.

By decree of November 15, 1917, the bolsheviks proclaimed the right of self-determination for the many peoples encompassed in tsarist Russia, to the point of separating from Russia and forming independent states.¹³⁷ On December 7 they went one step further and appealed to the Russian Moslems to defend the revolution which alone could give them a free national and religious life. By contrast, the Whites upheld the motto of "Russia one and indivisible," favoring the continuation of the traditional Great Russian policy, thereby alienating the inhabitants of the very areas which the Whites had to use as bases for their operations.

Compromise with the social revolutionaries, the only serious competitors of the bolsheviks, or concurrence in policy envisaging the breakup of Russia, was impossible for the Whites. There was only one chance to crush the bolshevik dictatorship: an alliance between the Whites and foreign powers. Since the World War was still going on, the Whites, theoretically, could choose between the allies and the central powers. While the Germans were occupying large parts of Russia and were supporting the bolshevik regime, the allies were far away, and totally lacked the capability of intervening effectively. Hence the Whites were compelled to attempt to arrange something with Germany if only to deprive their opponents of their foreign support.

This unpalatable fact was recognized only halfheartedly. Milyukov, formerly foreign minister in the first provisional government, entered into unofficial negotiations with the German foreign office

¹³⁶ James Bunyan, *Intervention, Civil War and Communism in Russia April-December 1918. Documents and Materials* (Baltimore: Johns Hopkins Press 1936), pp. 188 ff.

¹³⁷ Bunyan and Fisher, *op. cit.*, pp. 282 f. Needless to add this decree was later forgotten.

He did not fail to discern that "the Germans will doubtless try to come to an agreement with those Russian groups that are willing to make the greatest concessions"¹³⁹

But the Whites were unwilling to compromise, insisting during the negotiations on the integrity of the Russian empire, except for Finland and Poland. The bolsheviks were, of course, ready to yield far broader concessions. Moreover, the bolsheviks delivered the goods—the Brest Litovsk treaty, which took Russia out of the war and ceded large territories to Germany. The Germans, realizing that any other government of Russia would be compelled to cancel the treaty, held to their alliance with the bolshevik regime. The communists were thus freed to throw their forces against the Whites. When the final defeat of Germany in November 1918 compelled the Germans to withdraw their forces from Russia, they abandoned large amounts of military materiel to the bolsheviks, who through this transaction gained in battlefield strength.

The bolsheviks fully understood the value of the German alliance and stuck to it at great sacrifice. They vigorously opposed the demand of the left social revolutionary party that revolutionary war be waged against Germany. In order to provoke war, the social revolutionaries had gone so far as to assassinate Count Mirbach, German ambassador to Moscow. But neither the Germans nor the bolsheviks could be provoked.

To oppose this firm German support of the bolsheviks, the Whites had only a paper alliance with the allies. The Whites undertook futile operations to prepare and support allied landings, but these landings either did not materialize, came too late, or were carried out with insignificant forces. Allied forces which actually were landed were withdrawn when trouble arose. Material aid was given but according to the too-little too late practice. Moral support, the indispensable prerequisite for the unification of the Whites, was entirely lacking—in the summer of 1918 there were more than twenty "governments" in the areas not controlled by the bolsheviks.¹³⁹

Throughout the entire civil war, bolsheviks disposed of a superior war potential, controlling a larger population, the bulk of the country's industrial resources, and the best parts of its transport system. Moreover, the bolsheviks enjoyed the great advantage of fight-

¹³⁹ Bunyan *op cit* p 178

¹³⁹ *Ibid* p 277

ing along interior lines. Possessing also a superior transport system, they were able to cope with their opponents one by one. The Whites, by contrast, never managed to establish communications among themselves, let alone co-ordinate their strategy or carry out concentric operations.

The White generals fought the war in a conventional military fashion, paying little attention to morale or indoctrination. Nor did the Whites wage propaganda warfare. Their lack of a political program and the unpopularity of some of their objectives handicapped them considerably. Still they could have waged a negative propaganda campaign against the bolsheviks who, after all, were none too popular. Their failure to enlist sympathy for their cause prevented them from using the weapon of partisan warfare against the bolsheviks and, at the same time, rendered them highly vulnerable to this form of attack.

Notable, also, was White inability to exploit the unrest within the bolshevik area. In May 1918, there was a Red army revolt at Saratov. In July, the right social revolutionaries started revolts in many cities surrounding Moscow and, almost concurrently, the left social revolutionaries started revolts in Petrograd and in Moscow itself. During the same month, the bolshevik commander-in-chief of the Volga front, Muravyev, turned against the regime. In August, the leadership of the regime was crippled. Lenin was wounded severely in an

none of these events was followed up or exploited. Even in the field of conventional strategy, White leadership showed complete lack of imagination and resourcefulness.

There were numerous reasons which accounted for the failure of the White armies. The most fundamental cause, perhaps, was that, after years of war, revolution, civil war, and terror, and in the absence of strong moral and material support from abroad, the Whites were mentally and physically exhausted. It is remarkable that so many fought so long against such obstacles. The remnants of the White armies which, by the end of 1920, were evacuated from the Crimea to Constantinople could point to the fact that without their sacrifice and resistance communist Russia might have embarked on a revolutionary offensive war which would have engulfed eastern and

central Europe. If they could have foreseen history, they might well have claimed to have saved eastern Europe from 25 years of bolshevik terror

THE REVOLT IN THE BLACK SEA

AFTER the defeat of imperial Germany, the western democracies apparently possessed the military strength, and occasionally even the will, to eject the bolshevik regime just come to power in Russia.¹⁴⁰ While many economic and political factors prevented France and England from continuing World War I in Russia, a chief cause of the failure of western intervention was the inability of the western powers to cope with the communist techniques of warfare used against them and, more specifically, to prevent the disintegration by the bolsheviks of the French forces in the Black Sea area.

The communists regard their action against French military and naval forces during 1919 as an important model of streamlined strategy and tactics. They study this model on the basis of a detailed history written by André Marty, prominent French communist and erstwhile naval officer participant in the Black Sea mutiny.¹⁴¹

Early in 1919, the French sent eight regiments of troops and eighteen warships, including six battleships, into the Black Sea. The mission of these units was ambiguous, but by and large the French aimed at strengthening the anticommunist forces in southern Russia and the Ukraine. Scattered operations took place in the Crimea and Bessarabia, as well as in the areas of Sebastopol and Odessa.

The French soldiers and sailors just had finished four years of fighting against Germany. Understandably enough they were disappointed when it turned out that victory did not mean, for them at least, the end of hostilities. Also, some of the units which the French

cussed at length in Chapter 4

¹⁴¹ André Marty, *La Révolte de la Mer Noire* (Paris: Editions Sociales, 1949). Marty's history has had at least four editions and was even issued during the German occupation of France. At present, the book is enjoying wide distribution.

high command had sent to Russia without, at the same time, instituting an equitable policy of rotation had previously been involved in breaches of discipline and in rebellions. Every one of these battle-weary units comprised a large number of socialists and communists as well as other elements who for one reason or other, were opposed to the resumption of war. The spirit of rebellion was stimulated by the revolutions and mutinies which were taking place in Russia, Germany, Austria and Turkey. To make things worse, the supply situation of the French Black Sea forces was very poor, the improvised expedition was launched before the logistics had been straightened out, and local supplies were all but unobtainable. Little concern was paid to the morale of the French enlisted men.

Since the bolsheviks did not have the strength to oppose the French in military battle, they decided to wage an all-out propaganda war while co-operating closely with the mutinous elements within the French forces. It did not take them long to decipher the psychology of the battle-weary *poilu*, model 1919.

The main propaganda arguments were as follows. The resumption of war is a great evil for France and every single French soldier. The bolsheviks cannot be defeated by small means and small wars. Hence, the expedition is simply the start of a full-fledged war against Russia. This war, obviously, will last indefinitely and cannot be won by the French, not only because Russia is too big, but because the revolution has made Russia invincible. The Russia of Nicholas II is not the Russia of Lenin. The war is being fought against a people which has freed itself from slavery. French soldiers are supposed to fight in the interest of French capitalists who mean to seize the wealth of Russia and are willing to pay for it with the blood of French workers and peasants. "You must continue to suffer and die so that you conquer for the millionaires, while your family must wait for you in misery."¹⁴² Did the French worker-soldiers want to become the "executioners" of the proletarian revolution?

The crushing of the revolution, the bolsheviks said, would be against the interests of the French soldiers. These soldiers were nothing but workers and peasants in uniform and, therefore, the brothers of the Russian workers. Hence, the French troops should fraternize with the Russian revolutionaries. The rebellious ardor of the French

soldiers was being stimulated by fake news about revolutionary events in France

This propaganda was designed, in Lenin's words, to "tear away the soldiers from the imperialists." It was carried out through agitation, the distribution of leaflets, meetings, demonstrations, revolutionary songs, and the use of communist visual symbols. In order to reach the crews of the French warships, radio was employed on a large scale. This early use of radio warfare achieved full tactical surprise and proved highly effective.

Another method utilized was the deliberate return of prisoners to their units. Before being set free, these prisoners were exposed to thorough communist indoctrination. Upon return, they told of the atrocities committed by the *antibolsheviks*, of the good behavior and the "progressive" ideas of the bolsheviks, and of the unjust character of the intervention. Unsuspecting, the French command reintegrated these returners into their units, with the result that communist cells crystallized in large numbers. The infiltrators, helped by propagandists from the outside, induced the singing of the *International* and the hoisting of red flags by French units and on warships. Whenever this happened, the particular unit became a source of mass desertion.

As a fortuitous circumstance, the French forces came into close contact with German soldiers who were being repatriated. After almost two years of fraternization with communists, and impressed by the revolution in Germany, these Germans were badly infected by the bolshevik virus. The French and Germans fraternized, and the virus spread into the French units. Many French soldiers were questioning the sudden change of national policy: after France had been fighting the Germans in alliance with the Russians, the French now were supposed to help the Germans go home and continue Germany's "war of plunder" against Russia. In Marty's words, the French and German imperialists were eager to establish a united front between their respective general staffs, but the fraternization of German and French soldiers with the Russian proletariat assured the success of the revolution.¹⁴³

As a result of propaganda and fraternization, discipline among the French broke down rapidly. In the beginning, military courtesies

¹⁴³ *Ibid.* p. 142.

were disregarded. Then, units failed to carry out routine assignments such as guard duty, foraging, and the loading of coal. In the end, they refused to go into combat or, if already on the battlefield, disobeyed orders to fight, abandoned positions, and withdrew without permission. Occasionally, such refusals to fight were preceded by assurances to the bolsheviks that the French soldiers would not shoot.

When it turned out that the French command was unable to enforce discipline but actually resorted to the repatriation of some of the rebellious units, open mutinies occurred. This was particularly true of the crews on warships, which, in several instances, disarmed their officers and took command. After the mutiny had reached fever pitch and the military hierarchy had proved its impotence, the mutineers simply sailed the ships back to French home bases. The remaining ships were withdrawn, by order from Paris.

According to Marty, the mutinous sailor is a phenomenon of great historical importance who has been found in the vanguard of most modern revolutions. On the basis of a sociopsychological analysis of class differences on board ship, Marty predicted that naval mutinies would always play a crucial role in revolutions. He intimated that, in future, the air force would become a second hearth of revolutionary activity.¹⁴⁴ Marty stressed that to subvert a military unit, an infiltration by relatively small numbers is sufficient. The mutiny of one French regiment was led by only thirty soldiers.

The 1919 strategy of the bolsheviks was summarized by Marty as follows: propaganda to gain support among the majority of the Russian people, operations by the Red army co-ordinated, on the one hand, with guerrilla activities and, on the other, with insurrections in cities close to the front, neutralization of hostile Russian and foreign troops and, if possible, their enlistment on the side of the revolution.¹⁴⁵

The disintegration attack against the French troops in Russia was paralleled by intensive communist activities in France itself. Quite naturally, the developments in the Black Sea had their repercussions in the various French naval bases where they led to demonstrations and unrest of all types. The communists made great efforts to prevent the loading of ships ordered to the Black Sea and to stimulate the mutinous behavior of their crews. Whenever possible, they attempted

¹⁴⁴ *Ibid* pp 392-97

¹⁴⁵ *Ibid* pp 184-185

to co-ordinate unrest among the military forces with unrest among the civilian population and to combine, on a local scale, mutiny with insurrection¹⁴⁶ Through these tactics they prevented the French naval command from dispatching some of the reinforcements destined for Russia

Political agitation campaigns on a national scale challenged the policy underlying the French intervention in Russia One of the chief arguments was that the "war" had not been declared in a constitutional manner Prolonged debates in the *Chambre des députés* publicized the mutiny and led to a *de facto* alliance between the communists and the non-communist opposition against the government Liberals and communists clamored for an end to the intervention and for leniency against the mutineers, communists and some conservatives demanded the immediate demobilization of the fleet, the latter on the theory that this was the only method to stop the spreading of the revolutionary movement And indeed, the French government "mastered" the mutiny by demobilizing the naval reservists, that is, by disarming the fleet

As a sequel to this acrimonious debate, prominent liberal politicians worked for the amnesty of the Black Sea rebels Among these politicians were men who subsequently achieved great influence on French policies, including the prime ministers Édouard Herriot, Henri Queuille, Édouard Daladier, and Paul Ramadier

Among the mutineers (amnestied after a few years) was Charles Tillon, who set up communist partisan units during World War II, later he became secretary of the air force, minister of armaments, and minister of reconstruction—all positions for which his background provided him with singular qualifications André Marty himself became secretary of the central committee of the French communist party, in 1927 he fomented mutinies among French troops in Morocco and later participated prominently in the Spanish civil war He never lost touch with antimilitary disintegrative work

must be prepared thoroughly and systematically Second, preparation must begin long before a new "anti soviet war" will occur Third,

¹⁴⁶ *Ibid* p 586

once this war starts, slogans of immediate applicability, largely designed to interfere with mobilization, must be circulated. These slogans should concentrate on the theme "Stop the war before it gets out of control." Fourth, the most important propaganda task is to describe the war as unjust. According to Marty, the belief that a war is unjust is "the fundamental motive of all mutinies." Fifth, the soldiers must be told that they do not fight in the pursuit of their own interest. "This is not our war, it is the war of our exploiters and murderers."¹⁴⁷

Marcel Cachin, the senior European communist, wrote a preface to Marty's book. He, too, invited the comrades to study the Black Sea revolt because, he said, after thirty years the same enemies of bolshevism are attempting to strike the blow which they could not strike in 1919. Russia is being encircled, and, still according to Cachin, the "imperialists" are building "more than 200 bases of aggression."

Hence, the question is asked of the workers of France and the entire world: Do they understand that it depends on them, on their actions and

must be on the night table of all communists. It was not written for dusty archivists, it is a weapon for militant men who want to learn, always to learn more, in order to prepare themselves for the action necessary to win peace.¹⁴⁸

Peace, the communists teach, cannot be achieved by incantations. It can only be the result of a stubborn fight—a fight to disintegrate the armed forces of the opponent.¹⁴⁹ A useful lesson

AN EVALUATION IN RETROSPECT

WHAT does the October revolution demonstrate of bolshevik operational techniques?

¹⁴⁷ *Ibid.* pp 571-76

¹⁴⁸ *Ibid.* pp 11 f

¹⁴⁹ *Ibid.* p 577

Stalin stated that the bolshevik uprising in Russia succeeded with "comparative ease" due to a set of external and internal circumstances.¹⁵⁰ The most important factor was that the "two principal imperialist groups" were "engaged in mortal struggle between themselves," and "had neither the time nor the means to devote serious attention to the struggle against the October revolution." The second facilitating factor (still according to Stalin) was that the uprising began during an imperialist war at a time when the masses were suffering from exhaustion and fatigue and were thirsting for peace. The war armed the proletariat with "the mighty weapon of peace, furnished the opportunity of connecting the soviet revolution with the ending of the hated war, and thus created mass sympathy for it both in the West among the workers and in the East among the oppressed peoples." The third external circumstance was that revolutionary crises were maturing in the West and in the East. The working-class movement in Europe acted as an ally of the bolsheviks.

Among the unfavorable external circumstances Stalin mentioned the "isolation" of the bolshevik movement and "the absence near it, or bordering it, of a soviet country on which it could rely for support." Future revolutions, obviously, would not be handicapped in this respect. Internally, Stalin stated, the uprising was made possible by three factors: novel insurrection technique, a highly revolutionary situation accentuated by an exceptionally weak and irresolute government, and the emergence of dual power.

This interpretation is accurate as far as it goes, but it does not provide a complete picture. The most important external circumstance was not the war between two imperialist groups but the military defeat of Russia. Furthermore, the revolutionaries allied themselves with one of the warring powers, acting in support of the military operations of this enemy. Third, the antirevolutionary forces did not find effective outside support. On the contrary, they were forced by their allies into further military defeats and irresponsible adventures, only to be left in the lurch.

The bolsheviks did develop an entirely new insurrectional tech-

¹⁵⁰ "The October Revolution and the Tactics of the Russian Communists," in Stalin *Problems of Leninism* (Moscow, Foreign Languages Publishing House, 1940), p. 86. Grotewohl's book is an official Stalinitist handbook on how to avoid mistakes in revolutionary strategy, on how *not* to make a revolution.

nique Yet the essence of this technique does not lie in the replacement of street fighting by the seizure of key control points The real novelty lay in the creation of the revolutionary military committee, the appointment of revolutionary commissars to military units, and the assumption of control over the armed forces *prior* to the uprising

The importance assigned by both Stalin and Lenin to the development of dual power is justified The transfer of the army's allegiance from the government to the bolsheviks (camouflaged as soviets) related directly to the existence of dual power Yet, actually, there were not dual but multiple power structures rivaling the government Without the existence of numerous competing political and semi-legislative bodies, and without the existence of quadruple control channels into the armed forces, the bolshevik uprising could not have developed as it did

While the dispersion of authority weakened the government to the point of almost complete impotence, and while the extreme 'democratic' character of the political parties condemned them to inaction, the strict discipline which ruled in the communist party gave the latter an influence entirely out of proportion to its numbers This discipline and, during the critical hours, Lenin's one-man rule provided the communist party with its exceptional ability to adjust tactics to changing conditions and permitted it the flexibility necessary to outmaneuver its opponents

Stalin emphasized that the 'fundamental strategic rule of Leninism' consisted in isolating the "compromising parties, as the most dangerous groups in the period of the climax of the revolution"¹⁵¹ This cryptic sentence points out that if the moderate and liberal parties had correctly understood the bolshevik threat, they would have unified their forces To prevent this development, the bolsheviks arranged for the insurrection not to take place under the banner of communism *Communism never became the issue in 1917*, nor did the auxiliaries of the bolshevik insurrection, in their overwhelming majority, have the slightest inclination to install a communist system The insurrection was supported because it seemed to be the only method to obtain peace

Contending that stabilization of the provisional government, and the promulgation of an agrarian law by the constituent assembly,

would deprive the peasants of their newly acquired land holdings, the bolsheviks pulled in peasant support as well. Lenin left no doubt about the nature of bolshevik tactics. "We achieved victory because we adopted *not our own agrarian program*, but that of the social revolutionaries."¹⁵²

Nothing would be more erroneous than to assume that the course of events was the result of foresighted bolshevik planning. There was no great design which led inexorably to the October uprising. Despite the often repeated bolshevik argument against the spontaneity of revolutionary movements, Stalin himself admitted that the party "invariably relied in its struggle upon the spontaneous upsurge of the mass revolutionary movements," particularly among the peasants.¹⁵³ He insisted, however, that while relying on this spontaneous upsurge, the bolsheviks maintained "undivided leadership of the movement" and thereby formed the "mass political army for the October insurrection."¹⁵⁴

The most important steps which led to the bolshevik seizure of Russia would seem to have been not of bolshevik making. The establishment of the soviet and of numerous other bodies was the work of the socialists. The destruction of the armed forces was accomplished mainly by the provisional government supported by socialist reformers. The failure to suppress the bolshevik conspiracy was due to the vacillation of the government. The break between army and government was due to personality conflicts and to illusionary government policies, and the peasant riots were generated mainly by socialists. Lastly, the lack of military resistance and the inefficiency of the resistance which did occur were the result of the irresolution and irresponsibility of some high ranking officers. The provisional government, the socialists, and the military leaders created themselves, the revolutionary situation, the bolsheviks simply collected the dividends and eventually captured the entire corporation.

¹⁵² *Selected Works* X 286 (Italics added). Yet thirteen years later the bolsheviks were to revert to their own program and collectivize agriculture.

¹⁵³ "The October Revolution," *op cit*, p. 103.

¹⁵⁴ *Ibid* p. 104.

3. Doctrinal Ferment • 1918-1928

' The French revolutionary people remoulded the whole system of strategy, they broke all the old laws and customs of war, and in place of the old army they created a new revolutionary people's army and introduced new methods of warfare "

LENIN, MAY 27, 1917

War and the Workers London Lawrence and Wishart 1940 page 7

LENIN ON THE THEORY OF REVOLUTIONARY WAR

WHILE Lenin recognized that the differences between military and non-military (peace) means are neither basic nor always distinguishable, he did feel that success through war is more likely and more permanent than success through the utilization of non violent and quasi-violent weapons. The thing that counts is policy, whether the policy is implemented by forcible or non-forcible techniques is entirely a matter of expediency and opportunity. At one time Lenin put down this strong sentence "Civil war decides *all* serious questions of politics when history places the dictatorship of the proletariat on the order of the day "¹

Lenin admitted that war is a great disaster. To the revolutionary, however, the question of disaster or welfare is regarded as not usually germane to the problem at hand. The revolutionary must analyze any historical phenomena, including war, from the point of view of proletarian, that is, party, interests

¹ Lenin, *Selected Works* (New York: International Publishers 1943), X 5

² Lenin *Sobraniye Sochinenii* (Moscow), VI 457, quoted from Timothy Taracouzis *War and Peace in Soviet Diplomacy* (New York, Macmillan 1940), p 53

In 1915, Lenin stated that Marxists "have always stood for revolutionary wars against counter-revolutionary peoples"³ And at another place "War is not only a continuation of politics but also a summation of politics"⁴

According to Lenin, socialists cannot be pacifists. They cannot oppose war per se without ceasing to be socialists. They must struggle against capitalism, which is the root of war. "But inasmuch as capitalism has not been exterminated, we [the communists] are struggling not against wars in general but against reactionary wars and for revolutionary wars." The class struggle within a single nation "may come into collision with a war between different nations". Therefore, we cannot deny the possibility of revolutionary wars, i.e., of wars resulting from class struggle, which are waged by the revolutionary classes and have a direct bearing upon revolutions.⁵

Lenin realized that socialism cannot be victorious simultaneously all over the globe, but would win first in one or a limited number of countries. This is the so-called "law of the uneven development of capitalism" which has played a great role in Stalin's thinking. It outlined, in official bolshevik view, "a new and complete theory of the socialist revolution, a theory affirming the possibility of the victory of socialism in separate countries, and indicating the conditions of this victory and its present prospects"⁶

In turn, victory of socialism in one or more countries would create friction and, according to Lenin, a desire on the part of the bourgeoisie to overthrow the proletarian states. A war would result, but, from the standpoint of the socialist states, it would be a "legitimate and just war." It would be fought for socialism and "for the liberation of other peoples from the yoke of the bourgeoisie."⁷ Clearly, this "law" is merely an ambiguous phrasing of the idea that a proletarian state must oppose other states by war.

³ *Ibid.*, XVIII, 250, quoted from *ibid.* p. 30

⁴ *Selected Works op cit.* VIII, 68

⁵ *Sobranie Sochinenii* XIII, 453, and XXX, 332 f., quoted from Taracov, *op cit.*, p. 26

⁶ *History of the Communist Party of the Soviet Union (Bolsheviks), Short Course* (New York, International Publishers, 1939), p. 169

⁷ Lenin, *Collected Works 1916-1917* (New York, International Publishers, 1942), p. 325. This statement was reasserted by Stalin, *History of the Communist Party*, *loc cit.*

No revolutionary class can denounce revolutionary war, for it would mean condemnation to a ridiculous pacifism. It is possible to denounce such a war. This would mean Tolstouism and the pitifulness of the bourgeoisie, it would mean forgetting all the science of marxism, all the experience of European revolutions.⁸

A clear exposition of Lenin's doctrine was given in an article written in the fall of 1916 entitled "The Military Program of the Proletarian Revolution."⁹ In that article Lenin opposed disarmament because wars will remain inevitable as long as there are capitalists. Re-emphasizing that socialists never have been "nor can they be, opposed to revolutionary wars," he called on the socialists to intervene on the side of the "oppressed" in national and colonial wars of liberation. Lenin went on to state that "civil wars are also wars"—a statement which was repeated in the *Theses and Statutes of the Communist International* 1920. Anyone who accepts the necessity of class struggle must recognize that civil wars are a natural, and sometimes inevitable, consequence.

The victory of socialism in one country must lead to wars fought by that country for socialism and for the liberation of other nations from the bourgeoisie. Quoting Engels, Lenin denied the possibility of peaceful development. The very thing that distinguishes opportunists from revolutionaries is that the former refuse to "think about and reflect on the fierce class struggle and class wars that are necessary for the achievement of world socialism."¹⁰

Summing up his doctrine, he stated "Every war is the exercise of violence against nations, but that does not prevent socialists from being in favor of revolutionary war."¹¹ Lenin wrote in 1915 and repeated in 1918 "We must prepare to wage war, it is inevitable, it is coming, it will come."¹² And Sinovyev aped the master in March

⁸ *Sobranie Sochinenii* XIV/1, 300, quoted from Taracouzio, *op cit*, p 47

⁹ *Selected Works*, op cit, V, 175

¹¹ *Selected Works* op cit, V, 175

¹² *Ibid*, VII, 308

1918 "Revolutionary war . . . is inevitable, is coming and will come."¹³

LENIN AND THE PRACTICE OF REVOLUTIONARY WAR

UPON SEIZURE of power in November 1917, the Lenin government was confronted with three military tasks to defend itself against counterrevolutionary action by the Whites, to unite the areas dominated by the communists throughout Russia, and to defend Russia against the German army

Upon seizure of power in November 1917, the Lenin government was confronted with three military tasks to defend itself against counterrevolutionary action by the Whites, to unite the areas dominated by the communists throughout Russia, and to defend Russia against the German army

Peace negotiations at Brest-Litovsk in early 1918 revealed Germany as a predatory power whose demands were aimed at depriving Russia of a large portion of its most valuable territory. The majority of the communist leaders favored revolutionary war against Germany. Lenin, however, took the position that the armistice had to be accepted at whatever price. Although he had no objection against revolutionary war as such, he insisted that in spring 1918, Russia was unable to wage revolutionary war successfully. "We cannot joke with war."

But even under the condition of Russian demobilization—"if we meant war, we had no right to demobilize"—Lenin did not rule out war entirely. "Had the Germans said that they demanded the overthrow of the bolsheviks [as a condition of peace], then we should have to fight." Yet the Germans were satisfied with the bolshevik government. They did not intend to take Petrograd or Moscow, nor did they attempt to install a more conservative government. They were willing to help the bolsheviks consolidate themselves in power. This consolidation was the first requirement of world revolution, all the rest was "phrase mongering."

On February 23, 1918, Lenin said "It is time to put an end to

¹³ Lenin and G. Sinovyev, *Gegen den Strom Aufsätze aus den Jahren 1914-1916* (Hamburg, Verlag der Kommunistischen Internationale, 1921), p. xiii

revolutionary phrases and get down to real work . . . to carry on a revolutionary war, an army, which we do not now have, is necessary " And, at another place

To tie one's hand beforehand, openly to tell the enemy who is at present better armed than we, whether and when we shall fight him, is stupidity and not revolutionariness To accept battle at a time when it is obviously advantageous to the enemy and not to us is a crime ¹⁴

A matter of expediency pure and simple

Revolutionary war requires two conditions the nation embarking on the war must believe in its purpose, and the attacked nation must be in the throes of a revolutionary crisis ¹⁵ Lenin denied that these conditions existed during the spring of 1918 While he believed that a revolutionary situation was ripening in Europe, he was careful to distinguish between the second and the ninth month of political pregnancy

Lenin's decision was entirely realistic "History causes the military problem to become the essence of the political problem " Hence, the first conclusion was that the communists "should have but one slogan—seriously learn the art of war " ¹⁶ Learn it from whom? "The bourgeoisie teaches the proletariat how to use its arms " ¹⁷

The second conclusion was to create the Red army This decision was made consciously in line with Marx's dictum that "the revolution will have to fight modern instruments and arts of war with modern instruments and arts of war "

Thus, in the spring of 1918, Lenin rejected the ridiculous suggestion to wage revolutionary war without an army But he did so specifically to prepare for successful war at a later date "Clench your teeth, don't brag, but prepare your forces *The revolutionary*

¹⁴ *Selected Works*, *op cit* X, 119

¹⁵ Criteria for the maturity of the revolutionary situation are given in *ibid* . X, 137

¹⁶ *Ibid* . VII, 304 E Wollenberg, *The Red Army* (London, Secker and Warburg, 1938), p 1 The proletariat should master "all means of warfare," even though circumstances may not always permit them "to use weapons that

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rious because we represent the interests of the really advanced . . . class " This is a hint on the communist attitude about the atomic bomb

¹⁷ Wollenberg, *op cit* , p 15

war will come, there is no disagreement among us about that"¹⁸

Trotsky had his own thoughts on the advisability of revolutionary war in 1918. Referring to the French revolutionary wars, he commented.

France was the richest, and most civilized country on the European continent, whereas twentieth century Russia was the poorest and most backward European land. The revolutionary task of the French army was more superficial in character than the revolutionary tasks before us now. In those days the main objective was the overthrow of the "tyrants" and the abolition or modification of feudal serfdom. Our mission is the complete destruction of exploitation and class oppression.¹⁹

The general line of Lenin's strategy at that time was described by the Russian term *peredyshka*, meaning "breathing spell." After an exhausting race the runner must catch his breath, only after full recovery should he compete again. *Peredyshka* is not a defensive concept, as is often believed. A global offensive must be carried out step by step. After each advance a consolidation period is necessary. Lenin invited his opponents to check Clausewitz on the importance of force relationships and on the strategic potentialities of retreat into the interior of Russia.²⁰ *Peredyshka* tactics have become a standard soviet method: armistices and negotiations are used for regrouping and strengthening communist forces and for outmaneuvering, propagandizing, and demoralizing enemy forces.

Lenin was not in favor of abdication vis-à-vis Germany. Nor was he willing to live up to the provisions of the "peace." He anticipated that the Brest-Litovsk agreement would prove a "Tilsit peace," that is, a very provisional arrangement with a temporarily stronger power about to be defeated by its other enemies.

Lenin signed the treaty of Brest-Litovsk without bothering to read it. "I don't mean to fulfill it, except insofar as I am forced," he allegedly said. Lenin's intention was to exploit, for bolshevik purposes, the "contradictions" in the capitalist camp: the West would save the communist regime from the Germans.

On their part, the Germans miscalculated badly. They exhausted

¹⁸ *Selected Works op cit*, VII, 311, speech of March 8, 1918 (Italics added.)

¹⁹ Quoted from Wollenberg, *op cit* pp 78 f.

²⁰ *Selected Works op cit* XII, 358. This reference may be to Clausewitz, *Der Feldzug 1812 in Russland und die Befreiungskriege von 1813-15* (3rd ed., Berlin, 1906).

themselves in futile attacks against the West and banked on the Brest-Litovsk arrangement to supply them with food and raw materials. To keep them quiet, the communists abandoned the Ukraine from which, Lenin said, "you can get as much grain and coal as you like, that is, of course, if you are able to get them." Lenin doubted that the Germans had the capability of getting much out of the Ukraine, and, by obstructing German efforts, he proved himself right. In the end, Germany did get a little grain, but the treaty "brought bolshevik disintegration into Germany."²¹ The Germans could be maneuvered so easily because they "hated England with all their heart and soul." Lenin thus rediscovered the old truth that emotions can be manipulated to further the self-destruction of the emotional group.

Heeresleitung (Supreme Headquarters) and sent to General Wilhelm Groener, military administrator of the Ukraine in Kiev, we read

Germany is to play the fool. The bolsheviks are to be chased out of Russia and the reactionaries put in their place. The latter then will follow exactly the same course with respect to Germany which the tsarist government followed in the last few decades. We ourselves therefore would be guilty of putting our enemies back in power. We should have at present only one purpose in Greater Russia: to further the disintegrating forces and to keep the country weak. It is therefore to our interest that the bolsheviks stay in power. The Russian system of transportation industry and commerce must be controlled by us. We must succeed in exploiting the Eastern territories.²²

Accordingly, the Germans were willing to make common military cause with the bolsheviks against the counterrevolutionary elements. Groener realized that it would be "catastrophic" if the Germans were "to fight together with the bolsheviks against the decent elements of the country." But his "worst fears" were confirmed. The soviets on their part, through Foreign Commissar Chicherin, proposed joint

action to the Germans, while the German foreign office, as well as the army, contemplated "complete marriage with the bolsheviks" ²³

Brest-Litovsk taught the bolsheviks how to exploit hostility between two enemy camps "in such a way that in the long run both lost" Stalin maintained "We are at present between two foes. If we are unable to defeat them both we must know how to dispose of our forces in such a way that they fall out among themselves."

The 'imperialists' were unable to destroy the bolsheviks only because they were fighting each other. Locked in conflict, they could not, in 1918, prevent the communists from marching "in this brilliant, triumphal procession" through European Russia, from spreading into Finland, and from beginning "the conquest of the Caucasus and Rumania" (*Sic!*) Conflict among the enemies of communism was thus an essential precondition of revolutionary war ²⁴. If there was no such conflict, it was to be incited. "If we are obliged to tolerate such scoundrels as the capitalist thieves each of whom is preparing to plunge a knife into us it is our direct duty to make them turn their knives against each other" ²⁵.

This approach was patterned after that of Richelieu, who almost until the end of the Thirty Years' war contrived through neutrality tactics to improve the relative and absolute power position of France vis-à-vis the other countries of Europe. This strategy of the *tertius gaudens* aims at having somebody pull one's own chestnuts out of the fire. Since Stalin often used this simile, the technique can be described as 'chestnut strategy' ²⁶.

As long as the bolsheviks have not "conquered the whole world" and are weaker than their opponents, they must adhere to this basic rule: contrive that your opponents weaken each other, and prevent them from uniting against you. "Had we not adhered to this rule, everyone of us would have long ago been hanging on an Aspen tree, to the satisfaction of the capitalists" ²⁷.

The bolsheviks, of course, did not overlook the possibility of weakening the Germans through revolutionary antimilitarism and subversion. Agitation continued on the front, but, even better, the soviet ambassador to Germany, Adolf A. Joffe, took a hand in fomenting revolution. The Germans expelled Joffe shortly before the Kaiser's overthrow and later, in a radiogram to the Russian government, officially accused him of having acted in bad faith. The Germans complained that Joffe had engaged in propaganda and had purchased arms and ammunition for German revolutionaries, spending for this purpose 105,000 marks.

The cocksureness of the bolsheviks may be gleaned from the answer Joffe sent on December 4, 1918:

With reference to the radiogram of December 3, which accuses the former embassy of the soviet government in Berlin not only of spreading bolshevik propaganda but also of purchasing arms, I wish to state that the said propaganda was carried on with the help of the independent social democratic party. As regards the purchase of arms, the amount mentioned in the radiogram is not correct. Minister Barth received not 105,000 marks but several hundred thousand marks for the purpose of acquiring arms. I desire to make known the real facts in the case and consider it as to my credit that by means of my above mentioned activities, which were in full accord with the independent (socialists), I contributed to the full extent of my power to the triumph of the German revolution.²⁸

As the collapse of imperial Germany was approaching, the idea of revolutionary warfare again came to the fore. On October 3, 1918, Lenin wrote a letter to the central executive committee in which we read:

The result of the crisis in Germany will surely be the capture of the

to make great sacrifices in the cause of internationalism. The time is approaching when circumstances will demand that we help the German people against Anglo-French imperialism. Let us begin to prepare at once. Let us show that the Russian worker can work much more energetically, make greater sacrifices, and die more bravely when fighting for

²⁸ James Bunyan, *Intervention, Civil War and Communism in Russia, April-December 1918: Documents and Materials* (Baltimore, Johns Hopkins Press, 1936) p. 136.

the cause of the international proletarian revolution Let us increase our efforts to organize the Red Army of workers and peasants ready to make every sacrifice for the cause of socialism This army is

most rapid changes are now²⁹ possible It may be that German and Anglo-French imperialism will join forces against the Soviet Government²⁹

On the following day, the central executive committee accepted Lenin's proposal, and declared

to the whole world that Soviet Russia will offer all its forces and resources to aid the German revolutionary government The All Russian central executive committee has no doubt that the French English American and Japanese proletariat will be in the same camp as Soviet Russia and revolutionary Germany³⁰

In implementation of this new concept, three measures were adopted (1) An extensive program to reorganize and strengthen the Red army was launched, (2) An order was given (but not carried out) 'to create at once a supply of food for the toiling masses of Germany and Austria Hungary to aid them in their fight against internal and external aggressors,' and (3) A lump-sum tax of ten billion rubles was levied on the 'propertied classes in cities and villages'³¹

There are indications that the bolsheviks went one step further

According to Milyukov, the soviets concluded, late in 1918, a secret 'treaty' with the German communist Karl Liebknecht Allegedly this treaty stipulated that a Russian army would take the offensive to support a Spartacist uprising in Berlin Liebknecht promised, once the revolution was victorious, that he would raise a German Red army of 500,000 men

In March 1919, the soviets possibly concluded a similar treaty with the Hungarian communist Bela Kun and initiated the preparations for offensive revolutionary war against "the Entente, and particularly against Poland and Rumania"³² The Red army actually

²⁹ *Ibid* pp 149 f

³⁰ *Ibid* p 151

³¹ *Ibid* pp 152 f

³² P Milyukov, *La politique extérieure des Soviets* (Paris, Giard, 1937),

had started marching through the Ukraine to Ruthenia when Béla Kun's collapse rendered further operations impractical ³³

A second plan for offensive revolutionary war against Germany was developed in 1919 by Karl Radek. The plan envisaged the offensive use of Russian prisoners of war still kept in Germany ³⁴

All these grandiose plans failed. Yet, on the authority of the *Great Soviet Encyclopedia* (first edition), the soviets fought at least two revolutionary wars under Lenin, the wars against Poland and Georgia. That the "liberation" of Georgia, then ruled by what Stalin called "menshevik nationalists," was the result of Russian military intervention was admitted by Lenin himself ³⁵

By contrast, Trotsky was a little squeamish about this point, and in a long talmudistic dissertation replete with finely split dialectical hairs tried to explain away soviet intervention. However, even Trotsky admitted the following facts: the insurgents availed themselves of Red army support and chose to stage their insurrection at the border rather than at Tiflis, the capital of Georgia. The Russian army, in Trotsky's fiction, was needed to prevent English and French intervention and to forestall a possible attack by General Wrangel from Constantinople. The fate of menshevik Georgia had been decided, anyway, by communist victory in the Crimea, that is, by military action outside of the country! In any event, the Russian army came, and has remained there ever since ³⁶

Trotsky admitted that the communist uprising in Azerbaijan "co-

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³³ "The soviet republic in Russia obtained no political or military assistance from anywhere. The soviet republics of the Caucasus obtained political and military assistance from the RSFR. This is a fundamental difference" *Selected Works op cit*, IX, 203

³⁶ Leon Trotsky, *Die Grundfragen der Revolution* (Hamburg: Verlag der Kommunistischen Internationale, 1923), pp. 313-15

incited" with the approach of the Russian army. It may be added that Asiatic Russia almost in its entirety was sovietized through the Red army rather than through communist insurrections.

The case of the Polish war of 1920 is more complex. Poland started the attack—about this there is no doubt. The Polish Marshal Pilsudsky allegedly was convinced that a soviet attack on Poland was impending. It is possible that either Pilsudsky mistread soviet intentions or that he simply made use of an old propaganda trick to justify his own aggression.

However, his information may not have been entirely inaccurate. It is a fact that the Russians rallied for a strong counteroffensive in a suspiciously short time. It is a second fact that the soviets repulsed the Poles and then decided to transform their allegedly defensive fight into an offensive fight and into an offensive revolutionary war.³⁷ not only was Poland to be bolshevized but also Germany and even France. Russian units raced to the borders of East Prussia, but when they reached Germany the battle of Warsaw had been lost by the Red army and the Russians were compelled to withdraw.

Soviet Russia's overbold strategy in penetrating too deeply into Poland was based on the assumption that there would be revolutionary fraternization with Polish workers and revolutionary uprisings in Germany. Both hopes were disappointed, although there was considerable unrest in Germany, and the nucleus of a Polish Red army and a committee for national liberation were formed in Bialystok.³⁸ A few more days of victorious advance, Lenin said, and the communists would "not have merely captured Warsaw, we should also have shaken the Versailles peace treaty to its foundations. That is the international significance of our war with Poland."³⁹

³⁷ See Wollenberg *op cit*, p. 142.

³⁸ See as described by T. Kharkevich in

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The bolshevik leaders realized that there is a fundamental difference in the proletariat's position before and after the
 up a regular Red army to throw back the regular troops of the bestial bourgeoisie⁴⁰

Henceforth, then, bolshevik strategy and tactics were geared toward war between capitalist and communist states. In Trotsky's words "Revolutionary violence is the means of attaining the freedom of the toilers. From the moment of assuming power, revolutionary violence assumes the form of an organized army"⁴¹

According to Lenin's final opinion, the correct communist program was "to arm the proletariat in order to conquer and expropriate the bourgeoisie." "Boycott war—is a stupid phrase. Communists must take part even in the most reactionary war"⁴² "They must prepare for the defeat of the imperialist powers at the hands of Soviet Russia"⁴³ "As soon as we are strong enough to defeat capitalism as a whole we shall immediately take it by the scruff of the neck." The disarming of the bourgeoisie is the historical mission of the proletariat

TROTSKY MISSES THE POINT

WHEN the bolsheviks took power in Russia, their ideas about military matters were very confused. Many old-time communists had

Milyukov's information about the agreement with Liebknecht. *The New Leader*, New York, February 12, 1951, see also Samuel Gompers, *Out of Their Own Mouths* (New York, Dutton, 1921), p. 158.

⁴⁰ S. I. Gussev, *Die Lehren des Buergerkrieges* (Hamburg, Hoym, 1921), p. 22.

⁴¹ *Makers of Modern Strategy, Military Thought from Machiavelli to Hitler*, ed. by E. M. Earle (Princeton, N. J., Princeton University Press, 1943), p. 339. See also, H. Bergmann, J. Smilga, L. Trotsky, *Die russische sozialistische rote Armee* (Zurich, Internationaler Verlag, 1920), p. 52. "Each step which the socialist army advances equals [a] thousand steps in the advance of world revolution. Every breakthrough of an enemy front is a new hole in the wall of capitalism. The Red army is conscious of the fact that it is not only a Russian but an international army—the army of world revolution."

⁴² *Selected Works op cit.*, X, 317.

⁴³ *Ibid.*, VIII, 87.

fixed ideas about revolutionary procedures and showed themselves unwilling to adjust techniques to meet new conditions. The bolshevik right wing persisted in recognizing only old forms of combat—uprisings and partisan warfare, and were unable to accommodate themselves to new and more effective methods. The left wing was correspondingly oversold on the idea of revolutionary warfare, leaning toward the unconditional repudiation of old forms.

The leftists failed to understand that according to Lenin, it is the duty of communists 'to master all forms, to learn how to switch with great rapidity from one form of combat to another, to substitute one weapon for another, and to adapt tactics to every change that is called forth by something other than our class, or our efforts.'⁴⁴

The bolsheviks had trained themselves in demoralizing and disrupting armed forces. Yet, from 1917 onward they were masters of a state and were compelled to build armed forces rather than destroy them. According to Stalin,

either we create a real worker and peasant—primarily a peasant—army, strictly disciplined army and defend the republic or we perish.⁴⁵

It took some time before Stalin himself arrived at this conclusion. During the early months of the bolshevik regime most communist leaders hoped that the Red guard would become the shield of the Russian proletariat against the enemy operations of foreign and native counterrevolutionaries.⁴⁶ Red guard officers were elected, not appointed, discipline was based on communist spirit, orders were often arrived at by discussion. No wonder the fighting value of the Red guard was very poor. Early in 1918 German advances demonstrated the uselessness of the Red guard.

In the countryside communist guerrillas sprang into existence. The peasants defended their newly gained land against the counterrevolutionaries who according to communist propaganda, desired to undo the real or presumed benefits of land distribution. Many bolsheviks who were still 'liberal' enough to be antimilitaristic

⁴⁴ *Ibid.* X 147

⁴⁵ *History of the Communist Party* op cit p 235

⁴⁶ Wollenberg op cit p 28

impenetrable swamps and forests, but whenever the guerrillas were forced to accept open battle, they were destroyed. Obviously, since battle must be waged sometime if the enemy is to be defeated and the war to be won, the guerrilla idea, too, had to be abandoned. There was no possibility of an unorthodox, "progressive" reform army.

Reluctantly, but firmly, the soviets decided to establish regular armed forces. They also determined that the Red army was to be built along modern lines as a reliable instrument of combat powerful enough to brave any enemy. Since it was impossible to organize the army without professional help, former officers of the tsarist army had to be utilized.

On January 15, 1918, the council of people's commissars defined the task of the new army as follows:

The defense of the soviet authority, the creation of a basis for the transformation of the standing army into a force deriving its strength from a nation in arms and, furthermore, the creation of a basis for the support of the coming socialist revolution in Europe.⁴⁷

The military oath was, in its first version, straight out of the textbook on revolutionary enthusiasm. The Red soldier took it upon himself to give aid "in the hard and holy wars of the oppressed peoples" and to fight "worthily and without fear" for the "triumph of socialism." Trotsky redesigned the oath and eliminated the reference to the "holy war." But the Red army man still pledged himself to "spare neither strength nor life in battle for the Union of Socialist Soviet Republics and for the cause of socialism and the fraternization of all races."⁴⁸

The Red army having been established, the question arose: what should its doctrine be? Should the Red army become just another army? Should it be built according to ideas of ultramodern strategy? Or should it be developed as an instrument of specifically proletarian methods of war?

Many of the professional officers reintegrated into the army became acquainted with Marxism and inevitably hit or that Marxism and military science ought to be more possible of making strategy we, with

⁴⁷ *Ibid.* p. 249

⁴⁸ *Ibid.* pp. 178 f.

letariat."⁴⁹

Quite unexpectedly, these excursions by the officer-communists into the field of theory were ridiculed by Trotsky, then commissar of war. As a chief theoretician of the party, he tolerated little competition, least of all from recent converts. He contended that the officers had not yet assimilated Marxism. In any event, the officer's job was not to think but to provide his soldiers with rations, teach rookies to clean weapons, grease boots, and learn how to shoot. It must have been a spectacle to see Trotsky in the role of a Colonel Blimp.

Trotsky stated that the idea of a Marxist military doctrine "would be similar to the evolving on Marxian lines of a theory of architecture or a veterinary textbook." Trotsky warned the officers of the budding Red army against abandoning old military doctrines. According to him, war was neither science nor art.⁵⁰ The trouble with Trotsky was that he never outgrew being a litterateur.⁵¹

The young military Marxists believed that mobility, maneuver, and the offensive spirit were the essential characteristics of revolutionary strategy. Trotsky insisted that the development of the technological and economic basis of the army was more important and, in any event, more urgent. He denied the great merits of the offensive principle; strategy should be "elastic." Trotsky was opposed to the idea of using the Red army as an instrument of revolution. To him, the revolutionary uprising remained the master weapon. An early *Official History of the Communist Party of the Soviet Union* written by Popov, summed up the situation by saying that Trotsky had "social democratic prejudices," meaning that he misunderstood the power problem.

⁴⁹ *Ibid.* p. 151.

⁵⁰ Part of this historic debate may be found in *Osnobnaya voyennaya shkola*.

⁵¹ In later years in Mexico Trotsky stated that power was a burden. While he was in the government he said he had his best time on vacations writing books. This throws much light on why he lost influence and political power.

Other communists took a more realistic attitude. Bukharin, for example, suggested that the dictatorship of the proletariat may have to give "armed assistance" to the proletariat of those lands where "the struggle with the bourgeoisie has not yet been carried to a successful issue." Bukharin criticized the socialists "nurtured in the peaceful atmosphere of petty bourgeois villaindom" who pay no attention to "the possibility of, or the need for, organizing a proletarian army in the period of the fight for socialism." The armed struggle would be protracted. Europe "would have to pass through a phase, not only of socialist revolutions, but also of socialist wars." Hence the importance of the military question which tended to be overlooked by most socialists.⁶² "The day when the Red army can be permanently disbanded will be the day on which will be signalized the final victory of the communist system."⁶³

This debate continued till 1927 when D. B. Ryazanov again proclaimed that Marxism could not construct a theory of war different from bourgeois war doctrine. It was an illusion to think that something new and better could be worked out. Ryazanov was in favor of a defensive soviet strategy and considered the theory of the "revolution from the outside" as very dangerous. Armed intervention and soviet occupation would engender resentment and drive communist sympathizers into the camp of the opposition. The reserve of foreign workers and sympathizers would be the stronger, the less they required open military assistance. Ryazanov, who also was given to liberal illusions, thought that the pretended successes of the proletarian revolution would prove so impressive by themselves that they would revolutionize the West. If civil wars in other countries were to continue the class struggle and the revolution with other means, the most advantageous situation would be created. Ryazanov admitted that war might become inevitable, if so, only one way would be left: revolution combined with war. In this case, *war of the proletarian states would be the "continuation of the revolution by other means"*⁶⁴. A neat formula.

⁶² See N. Bukharin and E. Preobrazhensky, *The ABC of Communism* (Communist Party of Great Britain, 1924), pp. 214 f.

⁶³ *Ibid.* p. 225.

⁶⁴ D. B. Ryazanov, "Voyennoye delo i marksizm," in *Voina i voyennoye iskustvo v svete istoricheskoye materializma* ed. by M. N. Gorev, *Sbornik statei* (Moscow-Leningrad, 1927), p. 23.

It may be observed that both Trotsky and Ryazanov missed the point entirely. It is undoubtedly true, and was undisputed by their opponents, that Marxists could not do without the experience, science, and military art developed by bourgeois soldiers. Yet unlike bourgeois armies, the soviet forces aim at remaking society on a global scale. If for no other reason, the soviets needed a specific military doctrine to clarify what role their army should play in the process of world revolution. They also needed a theoretical guide to indicate the particular capabilities possessed by a military force working in co-operation with organized revolutionary groups.

THE LESSONS OF THE CIVIL WAR

THE PROBLEM of civil war, which heretofore was only of peripheral interest to theoreticians of national armies, frequently confronts the communist strategist. Reasoning from the experience of their own civil war, the young Turks of the Red army acquired the firm conviction that entirely new strategical and tactical vistas had been thrown open. Far more than World War I itself, the internal struggle should serve as a model for future communist operations. Revolutionary warfare would take the form of 'international civil war'.

The lessons to be drawn were cogently summarized by S. I. Gussev.⁵⁵ Civil war, according to him, is a class war in which essentially three classes participate: the bourgeoisie, the revolutionary proletariat, and the petty bourgeoisie. The latter is opposed to the war, tries to end it, and frequently switches sides.

In a civil war, the front is ubiquitous. There are no unbroken lines: the front is ahead, in the rear, and on both flanks, sometimes along an arc of 360 degrees. Hence both parties must often employ 'strategic *carre*' formations.

Gussev noted that while the civil war lasted, the bourgeois armies were compelled to recruit unreliable elements, thus diluting the purity of their class structure. Desertion was frequent on both sides. As the hostile armies advanced, they entered into populated areas

⁵⁵ Gussev *op. cit.* See also the official military history of the civil war, *Grazhdanskaya Voina 1918-1921*, ed. by A. S. Bubnov, S. S. Kamenyev, M. N. Tukhachevsky and R. R. Eideman (3 vols., Moscow-Leningrad, 1930).

and gained control over "human reserves." Whenever the proletarian army entered industrial and densely populated areas, it likewise was able to mobilize large numbers and to increase its strength. *Therefore, territorial conquest is of special importance in a civil war*

Since the front is everywhere, forces were relatively small (relative to the size of the territory held). The war must become a war of movement, rendering mobile forces of great importance. "In the age of the socialist revolution, war came out from the wet trenches, liberated itself from the complicated net of wire obstructions and entered into the free air of the battlefield."⁵⁶ Gussev held no brief for the old fashioned horseman with lance and saber, but he stressed the role of armored cavalry equipped with mounted machine guns, combat vehicles, mobile artillery, and airplanes. (Use was made during the civil war of armored railroad trains which showed great effectiveness in the roadless steppes of Russia.) Infantry also must be mobile, although, with Russian roads in mind, Gussev was less convinced of the usefulness of tanks.

Gussev insisted that the revolutionary officers' corps ought to utilize military experts—officer deserters from the bourgeois armies. Proletarian commanders must be trained very thoroughly and in large numbers. He emphasized the key importance of an effective intelligence service, the need for unity between rear and front, and the need for political commissars. Since, according to him, *the socialist revolution will take place under conditions created by a preceding imperialist war*, and therefore under conditions of a disintegrating industry and a disorganized transport system, civil war operations must be conducted strictly according to the principle of economy of force.⁵⁷ Military operations can be rendered relatively cheap if they are co-ordinated with guerrilla operations and urban uprisings in the opponent's hinterland.

Gussev warned the European proletariat that it should not repeat the mistakes of the Russian revolution. He underscored the need for discipline and insisted that compulsory discipline (*Zwangsdisciplin*) remained necessary, despite liberal illusions to the contrary. Evidently not anticipating the "Bonapartism" of Stalin, Gussev maintained, nevertheless, that revolutionary discipline is different from the discipline in a bourgeois army. It is not based on the need to keep

⁵⁶ *Ibid* p 19

⁵⁷ *Ibid* p 64

together members of hostile classes but on comradeship and class solidarity, or so he believed

Gushev went to great lengths to explain that, after the seizure of power, the proletariat must organize its armed strength in a proper fashion. The leftist error—that military power ought to be organized in the form of partisans—is one of those ‘inevitable errors which each revolution experiences’⁵⁸

In the Ukraine, for example, guerrilla warfare “developed into a mass manifestation and assumed dimensions unparalleled in history.” But guerrillas often became bandits, incessantly changing sides and more often than not fighting for loot. Frequently they interfered with regular operations. While the partisans of the Ukraine developed more power and strength than any earlier guerrilla organization in history, they were incapable of winning decisive victories. “Such victories were won only by the regular Red army.”⁵⁹ Gushev concluded that the first and only task of the victorious proletariat is to organize a Red army immediately upon seizure of power.⁶⁰

On this point, other soviet theoreticians were not basically at issue with Gushev. According to Trotsky, the guerrilla movement “was a necessary and adequate weapon in the first period of the civil war.”⁶¹ But as the war grew in scope the guerrilla movement became, as Gushev concluded, a hindrance to the Red army.

According to Wollenberg,

the fundamental error of the adherents of guerrilla warfare was that they carried their theory of revolutionary warfare to the pitch of trying to apply their organizational form and fighting tactics to situations entirely different from those which had rendered them necessary, or at any rate inevitable, for armed proletarian units at a certain stage in the development of the class war.⁶²

In accordance with the best thought being developed, soviet leaders decided to incorporate the guerrillas into the regular forces. Many bands refused, and were liquidated. Other bands, including one led by the later Marshal Budyonny, were taken over, and for a time served as “regular guerrillas” side by side with the army.

⁵⁸ *Ibid.*, p. 21

⁵⁹ *Ibid.*, p. 11

⁶⁰ *Ibid.*

⁶¹ Wollenberg, *op. cit.*, p. 38

⁶² *Ibid.*, p. 40

The leftist overemphasis on guerrilla combat made the creation of the Red army unnecessarily difficult. However, Gushev added, it would be a rightist error to abolish partisans entirely.

The correct interpretation of the inter relationship between the regular army and the guerrillas is that the guerrillas are not a separate force, but a part of the regular army, which is the main force in the struggle for the liberation of the country.

This is as good a place as any to let the record refute the often held opinion that guerrilla warfare is the soviet master weapon, for example, 'the men in the Kremlin confidently rely on communist guerrilla warfare to over-balance the industrial and atomic superiority of the West, whether in time of war or in time of so-called peace'.⁶¹

The men in the Kremlin, of course, are not guilty of this antique 'leftist deviation,' although they cannot object if some in the West misunderstand them. Guerrillas are just one of the communist weapons. They are used if and when expedient and opportune. In a given instance, they might comprise the "master weapon", in other cases, they would play their normal role of auxiliary force.

The usefulness of guerrillas is beyond doubt. They may fight in occupied areas to deny the enemy the fruits of territorial conquest. In ground battle they may enhance regular military strength, force enemy dispersal, support flank attack, foul up enemy logistics and rear communications, attack enemy command posts, facilitate survival and withdrawal of encircled units, and make possible desertion from the enemy army. Granted these important functions, they are neither the shock troops nor the showdown forces of revolutionary war. According to official Leninist doctrine, they constitute a combat organization fighting chiefly during the interval between major battles. Guerrilla tactics are inevitable when the masses have reached the phase of uprising, but prolonged guerrilla warfare lowers the consciousness of the proletariat to the level of 'drunken bums'. Hence, it never can be the principal form of struggle.⁶²

⁶¹ Gushev *op cit* p 20. See also below p 257.

⁶² Stewart Alsop and Samuel B. Griffith "We Can Be Guerrillas Too," *The Saturday Evening Post* December 2, 1950.

⁶³ Lenin o voine v svyazi s zadachami revolyutsii. "Voina i voyennoye iskustvo" *op cit* pp 183-85.

It is useful to distinguish between guerrilla and partisan warfare. Guerrillas are revolutionary *civilians*, more or less organized, emerging more or less spontaneously, and fighting in most cases, in the vicinity of their homes. Partisans are *soldiers* or professional revolutionaries cut off from their units, left behind, or sent into the enemy rear for the accomplishment of assigned missions. They are tightly organized (in some cases they are nothing but specialized military units), highly mobile, and in general fulfill the tactical missions of the old fashioned cavalry.

The function of guerrillas and partisans is similar to disorganize the enemy's rear. Partisans are often assigned to the setting up of guerrilla units. Guerrillas who have been operating a long time and who have acquired organizational stability gradually become partisans, that is, "irregular regular soldiers." Thus, the distinction between partisans and guerrillas tends to be artificial.

The point is, however, that partisan warfare can be waged in areas where the population is non-co-operative and unwilling to start guerrilla warfare, and that guerrilla warfare can be undertaken without the close support of a near-by army and without the help of military technicians sent into the area for the purpose of organizing the peasants. The second point is that partisan warfare may pay off

Mao Tse tung, reportedly the strongest communist advocate of irregular warfare, has taken pains to point out that partisans are only an auxiliary weapon, especially useful in periods of "positional warfare." In periods of mobile warfare, which are decisive for the outcome, their usefulness is severely limited, if possible. Mobile and positional warfare, but they also may

occur simultaneously. Some areas may be the scene of mobile warfare fought by regular forces, but in other areas, guerrilla operations may predominate.⁶⁶

Mao has an offensive and transitional concept of guerrilla and partisan warfare. To him, partisans are not primarily useful as attack forces against the enemy's logistics. The chief mission of partisans

⁶⁶ Mao Tse tung, *On a Prolonged War*, 1938, quoted from Robert Payne, *Mao Tse tung: Ruler of Red China* (New York, Schuman 1950), p. 175.

is the "capture of spoils" guerrilla and partisan warfare is a primary method of recruiting a revolutionary army in hostile territory ⁶⁷

TUKHACHEVSKY

MIKHAIL N TUKHACHEVSKY was perhaps the most original military thinker of communism. Despite his premature end during the purges, Tukhachevsky's teaching greatly influenced the nascent Red army, and probably continues to be influential, though without proper footnoting or credit.

Tukhachevsky's main contribution is contained in a book entitled *The War of the Classes* ⁶⁸ To him, the terms "class war" and "civil war" have not only national but also international connotations. Revolutionary seizure of power, he said, can be carried out by two methods: by revolutionary uprisings within one country, or by armed intervention of a proletarian state ⁶⁹ The first method is a conventional revolution, the second is a "revolution from outside" (*revolyutsiya izvnye*).

Both methods have exactly the same purpose: proletarian dictatorship. If there is only a weak internal revolutionary spirit, the revolutionary movement cannot strike effectively. If the indigenous revolutionary movement has strong morale but cannot find arms, or if the government has superior military strength and is willing to use it, a conventional revolution is not feasible ⁷⁰ In such cases the revolution must come from the outside, or it cannot succeed.

Even if a revolutionary uprising is successful, the foreign enemies of the revolution may support the defeated government. In this case, the civil war is transformed into an "international class war," ⁷¹ requiring the intervention of the proletarian army.

The dictatorship of the proletariat must commit its armies to the overthrow of world bourgeoisie—if only for "defensive purposes." Therefore, revolutionary war will become both inevitable and necessary. Before revolutionary war is waged, however, one must evaluate

⁶⁷ Mao Tse tung, *The Strategic Problems of China's Revolutionary Wars* 1941, quoted from Payne, *op cit* p. 191.

⁶⁸ M. N. Tukhachevsky, *Voyna klassov, stat'i 1919-1921* (Moscow, 1921).

⁶⁹ *Ibid.*, p. 51.

⁷⁰ *Ibid.*, p. 53.

⁷¹ *Ibid.*, p. 51.

the attitude of the workers and peasants toward the Red "liberators" If this attitude is favorable, there is no reason to wait ⁷² If the attitude is unfavorable, one should be very careful the bourgeoisie must be prevented by propaganda from exploiting "armed assistance" for purposes of "chauvinism" If the proletariat remains reluctant to support the proffered "armed assistance," intervention must be camouflaged and drawn out Protracted hostilities will lead almost automatically to the revolutionary disintegration of the bourgeoisie and to a more favorable attitude of the proletariat

Whether or not the technique of revolution from the outside is utilized is a matter of expediency ⁷³ Tukhachevsky was inclined to

⁷² *Ibid*, pp 56 f

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..

not prepared for the revolution" (p 364) He thought it impossible to make

for human civilization? When there was cholera—there was in Russia, and is now from time to time—we revolutionists thought by illegal leaflets to help the peasants We denounced the regime of the tsar You know it is an

bility about sanitary conditions and to replace it on the radical elements I thank you very much for your questions because I find the analogy very important I assure you, under tsarism we had twenty five years of revolutionary activity, and I never asked for cholera The same with war If war comes in spite of us, we will use all the means to place the responsibility on

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think that revolution from the outside will usually prove to be more effective than the conventional revolution from the inside. This means that war is a more effective revolutionary technique than insurrection. War, Tukhachevsky explained, is the most forceful as well as the most risky action which policy can use.⁷⁴ It is the ultimate means of politics.

War is used under two conditions: when in order to improve one's own position, it becomes an absolute prerequisite, unattainable by non-military means, to weaken or destroy the powers of the opponents, or when circumstances make war particularly expedient—when the chances of victory are good.

It cannot be forecast, reasoned Tukhachevsky, whether the final overthrow of the bourgeoisie will come through internal uprisings or through external attack, or by a combination of both methods. It is in the nature of things that the proletarian state will try to expand to the neighboring territories and ultimately to the entire world, hence, the communist armed forces⁷⁵ must play a key role in world revolution.

The Red army of Russia is the cadre of the Red army of the world.

No Red army will ever fight alone. It will get the help of the working classes of the country with whose bourgeoisie it is at war.⁷⁶ This help will come not only in revolutionary explosions in the enemy's rear but also through the recruitment of revolutionary manpower and prisoners of war directly into the ranks of the Red army and its auxiliary units.⁷⁷ Such a parasitic build-up will take place at the expense of the bourgeois army and reserves. Thus, through the dis-

sands to perish in the defeat. The more a party, a workers party, is revolutionary, the less is the danger of war, because the only handicap for the imperialists in beginning a new war is the fear of a new revolution. If the danger is real, if the working class is penetrated with a revolutionary spirit, we can postpone the war and the revolution can proceed and not only make war impossible but the revolution can replace war' (Pp. 308 f.) Trotsky evidently based his theory on an overly optimistic estimate of insurrectional capabilities. Not one of the revolutions mentioned by him was successful, not one of these revolutionary situations was really 'total.' Stalin and his group

op. cit., p. 119

⁷⁵ Tukhachevsky, *op. cit.*, p. 61

⁷⁶ *Ibid.*, p. 75

⁷⁷ *Ibid.* p. 14

integration of the bourgeois army and society will the Red army gain strength

In Tukhachevsky's opinion, the Third International ought to assume leadership over the world revolutionary movement of which the socialist war is only a part ⁷⁸ The International should set up revolutionary movements within the various nations and co-ordinate them with the support activities based on the proletarian states. It must be at the helm of the socialist effort of the world proletariat against world capitalism

If coordination and leadership of all military operations with the labor class on the broadest world scale are flawless, the means of the world revolution will be multiplied tenfold ⁷⁹

Accordingly, Tukhachevsky invited the communists to consider the question of war 'seriously' ⁸⁰

The Communist International must prepare the proletariat for the forthcoming [international] civil war from the military point of view. It must make the proletariat ready for the moment when the world offensive by all armed proletarian forces will take place against armed world capitalism

The world civil war should not come as an unexpected surprise. The Communist International must be recreated as a general staff and must deliberately work out the military problems of socialist war ⁸¹ Under this general staff, the labor classes must become able to form regular Red armies and Red army support units

By contrast, Trotsky thought that such a general staff could be

by bolshevik illusions ⁸² For example, he believed that capitalist

⁷⁸ *Ibid* p 59

⁷⁹ *Ibid* p 59

⁸⁰ *Ibid* p 139

⁸¹ *Ibid* p 140

⁸² Wollenberg, *op cit* p 201

⁸³ It is hardly necessary to point out that his reliance on the "labor classes" was entirely misplaced. Under conditions of growing "capitalism," the workers tend to become highly conservative. Poor peasants, déclassé intellectuals, and impoverished members of the middle class are more likely to become radicals than workers.

states can never use their industry as fully as socialist states. In a socialist nation, general mobilization can be carried out without disorganizing the industry, but in a capitalist society the act of mobilization allegedly operates as a dislocating factor

Tukhachevsky fell into similar errors concerning manpower and morale. The raising of a multimillion-man army, he thought, might prove suicidal for a politically unstable state. Hence, not every state, even if possessed of a large population, can wage war effectively.⁸⁴ Thus, he claimed, is particularly true of capitalist states in a pre-revolutionary condition.

Man-power requirements of modern war are enormous. Therefore, countries unable to replace their losses from within their own borders must rely on allies and principally on colonies. Thus, he alleged, is a reason why "imperialism" cannot survive without colonies.

If a war should last a long time, Tukhachevsky asserted, disintegrating tendencies would operate even in the stable capitalist countries and would affect their armies regardless of training and equipment. The greater the successes of the Red army, the faster would disintegration progress,⁸⁵ especially if such armies are fighting against communist forces rather than against other imperialist units.⁸⁶

Tukhachevsky acknowledged that in case of Red army failure and capitalist victories the disintegration of bourgeois armies and states would be retarded or not take place at all. That a proletarian dictatorship, too, may be subject to disintegration did not seem to occur to him.

Tukhachevsky opposed the blitzkrieg doctrine and asserted that no major war can be decided by a single strike.⁸⁷ However, the attacker should score significant victories during the early phases of operations. Early successes will weigh decisively on the ultimate outcome of the conflict. How can initial victories be secured? Industrial mobilization takes a long time. The first phases of war must be fought with the reserves and stockpiles accumulated during peace. Hence, the belligerent entering the war at a relatively higher level of logistical readiness will gain considerable immediate advantages.

⁸⁴ "K voprosu," loc. cit. p. 125.

⁸⁵ *Ibid.* p. 135.

⁸⁶ Article "Voina" in *Sbornik Voennoi Akademii RKKA imeni M. V. Frunze* (Moscow, 1926), I, xxiv.

⁸⁷ "K voprosu," loc. cit.

The advent of the atomic bomb scarcely invalidated the realism of these statements

Tukhachevsky had practical command experience, and, as commander-in-chief during the war against Poland (1920), was responsible for the rapid advance to Warsaw. During the course of this campaign he devised the strategy of encircling Warsaw from the North so that the Red army would reach the borders of friendly Lithuania and Germany and stimulate revolutionary movements in central Europe.

Stalin criticized this plan, at least he did so after the event. Attack from the North required an offensive through agricultural areas where the Soviet army could not pick up local support. Poland's industrial districts were situated to the South and Southwest of Warsaw, particularly around Lvov. According to Stalin, the main communist advance should have been directed through the industrial South where the Polish workers would rally to the Red flag. Unfortunately for Stalin's sociological theory, proletarian Lvov actually put up a stiff resistance, thus exposing the Russian southern army to dangerous flank attacks. Both communist strategists were wrong: the Polish workers neither rallied to the Russian army, nor did the German workers make a revolution.⁸⁸

In a later critique of his own campaign Tukhachevsky maintained that he had good reason to believe that local revolutionary movements would help his operations. From East Prussia came hundreds and thousands of volunteers who formed a German rifle brigade under the banner of the Red army.⁸⁹ In defense of Tukhachevsky, it must be granted that a revolution from the outside was a distinct possibility, in which case the Polish war would have served as the connecting link between the October revolution and the proletarian revolution in western Europe. The fundamental failure was that the Soviets did not succeed "in depriving the Polish bourgeoisie of its bourgeois army." Tukhachevsky had overrated the ripeness of the revolutionary situation.

Marshal Pilsudsky, Tukhachevsky's opponent, thought that the calculations of the communist leader were "based on the idea that the bayonets need only give the word, and then there would be a

⁸⁸ Wollenberg *op cit* p 139

⁸⁹ Tukhachevsky, "The March beyond the Vistula," *op cit*, p 231

chance for the soviet revolution to develop its power in the land it had invaded "

Trotsky believed that the overestimation of the revolutionary character of the Polish internal situation led to a careless driving forward and to a reckless offensive. He summed up the theory of the revolution from the outside in these words

In the great class war now taking place, military intervention from without can play but a concomitant co-operative secondary part. Military intervention may hasten the denouement and make the victory easier, but only when both the political consciousness and the social conditions are ripe for revolution. Military intervention has the same effect as a doctor's forceps: if used at the right moment, it can shorten the pangs of birth, but if employed prematurely, it will merely cause an abortion.⁹⁰

According to Stalin, the advance into Poland was unorganized. The troops were not allowed to consolidate their positions, advance detachments were led too far ahead, reserves and ammunition were left too far in the rear. The front was stretched out endlessly and underequipped with ammunition, thus enabling weak enemy forces to break through. If we are to believe Stalin,⁹¹ world revolution was slowed down largely for military reasons.

Trotsky concluded from the failure of the revolutionary war against Poland that the revolutionary movement abroad must be strengthened. Stalin concluded that the Soviet Union must be strengthened. The *vozhd* (leader) found no fault with the doctrine of revolution from without.

Tukhachevsky himself was taught a hard lesson. He learned that overemphasis on offensive action, a bolshevik version of the discredited "*offensive a outrance*" is perilous, especially for a technologically backward army. Henceforth, he paid great attention to technology and particularly to mechanization. Since the defensive is feasible with means of "technical simplicity," he became more inclined to think in defensive terms and shed early illusions about the "special maneuverability" of the Red army.

Of great significance for the future were Tukhachevsky's ideas on air-borne warfare. Undoubtedly, General William Mitchell can lay claim to the paternity of the idea, but Tukhachevsky must be given

⁹⁰ Wollenberg, *op cit*, pp 145 f.

⁹¹ *History of the Communist Party op cit*, p 242.

credit for having been the first commanding general to take the concept of air-borne operations seriously, both tactically and strategically. He tried to combine tanks and planes by proposing an armored car which could be transformed into an airplane, and back again. As an intermediary solution he suggested large aircraft capable of transporting tanks.

Tukhachevsky envisaged the use of air borne forces as support for revolutionary and partisan movements. Air borne units landed directly in areas inhabited by people openly in sympathy with the invader would strengthen the revolutionaries, open "fronts" in the enemy rear, and reduce the logistical requirements of the air-borne forces. Tukhachevsky studied the possibility of landing air borne infantry in the Ruhr, in East Prussia and in the territory between Berlin and Saxony, so that they might

hasten to the assistance of the German proletariat in the event of revolution. The conception of a parachute corps is therefore closely connected with the idea of an international socialist revolution.⁹²

Toward the end of his life Tukhachevsky became more and more conservative in his thinking and criticized the military theories of J. F. C. Fuller, B. H. Liddell Hart, and Charles de Gaulle. He ended up leaning strongly in the direction of conservative French military doctrine. Actually, during the first year of the Russo-German war, the tactics of the Red army followed closely the spirit of French field instructions, except that the Russians applied these tactics in larger spaces, with greater skill, more equipment, and enormous manpower reserves.

MIKHAIL FRUNZE

WHEN Trotsky got hopelessly entangled in his struggle with Stalin, he was replaced as commissar of war by Mikhail V. Frunze (1924), a confidant of the dictator⁹³ and a partisan of the new school.

⁹² Wollenberg *op cit* p. 195. Wollenberg was one of the soviet military delegates to the German communist party and may have assisted the Russian marshal in this planning.

⁹³ Frunze died of an operation ordered by the Politburo. There is speculation that he, too, got himself involved in a conflict with Stalin.

of military thinking Frunze recognized the need for, and took steps to develop, an inclusive Marxian doctrine of war

A short while after his appointment to the commissariat of war, a complex system of advanced colleges in which foreign communists were trained as professional revolutionaries was established. The universities in this system were the Lenin Institute for the training of western communists, and the University of the Peoples of the East, created three years earlier, which trained communists from Asia and the colonial areas, and also American Negroes, who were considered to be colonials, and the Sun Yat sen University for the education of Chinese party members⁹⁴

The faculty staffs included the highest ranking Russian officers and politicians, including such figures as Tukhachevsky, Bukharin, and occasionally Stalin himself. The students were recruited mainly among reliable foreign communists, but included Russian nationals selected for liaison duty. All were trained in the traditional arts and techniques of the communist agitator and propagandist. All learned the tricks of sabotage and espionage, of infiltrating and running labor organizations, and of directing industrial strikes.

The students were also taught the art and science of creating and conducting armed uprisings. They were instructed that uprisings can take place either in isolation or in conjunction with the Red army, with the second type considered the more important. In accordance with this concept, specially selected students were given military training. Frequently, the training schedule included classes and discussions at the Frunze Academy, the staff school of the Red army. The foreign military students became full fledged experts in subversive, partisan, revolutionary, and military support operations. The more outstanding among them were appointed officers in the Red army.

The formal establishment of this training system indicated that the communists had firmed their ideas concerning their military requirements. They no longer were content to leave the business of revolution in the hands of amateurs. To them, world revolution was a careful art and science to be grasped more thoroughly than the art and science of the physician. No technique was meant to be over-

⁹⁴ The first bolshevik party schools were established after the revolution of 1905 on the island of Capri and at Longjumeau near Paris. Maxim Gorki taught at Capri and Lenin instructed at Longjumeau.

looked, and no scruples were permitted. The "leaders of the proletariat" were given a type of instruction that surpassed anything ever taught at military schools anywhere. Thorough on-the-job training and much experience were prerequisites to admission to the universities. The courses of study required student revolutionaries to remain in residence for extensive periods, sometimes for more than three years. Afterwards, they again would get plenty of on-the-job experience.

Thus, the world communist movement was put into the hands of practitioners fully conversant with the theory and practice of war and revolution. The keynote of the theoretical instruction was Lenin's statement that Marxism is distinguished from other forms of socialism in that *it does not tie down the struggle to any specific form of struggle*. It does not hesitate to adopt any form of combat. It recognizes that "new forms of struggle must inevitably arise as the given social situation changes." It demands that the struggle be de-

ent upon the internal politics and conditions of a country. Domestic politics determine foreign policy and influence the conduct of military operations. Military doctrine must therefore be adapted to the policy of the ruling class. It must be tied in with national objectives and resources and cannot be improvised or invented freely.

The components of a doctrine are given by circumstances. A true military doctrine should be responsive to circumstances and to the military needs and purposes of a nation. In developing its doctrine, the Red army ought to determine the social forces by which it is surrounded. It must analyze the military problem as given to it by the character of the proletarian dictatorship. The peculiarities of the Red army, its specific battle methods and capabilities, must be taken into account. The rules of military science and art must be in-

method of revolutionary expansion. The relationship between the victorious proletariat in Russia and the proletariat in other countries is very complex and takes many forms, in addition to wars. Hence, he believed that the victorious proletariat must assist the still oppressed proletariat in many different ways, depending on time and situation. In years of peace, help should be economic, organizational, and cultural. In periods of civil war and foreign clashes, assistance may be both quasi military and military in nature.¹⁰¹

However, Frunze did not take issue with the idea that revolution should be helped by military intervention from the outside. His point was that intervention by socialist armies is not enough for the creation of revolution and that social, economic, and political processes are also required. He was thinking of revolution as a process of social restructurization, but not about the mechanics of power seizure.

Frunze believed that armed intervention should coincide with significant social changes and revolutionary situations in the target countries. Military strategy is part of political strategy¹⁰² and must take into account mass movements, class struggles, and the relative strength of organized social groups.

The fundamental strategic plan of the soviets is to transform the isolated Russian revolution into a world-wide revolution. This will be brought about by three forces: the proletariat in the capitalist countries, the revolutionary movement in the colonial and dependent areas, and by the U.S.S.R. itself. First, the internal power of the Soviet Union must be strengthened. Then, the soviets should wait for the moment when the "rising of the revolutionary movement will weaken the capitalist camp and will create conditions favorable for the beginning of a decisive attack by the proletarian army."¹⁰³

The resulting war would be vastly different from past wars. The capitalist world would be shaken up violently. Its social and political disintegration would be exploited by the tactics of the soviet forces. "Strategy is the highest military art which must consider not only the purely military elements such as the numbers of armies, etc., but also the elements of the political situation."¹⁰⁴ Even battle tactics must be conceived on the basis of numerical strength,

¹⁰¹ Golubev, *op. cit.*, p. 33.

¹⁰² *Ibid.*, p. 30.

¹⁰³ *Ibid.*, p. 31.

¹⁰⁴ *Ibid.*, p. 46.

technical means, and the social composition of the hostile forces ¹⁰⁵

Since the imperialist armies will be composed largely of workers, Frunze felt that mobilization would necessarily transfer the class contradictions and struggles from the bourgeois society into the armed forces, making them highly vulnerable. However, the Soviet Union should not expect imperialist defeat to come from any resultant disintegration. *Disintegration would come from defeat*. The first and foremost job is to destroy the armed forces of the capitalist enemy in a physical sense, and then to enlarge the defeat into political disintegration by revolutionary means. *Revolution is the consummation of military victory*.

To put it into different terms the revolution as a social act never can go fast and deep enough unless it is preceded, accompanied, or stimulated, by military defeat. The destruction of the capitalist state apparatus requires military means and the effective use of violence. The greater the devastation wrought by war, the better the revolutionary cause is served.

Accordingly, Frunze advocated a political economic military strategy of attrition rather than a strictly military strategy of annihilation. By contrast, he expected that the bourgeoisie would resort to blitzkrieg tactics because these were safer politically and socially: capitalist armies may go under in a drawn out conflict but are unlikely to disintegrate during a fast and victorious war ¹⁰⁶.

Frunze believed that the idea of a blitzkrieg against Russia was based on a misunderstanding. The internal contradictions within the imperialist camp would prevent the opponents of the Soviet Union from uniting against the bolsheviks. Many capitalist states would try to remain neutral, although ultimately they, too, would be drawn into the war (Frunze did not foresee that the most powerful capitalist states would actually ally themselves with the Soviet Union). World capitalism has been unhinged to such a point that never again will it possess crushing superiority of strength. Since communist power is concurrently growing rapidly, the Soviet Union cannot be defeated with one big blow whatever the composition of the anti-soviet alliance ¹⁰⁷.

¹⁰⁵ *Ibid* p 19

¹⁰⁶ *Ibid*, p 50 Frunze preceded German military scientists in using the term "lightning blow" (*molniyenosny udar*) as early as 1925

¹⁰⁷ *Ibid*, p 22

in the past. A former tsarist officer, Alexander Svechin, was one of those given the job of marrying the strategical heritage of old Russia with the new bolshevik doctrine.¹⁰⁹

Svechin pointed out that the Russians were honor students of the Mongols and experts in Oriental practices of war. They adopted from the East "a deep respect for accurate shooting, for the leading of an army in battle from the rear, for division of a big army into right and left wings, into vanguards and reserves, for organizing light cavalry to fight like infantry, and we have learned to attach great importance to espionage and security service." Asian strategy, Svechin continued, necessitated cunning and foresight.

All means were considered good, provided they would lead to military success. The Mongols did not scruple to break promises and all the means to oppose one group of dynastic interest to another were taken advantage of. Most probably, a military expedition on a larger scale was undertaken only when assurance could be obtained that in the state organism of the neighbor, there appeared deep dissensions.¹¹⁰

The Russians learned from an unknown Chinese military writer the methods by which such dissensions could be created. This writer outlined the following strategic formula:

supplies and equipment. Introduce sensuous music, loosen the old customs. Send licentious women to complete the work of degradation. Be generous in your offers, in your gifts, whenever it becomes necessary to obtain information on what is going on in the enemy's country. Do not spare money, the more money you spend, the more profit you will get therefrom. Money spent thus brings huge returns. You should keep spies everywhere. Only a man who has such tools at his disposal in his activities who knows how to use such methods and how to disseminate disso-

¹¹⁰ *Ibid*, pp. 20, 22

lution and dispute everywhere, only such a man is entitled to govern. He is a treasure for his master and the pillar of the state ¹¹¹

Russian history is indeed replete with pertinent examples. Tsarevitch Alexis, the son of Peter the Great, was kidnapped on his father's order and murdered. In 1703, the Russian ambassador in Constantinople [Istanbul] succeeded "not only in depriving the Grand Vizier hostile to Russia of his post but also in causing him to be beheaded" ¹¹² In 1709, an attempt was made to murder Charles XII of Sweden. These practices of kidnapping, provocation, and murder were continued under Catherine the Great, Nicolas I, and, of course, under Stalin (kidnapping of Generals Muller and Kutypov, the assassination of Ignace Reiss and Leon Trotsky, and so forth).

In numerous past instances, the Russians interfered in Polish and Turkish affairs by means of bribery, espionage, and subterfuge. For example, in 1794 the Polish insurgents captured the files of the Russian ambassador, which revealed that the king had been

larger list of names and officials also on the payroll. In the Napoleonic period, no less a person than Talleyrand was the recipient of Russian bounties. So was the Prussian police minister of 1810.

The military successes of Russia in 1812 were due partly to the fact that the Russian government had concluded a truce with Austria's Metternich. This truce

the B... large parts of the Pruss... French allies on the battlefield and to join the Russian ranks. By contrast, Svechin observed, the French showed little skill in the craft of extended strategy. Napoleon failed to proclaim the liberation of the serfs and use the peasants as a rebellious force against the tsar. Hence, he was unable to provoke insurrections in the Ukraine, which might have proved decisive. This very theme was taken up later by the prominent soviet historian Eugene Tarle ¹¹³

Time and again the Russians showed their mastery of sociological warfare. The Caucasus was conquered partly by means of "disinte-

¹¹¹ *Ibid.* p. 19

¹¹² *Ibid.*, p. 27

¹¹³ *Ibid.* p. 29 Eugene Tarle, *Napoleon's Invasion of Russia 1812* (New York, Oxford University Press, 1942)

grative propaganda," bribery of influential persons, and the inciting of Caucasian tribes against each other ¹¹⁴ The Russians also organized numerous Greek and Armenian revolts against Turkey During the Crimean war they employed feigned truces, fraternizations, and propaganda, with the purpose of making the British believe that the French were negotiating a separate peace

Other notable examples from the perennial arsenal of Russia may be found in the activities of the Russian secret police in France, which between 1891 and 1914 aimed at producing and cementing the Russo-French alliance For this purpose the Russian covert operations arm resorted to the systematic bribing of newspapers, the production of fraudulent documents (including the notorious *Protocols of the Elder Men of Zion*), and, most probably, to terrorism by means of bomb attacks, including bomb throwing in the French parliament ¹¹⁵

Needless to add that the bolsheviks themselves have had great experience with provocation The cases of Asev and Malnovsky are only the most sensational ¹¹⁶

The communists were not reluctant to learn from the history of Russia as well as from that of their own party Hence, they decided to develop, on a large scale, the "secret elements" of armed force They did not content themselves with establishing these weapons as mere auxiliaries, but ascribed fundamental importance to the paramilitary organizations and methods '*The whole army was to become the factor of subversion against hostile countries*' ¹¹⁷

JOSEF STALIN

STALIN'S writings are applicable both to revolution and to war Political and military strategy are twin brothers and are subject to the same rules of behavior Military experience clarifies political

¹¹⁴ Bączkowski *op cit* p 30 This strategy was proposed as early as 1834 by Platon Zubov in his *Caucasian Essays* Zubov was prominent in court circles

¹¹⁵ Henry Rollin *L'apocalypse de notre temps* (Paris, Gallimard, 1939), particularly Chaos 10 11, 15, 16, 17

The problem is to choose the location of the battlefield, of the area from which the enemy is to be attacked, and of the "moral battlefield" where the maximum of demoralization can be achieved. The purpose is not only to maximize the immediate results but to prepare further strikes, which, if the original effort succeeds, should be developed forthwith.

Against what target should the blow be directed? The blow should fall against 'that single link in the chain of events which, if seized upon, will enable us to keep hold of the whole chain and prepare the ground for the achievement of strategic success.'¹²⁷ Such success will be facilitated greatly if the key link is also the enemy's most vulnerable spot.

Where is the most vulnerable spot? Stalin criticized Bukharin's idea that "the imperialist chain will break where the *economic* system is weakest." He substituted for it Lenin's statement that "the capitalist chain will break where *it is weakest* —very clearly a substitution of a strategy of power for purely economic strategy. If the key links are invulnerable to attack, the main blow should be directed against the weakest links in the chain.

The choice of the targets for attack should be influenced by sociological analyses of the 'class structures'¹²⁸ of the belligerents. Attack has a "class nature."

They talk loudly about attack. But an attack on *which* class and in alliance with *which* class? Is it *any kind* of attack we want, or not an attack against a definite class, in alliance with a definite class?¹²⁹

For example, during the Russian civil war, the anticommunist General Denikin selected the Donets basin as his battlefield, thus committing the serious error of advancing into a region whose population was hostile to him. By contrast, Stalin once planned an attack on Rostov by leading his troops by a tortuous route but through areas friendly to the soviet army.¹³⁰

Stalin derided the customary overemphasis on flank security which often prevents deep penetration movements.

¹²⁷ *Strategy and Tactics* op cit pp 34, 45

¹²⁸ *Sochineniya* op cit IV, 325

¹²⁹ *Strategy and Tactics* op cit, pp 40 f

¹³⁰ Klím Voroshilov, *Stalin and the Red Army* (Moscow, 1942), p 23

The bolshevik seizure of power "jeopardized the very existence of world capitalism as a whole"¹⁴¹ Read again *world capitalism is threatened in its entirety*

And why? Conflicts and armed clashes are inevitable, so is "unprecedented slaughter" Attrition is 'washing away, bit by bit, the very foundations of world imperialism' The October revolution inflicted a 'mortal wound' on world capitalism from which it "will never recover"¹⁴²

But more than that The October uprising also has created

a powerful and open base for the world revolutionary movement It has created a powerful and open center of the world revolutionary movement around which it now can rally and organize a united revolutionary front of the proletarian and oppressed nations of all countries against imperialism¹⁴³

The dictatorship of the proletariat in Russia is 'a base for the overthrow of imperialism in all countries The revolution is spreading beyond the confines of one country, the period of world revolution has commenced'¹⁴⁴

In another typical formulation, Stalin stated that the erstwhile task of overthrowing the national bourgeoisie of Russia has been replaced by the new task of overthrowing the international bourgeoisie¹⁴⁵ Obviously, he is here blowing the trumpets of world revolutionary war

As a corollary, the Russian proletariat, the vanguard of the international proletariat,¹⁴⁶ must prepare to receive the main blows of international capitalism The establishment of socialism in one or several countries must create friction with the bourgeoisie, which must try to overthrow the victorious proletarians

In such cases a war on our part would be a legitimate and just war It would be a war of socialism, for the liberation of other nations from the bourgeoisie¹⁴⁷

¹⁴¹ *Problems of Leninism* op cit pp 20 f *Sochineniya*, op cit X, 245

¹⁴² *Sochineniya* op cit p 246

¹⁴³ *Ibid* p 246

¹⁴⁴ *Problems of Leninism* op cit p 60

¹⁴⁵ *Sochineniya* op cit V 82

¹⁴⁶ The term 'vanguard' is a communist circumlocution for the term 'elite' The Russian communist party is the elite of the elites There is not only Marx, but also a great deal of Pareto, in Stalin.

¹⁴⁷ Lenin in 1916 quoted by Stalin in *History of the Communist Party* op cit, p 169

The weakness of Russia's war potential originally imposed on the communists a policy of temporary agreement, a policy of gaining time and peaceful coexistence. This policy was facilitated by the circumstance that capitalism, too, needed time to catch its breath. The soviets must make use of the pauses in world revolution to develop their capital and technical resources to the maximum—and at the same time continue the disintegration of their enemies. Peaceful coexistence, like *peredyshka*, is a tactic (not a strategy) designed to further the cause of communism. It does not signify acquiescence in any given *status quo*.

Although, for a long time, Stalin preoccupied himself with the internal economic development of Russia, the Soviet Union was, and still remains, the base of the world revolutionary movement, the leader of revolutionary movements in all countries, and the fatherland of the world proletariat.¹⁴⁸ The industrialization of Russia was undertaken to strengthen the military power of the soviets, to enhance the position of the world proletariat, and to increase the chances for world proletarian victory.¹⁴⁹ It was not undertaken to improve the standard of living of the Russian people. Industrialization, let it be repeated, aims predominantly at increasing the soviet war potential. In fact, the organization of the soviet economy served as model for German *Wehrwirtschaft*,¹⁵⁰ even the term is nothing but a translation of Stalin's expression *oborono sposobnosti*.

During the early phases of the Russian revolution many soviet theorists placed great hopes in the capabilities of foreign revolutionary movements. They expected these movements to come to the rescue of the Soviet Union. Hence, the bolsheviks, particularly those associated with the Communist International (for example, Sinovyev, Radek, and Bukharin), showed eagerness to organize revolutionary uprisings wherever and whenever possible. However, Lenin did not overrate the communist insurrectional capability. Stalin, too, had many misgivings about the practicability of uprisings in Europe¹⁵¹ and, by 1925, realized that the early strategy of fomenting these revolutionary uprisings was amateurish. One of the reasons for Stalin's

¹⁴⁸ *Sochineniya op cit* XI, 151

¹⁴⁹ *Ibid* IX, 27

¹⁵⁰ Organization of the economy in time of peace in view of maximum need for industrial mobilization,

It is not absolutely necessary to make territorial contact with the revolutionary country. It is enough to bite the interventionists in those places on their own territory where they are most vulnerable in order that they would feel the danger and understand the reality of proletarian solidarity.¹⁵⁶

Stalin clearly grasped the advantages of a strategy of indirect approach.

War is inevitable. Stalin severely criticized Sinovyev, who considered it merely "possible".¹⁵⁷ Yet emphasis on military methods does not mean that the Soviet Union must rush into aggressive war. In line with the traditional strategy of exploiting antagonisms arising between foreign countries, Stalin's prescription, model 1925, was as follows:

If war begins we shall not be able to remain sitting on our hands. We shall be forced to enter into it. *But we must enter it last.* We shall enter the war in order to throw a decisive weight on the scales and thus change the balance of power. Hence, the conclusion: we must be ready for everything.¹⁵⁸

To leave no doubt about his basic intention, Stalin took time to raise weighty objections to pacifist literature. We need, he explained, a literature describing the horrors of imperialist wars but not of other wars. This literature ought to explain the need to overthrow imperialistic governments. But it should not state or imply that bolsheviks are against all wars. *Bolsheviks are against imperialist and counterrevolutionary wars.*

Stalin never became untrue to his fundamental principle which he formulated first in 1905 at Tiflis:

again

¹⁵⁶ *Sochineniya op cit* II 147. Stalin's strategy during the Korean war was in line with the above quotation.

¹⁵⁷ *Ibid* X 47.

¹⁵⁸ *Ibid* VII 13 (Italics added).

¹⁵⁹ *Sochineniya op cit* XI 176 written in 1930.

4. Doctrinal Consolidation • 1928-1939

"Capitalism will not collapse automatically, it will not collapse if it is not given a push No class, said Lenin, no regime falls unless it is pushed "

D Z MANUILSKI,
International Press Correspondence
Sept 15 1933, page 892

THE SIXTH WORLD CONGRESS

1 The Program

In 1928, the Communist International was called into con-

ing economic crisis soon must generate

The congress issued three different documents the *Program* of the Communist International, the *Resolutions* on communist activities in colonial and dependent areas, and *The Struggle against Imperialist War and the Tasks of the Communists*

These three documents bear the imprint of Stalin's thinking They form the most comprehensive statement ever issued by the communists, and still must be considered as the basic communist program The documents were never withdrawn or criticized There are changes in detail and emphasis, and there are later additions, but communist international strategy and tactics have never been defined more authoritatively and thoroughly And, most significantly, they have stood the test of time

Despite the great importance of the Sixth World Congress, these documents are little known The *Program* and the *Theses* on communism in the dependent areas are quoted occasionally, but the *Resolutions* on the tasks of the communists in case of war are rarely considered Yet together they form the *Mein Kampf* of the bolshevik movement

The *Program* of the Communist International was based on the premise that imperialism "inevitably" will give rise to wars which will shake the system of international relationships and, therefore, "inexorably" lead to the world proletarian revolution.¹

A second assumption was that the struggle between the imperialist bourgeoisie and the proletariat more and more was assuming an "international character." In full agreement with Tukhachevsky's criticism,² this superseded the old Marxian idea that the struggle between bourgeoisie and proletariat takes place largely on the national scene.

The Comintern *Program* described itself as the "supreme critical generalization of the whole body of historical experience of the international revolutionary proletarian movement" and as the "program of struggle" for world communism.³

The *Program's* analysis demonstrated that local crises and wars were giving way to world crises and world wars. Struggles between isolated and single groups were becoming nationwide conflicts which ultimately must lead to international struggles of the world proletariat against the world bourgeoisie. The workers and oppressed peoples were teaming up against the capitalists.⁴ This development had been enhanced by the proletariat's seizure of state power and its newly won capability of conducting the struggle on an "enormous and really world scale." "The working class of the world has now its own state—the one and only fatherland of the international proletariat."⁵

As a result "of the first round of imperialist wars," a fundamental antagonism arose between the Soviet Union and the capitalist world.⁶ Together with the conflicts between imperialist states, the rising of the masses in the colonial countries, and the action of the revolutionary proletariat in the imperialist states, this antagonism is corroding the power of world capitalism. The international revolution is developing under the "hegemony exercised over the whole world revolu-

¹ *Blueprint for World Conquest as Outlined by the Communist International*, with an introduction by William Henry Chamberlin (Washington-Chicago, Human Events 1946), p. 149.

² M. N. Tukhachevsky, *Voyna klassov, stat'i 1919-1920* (Moscow, 1921), p. 50.

³ *Blueprint for World Conquest, op. cit.*, pp. 151 f.

⁴ *Ibid.*, p. 161.

⁵ *Ibid.*, p. 174.

⁶ *Ibid.*, p. 175.

tionary movement by the proletarian dictatorship in the USSR "7
 . . . the long period of

erent periods of coexistence between the capitalist and socialist systems. New soviet republics will emerge and unite. Ultimately there will be a period of wars fought by the imperialist states against the soviet states "8

Wars are recognized as "constituent parts of the world proletarian revolution " The final showdown between capitalism and socialism will assume the form of war

The dictatorship of the proletariat is defined as the "continuation of the class struggle under new conditions " It is also defined as a "stubborn fight against external capitalist enemies,"9 as well as against the traditions of the old society, and against a new bourgeoisie that may spring up despite the victory of communism "10 This stubborn fight will be bloody, violent, and military, but it also will make use of non-violent, economic, pedagogical, and administrative means "11 (Psychological, political, and sociological means are not mentioned specifically, but there seems to be no doubt that these means would also be used)

The dictatorship of the proletariat must bring about a "cultural revolution " Socialism calls for a "mass change of human nature "12 The working class can transform itself during the transition period, but only by means of a violent revolution

Hence, revolution is not only necessary because there is no other way of
 . . . of rev

This is the exact counterpart of the German nationalistic doctrine of the *Stahlbad*. The nazis also hoped to regenerate mankind through war. *Les extrêmes se touchent*. Or, two horses from the same stable?

7 *Ibid.*, p. 178

8 *Ibid.* p. 184

9 Italics added

. . . as emerged in

The Comintern *Program* presented a classification of the types of revolution. Revolutions can take place in highly developed capitalist countries, such as the United States, Germany, or Great Britain, in countries with a medium development of capitalism, such as Spain, Poland, or Hungary, in colonial or semicolonial countries, such as China or India, in dependent countries, or in truly backward countries as found in some parts of Africa. The *Program* also catalogued four roughly corresponding types of revolution: purely proletarian revolutions, revolutions of the bourgeois democratic types which grow into proletarian revolutions, colonial revolutions, and wars of national liberation.

All these types of revolution will be used in the world revolutionary process. It is historically "inevitable" that the proletariat will come to power by a variety of means and at different rates of speed in various areas. The world dictatorship of the proletariat "comes only as the final result of the revolutionary process."¹³ This constitutes a restatement, within a different context, of the idea that wars are a part of the world revolution and that peace will not come to the world until the communists have established a world dictatorship.

In countries with less than full development of capitalism, socialism may well be introduced by stages. The need for gradual progress is even more pronounced in colonial and backward areas. Struggles for national liberation and bourgeois-democratic revolutions may be a detour to socialism "provided they receive the assistance and support of the proletarian dictatorship and of the international proletarian movement generally." Once the intermediate stage is reached, for example, a bourgeois-democratic revolution accomplished, it must be driven forward into a communist seizure of power.¹⁴

In highly developed capitalist countries, no intermediary stages need be introduced. There should be a direct transition to the dictatorship of the proletariat. The *Program* was silent as to the means by which this rapid transition can be effected, nor did it state explicitly that the Soviet Union would provide help and assistance to the revolutionary movements in the advanced capitalist countries. *It is probable that the idea of the one-stage revolution in the advanced capitalist countries has since been modified as the magnitude of the task and*

¹³ *Ibid.* p. 208.

¹⁴ This is a generalization from the Russian experience of 1917.

pressed nation against imperialism must be considered "a part of the proletarian world revolution"

In the treatment of national liberation wars, the *Resolutions* specifically do not state that they will occur only in Asia and Africa. Such wars also may occur in Europe, where many national minorities are being oppressed "Poland and Rumania cruelly oppress with a bloody hand the White Russian, Ukrainian, and Bessarabian populations—who look longingly towards their soviet fatherland"²¹ Also forecast were "national wars of the Latin American countries against United States imperialism" There is a tendency, we are told, for these wars and rebellions to transform themselves into "proletarian wars and rebellions"²²

As these various wars arise, the tasks of the communists of the nations concerned are clearly described. The proletariat must fight against imperialist wars "with a program of defeatism and the transformation of the war into a civil war against the bourgeoisie." If imperialists fight other imperialists, the proletariat in both camps has an identical program of bringing defeat and civil war to both countries. In an imperialist war waged against a socialist or national revolutionary state, the proletariat must support the nonimperialist side and organize "for the defense of national revolutions and of the countries of the proletarian dictatorship." In an offensive revolutionary war, the duty of the proletariat is to defend the socialist country.

If the character of war changes, the strategy of the proletariat must change accordingly. An excellent example is found in the behavior of the U.S. communist party which, on June 22, 1941, reversed its attitude toward World War II, stopped its pacifist campaign, and became vociferously interventionist, all in accordance with doctrine laid down thirteen years before.

The conventional differentiation between offensive (that is, aggressive) and defensive wars is meaningless. It does not matter who fires the first shot. The nature of a war should not be analyzed in a military, but in a historical and political, sense. "The question primarily is not, who is the aggressor, who is waging an unjust war, but, who represents reaction, the counter-revolution and exploitation, who is on the imperialist side, and against the national pro-

²¹ *Ibid.*, p. 33

²² *Ibid.*

letarian revolution?"²³ By definition, the aggressor is he who "represents reaction, the counter-revolution and exploitation." The others are angels—always and everywhere.

How should the communists go about their various tasks? First and foremost, they must infiltrate, even before the war, into the armed forces and the civilian defense organizations. Military disintegration work should never be considered from an "abstract, purely propagandist and agitational point of view."²⁴ The communists in the armed forces must fight for the right of the soldiers to organize in trade unions and to attend political meetings. Such demands must be properly timed—army morale and the political situation must be taken into account. "For example, the demand for the election of officers, as a rule, can be advanced only when the army has reached an advanced stage of disintegration."²⁵

Under certain conditions the communists should skip such intermediate steps and strike directly for a complete disintegration of the armed forces.²⁶ In this connection, great emphasis was laid on the fraternization between "hostile" soldiers at the front. This technique is based on the premise that "in their imperialist war, the bourgeoisie must place weapons in the hands of the workers", and that "in critical military situations, defeats, etc., they [lose] command over the mass armies."²⁷ According to the *Resolutions*, experience "has shown that mass fraternization inevitably leads to class differentiation in the armies and to armed conflicts between soldiers and officers."²⁸ Fraternization is a most powerful method of disintegrating military organizations.

ripe, disintegration work must be superseded by the establishment of a revolutionary army.²⁹

In addition to disintegrating the armed forces per se, the commu-

²³ *Ibid.*, p. 11

²⁴ *Ibid.*, p. 36

²⁵ *Ibid.*, p. 43

²⁶ *Ibid.*, p. 42

²⁷ *Ibid.*, p. 26

²⁸ *Ibid.*, p. 24

²⁹ *Ibid.*, pp. 47-49

nists must work toward disarming and dissolving the gendarmerie, police, special security forces, and fascist leagues.³⁰

In short, the *Resolutions* follow Engels's idea that *mass militarization must result in the disintegration of all armies from within*. Hence, communists must not boycott bourgeois armies but join them, learn the trade of arms, stimulate and seize revolutionary control of the process of internal disintegration. At the proper moment [they must] turn their weapons against the bourgeoisie.³¹

Simultaneously the communists must work politically against the government that is accelerate deterioration of home morale through lavish use of the peace slogan and prepare for insurrection.³² The revolutionary situation will probably occur as the result of military defeat.³³ If a revolutionary situation exists, if the broad masses of the working class are in favor of rebellion and if there is a communist capacity for mass action,³⁴ then the uprising must be carried out offensively.

In the case of war against the Soviet Union, the same general rules hold although additional action is demanded. In countries where the local communist party disposes of strong revolutionary organizations guerrilla units should be formed immediately.³⁵ The party should employ at the earliest possible moment, even "prior to the outbreak of the war and during mobilization" the weapon of mass strikes and the general strike.³⁶ The communists should see to it that the conditions favorable for transforming a war against the Soviet Union into civil war against the bourgeoisie will be much

³⁰ *Ibid.* p. 40. These concepts are developed more fully below in the subchapter entitled "Antimilitarism."

³¹ *Ibid.* p. 23. On the interesting subject of mass armies, see Hoffman Nickerson *The Armed Horde 1793-1939: A Study of the Rise, Survival and Decline of the Mass Army* (2nd ed., New York: Putnam, 1942).

³² The peace slogan—the call for *immediate peace*—must not be used always. It applies only to communists living in states which are fighting an imperialist and counterrevolutionary war. The *Resolutions* repeated Lenin's saying that the revolutionary proletariat "cannot be against every war" since war "is a continuation of the politics of certain classes by other means" (p. 10). The proletariat must make a careful study of the historical and political class meaning of each war, analyze the war from the viewpoint of the international revolution. The only criterion is to help the revolution and the Soviet Union.

³³ Nickerson *op cit.* p. 26.

³⁴ *Ibid.* pp. 20 f.

³⁵ *Ibid.* p. 24.

³⁶ *Ibid.* p. 29.

more speedily created than in an ordinary imperialistic war' ³⁷

In a conventional war, actual rebellion should be undertaken only if the chance of success is good. However, in the case of a war against the Soviet Union, the interests of the "class struggle at home in each country" must be subordinated to "considerations for the outcome of the war at the front" ³⁸ In this event, workers in capitalist countries must not allow themselves to be scared away from supporting the Red army and from expressing this support by fighting against their own bourgeoisie ³⁹

En clair uprisings may have to be launched even if there is no chance of success, provided the insurrection facilitates the operations of the Russian armed forces. Thus, as already pointed out, the fully developed soviet doctrine demands that revolutionary forces abroad be used as auxiliaries of the Red army ⁴⁰

The *Resolutions* pose a strange riddle: it is stated specifically that "the overthrow of capitalism is impossible without force, without armed uprising and proletarian wars against the bourgeoisie" ⁴¹ But we are also told that the communists "in the interests of the masses of the workers and of all the toilers who bear the brunt of the sacrifice entailed by war, wage a persistent fight against imperialist war and strive to prevent imperialist war by proletarian revolution" ⁴² The overthrow of the bourgeoisie, therefore, requires war, and yet the communists committed to that overthrow are opposing war.

Actually, the solution to the puzzle is not difficult to find. According to the communists, war is inevitable. War will come regardless of any pacifist propaganda which the communists make or fail to make. Imperialist wars can be prevented only through the elimination of the bourgeoisie in the most important countries, ⁴³ but such

³⁷ *Ibid* p. 28

³⁸ *Ibid*, p. 29

³⁹ *Ibid* p. 29

⁴⁰ The oath of membership in the U. S. communist party contained this vow: "I pledge myself to rally the masses to defend the Soviet Union, the land of victorious Socialism." See J. Peters, *A Manual on Organization* (New York: Workers Library Publishers, July 1935), p. 105. This important manual was reproduced by the Bi Partisan League of Ohio under the title *Secrets of the Communist Party Exposed* (Columbus, Ohio, State Publishing Company, 1947).

⁴¹ *The Struggle against Imperialist War*, *op. cit.*, p. 9

⁴² *Ibid*, p. 12

⁴³ *Ibid*, p. 8

an event is most improbable before the outbreak of hostilities

Hence, the soviets devised a strategy of eating their cake and having it, too. A resolute opposition to war would provide the communists with gradually increasing popular support and give them a chance to stimulate pacifist sentiments, that is, lay the foundations for tactics of "defeatism." By posing as champions of peace, the communists would derive strength from those elements who, in the course of the war, lose their patriotic fervor and become inclined to terminate the war at whatever price. Thus, the fight against war is seen as the best cover and lever to build up a revolutionary organization. By fighting for defeat and immediate "peace" or surrender, the communists exploit war to create revolutionary situations and to launch revolutionary attacks.

War and revolution are two sides of one coin. On the one hand, wars against the Soviet Union will arise necessarily and inevitably.⁴⁴ On the other, the revolutionary war of the proletarian dictatorship is but 'a continuation of revolutionary *peace* policy' by other means.⁴⁵ It is all in line with Marx's dictum that the last word of the social sciences will be war and the bloody struggle for annihilation.⁴⁶

III The Oriental Flank

THE COMMUNISTS must learn how to utilize each and every conflict, to develop such conflicts and to broaden their significance, to connect them with the agitation for revolutionary slogans, to spread the news of these conflicts among the wide masses, to arouse these masses to independent, open manifestations in support of their own demands.⁴⁷

⁴⁴ *Ibid* p 31

⁴⁵ *Ibid* p 31 (Italics added.)

⁴⁶ Timothy Taracouzis, *War and Peace in Soviet Diplomacy* (New York, Macmillan 1940), p 25

⁴⁷ "Theses and Resolutions of the Sixth World Congress of the Communist International. Theses on the Revolutionary Movement in the Colonies and Semi-Colonies." *International Press Correspondence* (Vienna December 12, 1928), VIII, No 88 p 1668. The terms "colonies" and "semi-colonies" refer less to dependent areas in Africa than to countries like China, Egypt, Mexico, and so forth. It should not be forgotten that the Soviet Union also possesses a vast colonial empire in Asia.

As we have seen, the Sixth World Congress taught the communists how to exploit war in the interest of revolution. It also taught them to combine class war with race war. This unexpected combination climaxed a long history of revision of traditional socialist concepts.

The origins of the eastern orientation What is the geopolitics of bolshevism? By what route do the bolsheviks plan to conquer the world? It is frequently asserted that Europe is the primary goal of soviet expansion and, even, that the bolsheviks are committed to start the world revolution in Europe. They are assumed to believe that with Europe under their control, the whole globe would be theirs.

It was axiomatic during the early period of the communist movement that the revolution would be carried out by the proletariat. Hence, it had to take place in countries possessing an industrial proletariat. The failure of the revolution of 1905 forced Lenin to re-evaluate this traditional reliance on the proletarian class. Never embarrassed by dogmatic ballast, Lenin began to argue that there must be an alliance between proletariat and peasantry, or there would be no revolution. Lenin's new sociological strategy was borne out by events: the October revolution of 1917 was made, essentially, by the peasant-soldier. It never would have happened but for the alliance between proletariat and peasantry.⁴⁸

Once the ideological hurdles were cleared and the peasant was recognized as a revolutionary force, it was inevitable that the bolsheviks should become interested in the Orient. By August 1908, Lenin took notice of the "sharpening of the revolutionary democratic struggle in Asia." Born strategist that he was, he comprehended the world revolutionary significance of the Oriental crisis. "The Russian revolution possesses a great international ally both in Europe and in Asia."⁴⁹

In 1911, under the impact of the Chinese revolution, Lenin spoke about a "progressive Asia" which he contrasted with a "backward Europe," intimating that, perhaps, the revolution in the Orient was

⁴⁸ "The Russian revolution possesses a great international ally both in Europe and in Asia."

⁴⁹ *Selected Works, op cit*, IV, 303

also aimed at reducing British freedom of action against the Islamic parts of Russia

One year later, on the occasion of the first anniversary of the bolshevik coup, Stalin wrote an article entitled *The October Revolution and the National Question*. According to him, the international significance of the revolution lay in the fact that it was erecting "a bridge between the socialist West and the enslaved East, having created a new line of revolutions against world imperialism, extending from the proletarians of the West, through the Russian revolution, to the oppressed nations of the East." For the first time, the "fight against imperialism" was linked explicitly with "the question of the emancipation of the colonies."⁵³

Outlining the tasks of the Third International in July 1919, Lenin took to task the socialist parties in the capitalist countries which "fail to wage a revolutionary struggle within 'their own' colonies for the overthrow of 'their own' bourgeoisie, which do not systematically assist the revolutionary work which has already commenced everywhere in the colonies, which do not send arms and literature to the revolutionary parties in the colonies." In other words, the Third International was called upon to organize the revolutionary struggle in the colonies and to send arms and literature to the various revolutionary movements in the Orient.⁵⁴

To defend themselves against the British invasion of the Caucasus and to stave off contemplated British forays into Turkestan, the bolsheviks did their share in stimulating the independence movements that were springing up in Egypt, Afghanistan, and India. Offensively, to be sure, the bolsheviks were concentrating on a revolution in Germany. But when it was clear that this revolution had failed, and that the European revolutionary tide was "ebbing," Lenin thought that the Orient held out the greatest promise for revolutionary expansion.

In a speech delivered to the second congress of the Communist

⁵³ Stalin, *Marxism and the National and Colonial Question* (New York, Marxist Library, International Publishers, no year, probably around 1935), pp. 75 f.

⁵⁴ *Selected Works op cit*, X, 46 (Italics in original.)

billion people were living in countries defeated during the war, and had fallen "into economic dependence upon America" Only one quarter of a billion people were living in the advanced capitalist countries and were benefiting from the partition of the world Thus, Lenin divided the world into 14 per cent "haves" (disregarding the class cleavages within the victorious capitalist countries) and 86 per cent "have-nots" "I would like you to memorize this picture of the world, for all the fundamental contradictions of capitalism, of imperialism, which are leading to revolution are all connected with this division of the population of the world"⁵⁵

Lenin called upon the second world congress to amalgamate the proletariat in the advanced capitalist countries with the oppressed masses of the eastern countries

World Imperialism must fall when the revolutionary onslaught of the exploited and oppressed workers in each country, overcoming the resistance of the petty bourgeois elements and the influence of the small upper stratum of the labor aristocracy, will unite with the revolutionary onslaught of hundreds of millions of people who up to now have stood outside of history and have been regarded merely as the object of history⁵⁶

A few days later, on July 26, 1920, Lenin changed his statistics somewhat and concentrated merely on the 70 per cent of the world population which, in the Orient, were suffering from imperialist oppression "This distinction, the idea of dividing the nations into oppressing and oppressed nations,"⁵⁷ became the cornerstone of bolshevik strategy It supplemented, and occasionally superseded, the old division between oppressing and oppressed classes

Lenin went one step further and suggested that it might no longer be necessary in backward countries to initiate the establishment of the proletarian dictatorship by a bourgeois-democratic revolution Thus, he scrapped one of the oldest tenets of Marxism, that the socialist revolution could occur only after a capitalist "mode of production" has been organized

The communist international must lay down, and give the theoretical grounds for, the proposition that, with the aid of the proletariat of the most advanced countries, the backward countries may pass to the soviet

⁵⁵ *Ibid.*, X, 183

⁵⁶ *Ibid.*, p. 197

⁵⁷ *Ibid.*, p. 240

system and, after passing through a definite stage of development, to communism, without passing through the capitalist stage of development ⁵⁸

The second congress adopted the notorious "conditions of admission to the Communist International" These conditions included Point 8, drafted by Lenin, which called for support of colonial liberation movements, for the expulsion of the imperialists from the colonies, and for agitation "among the armed forces against all oppression of colonial peoples" ⁵⁹ In short, the second world congress of the Communist International (1920) was the true starting point of the bolshevik "eastern orientation"

As a follow-up, there met at Baku a *Congress of the Peoples of the East* (September 1920) ⁶⁰ Actually, this was predominantly a congress of Near and Middle East peoples The main effort was directed at the Moslems, whom Sinovyev summoned to a "holy war" against British imperialism A short while later, when the bolsheviks extended their rule to the areas east of Lake Baikal and got into trouble with Japan, they convened at Moscow a new congress which preoccupied itself, almost exclusively, with the Far East (January 1922) ⁶¹ This congress symbolized an ever more radical departure from the erstwhile European orientation and initiated the specifically far-eastern strategy of the bolsheviks

In the meantime, Stalin, the party's expert on the national question, had elaborated on the theory of the Oriental revolution Reporting to the tenth congress of the Russian communist party on the *Immediate Tasks of the Party in Connection with the National Problem* (March 10, 1921), Stalin pointed out that, as a result of colonial expansion, the old national states of the West "ceased to be national states" and hence had become more vulnerable to revolutionary at-

⁵⁸ *Ibid* p 243

⁵⁹ *Ibid* p 203 The Program discussed above did not accept this particular view of Lenin's

⁶⁰ The Congress of the Peoples of the East in 1920 was an

⁶¹ *Der Ferne Osten, Erster Kongress der Revolutionären Organisationen der Ostvolker* (Hamburg, Hoym, 1922)

tack. He asserted that part of the power of the imperialist states was based on the colonies. Colonial competition between the imperialist powers produces contradictions which "give rise to war." "These contradictions do exist," he repeated, "and it is on them that the activities of the people's commissariat of foreign affairs are based."⁶² And Stalin went one step further. "The abolition of national oppression in Europe is inconceivable without the emancipation of the colonial peoples of Asia and Africa from the oppression of imperialism. The former is organically bound up with the latter."⁶³

In January 1923, Sun Yat-sen, China's most prominent political leader, met the soviet emissary Adolf A. Joffe in Shanghai and worked out with him a basis of co-operation between the Kuomintang and the bolsheviks. The choice of Joffe as chief bolshevik negotiator is self-revealing. During 1918, Joffe had been ambassador to Germany where he served as main contact man between the bolsheviks and the German revolutionary movement. His transfer to China signified a fundamental change in strategy. China replaced Germany as the primary target of communist expansion.

Inasmuch as Joffe negotiated the admission of the Chinese communists into the Kuomintang, the agreement with Sun Yat-sen also signified a considerable change in tactics. For the first time, the Trojan horse technique was applied on a truly strategic scale. Infiltration and policy perversion were to be used as the chief weapons of the communist revolutionaries in China at that time.

While Joffe was traveling to China, Lenin's health broke down. On March 2, 1923, the bolshevik leader dictated what was probably his last coherent statement, only one later communication from Lenin has become known, a brief note of March 5, 1925, announcing the severance of "all personal and comradely relations with Stalin."

Lenin's last article is entitled *Better Fewer, But Better*. It revealed many doubts in the dictator's mind. He had become greatly worried about the survival chances of the bolshevik regime. But there was one great hope.

In the last analysis the outcome of the struggle will be determined by the fact that Russia, India, China, etc., constitute the overwhelming majority of the population of the globe. And it is precisely this majority of the

⁶² *Marxism and the National and Colonial Question*, op. cit., pp. 100-5.

⁶³ *Ibid.*, p. 112.

Rephrased Lenin told us that the final victory of socialism is dependent upon revolution in India and China *Revolution in the Orient is the indispensable condition for the attainment of bolshevik world rule This theorem is Lenin's true political testament* It far overshadows in importance his much more famous and somewhat earlier 'testament' bequeathing to posterity his opinions about the comrades in the Politburo ⁶⁵

In August 1923, Chiang Kai shek went to Moscow and negotiated an outright alliance between the Kuomintang and soviet Russia This alliance led to the appointment of the notorious Mikhail M Borodin as political adviser to the Chinese government In November 1923 a new communist uprising failed in Germany In the face of this new disaster in Europe, the fifth congress of the Communist International (1924) decided to shift the revolutionary offensive against the East The 'marching route' of the communist forces was changed The new road to world victory led through Asia ⁶⁶

In a subsequent speech of March 1925, Sinovyev gave three reasons for this change of route First, the East contains 'the great reserves of the revolution,' which translated from bolshevik lingo, means that outside of Russia the Oriental revolutionary movements constitute the main force of the world revolution Furthermore, the revolutionary situation was maturing much more rapidly in the East

Leninist phase of bolshevik world strategy came to a close
 Lenin was barely dead when Stalin delivered his lectures on the

⁶⁴ *Selected Works op cit* IX 400

⁶⁵ Dated December 25 1922 with a postscript of January 4 1923

⁶⁶ G Sinovyev *Die Weltpartei des Leninismus* (Hamburg Hoyrn 1924) pp 227 f According to Sinovyev, Lenin "during the last years of his life" often asserted "that what is happening in the West is very important, but what is happening in the East is even more important because it gives world significance to the revolution *Ibid* p 193

⁶⁷ Sinovyev *Ueber die Bolschevisierung der Parteien* (Hamburg Hoyrn, 1925), pp 20 28

two, as is usual in capitalist countries. In Russia, the bourgeois-democratic revolution, "with the agrarian movement as its main axis," was followed by the proletarian seizure of power. In China, the first stage of the revolution was characterized by the attack of the national united front against foreign imperialism. The second stage was the bourgeois democratic revolution which developed to a point where "the bourgeoisie deserted the revolution and the agrarian movement grew into a mighty revolution." The third stage will be the soviet revolution.⁷²

(3) The proletariat participating in an Oriental revolution must "put forward a radical agrarian program." Otherwise, "it will be unable to draw the peasantry into the revolutionary struggle and will forfeit its hegemony in the national liberation movement." "We are decidedly in favor of the land actually being seized by the masses from below."⁷³ Once in power, revolutionary governments must be identified with the agrarian revolution.

(4) The role and weight of the proletariat in Oriental societies, however, should not be underrated. Industrial strikes must be organized to give the growing proletariat "class-consciousness."

(5) The work of communist cells in the army must be intensified⁷⁴ to disintegrate hostile divisions, disorganize the rear, and give assistance to peasant uprisings.

(6) The communists must arm the workers and peasants and establish their "own reliable army." "Otherwise there can be no guarantee against failures."⁷⁵

(7) The communists within the Kuomintang must exploit their positions of infiltration "to secure the resignation or expulsion of the Rights from the Kuomintang." Reliable (that is, communist) elements must be placed in the central committee of the Kuomintang to change "the present structure" of that organization. Infiltration must be enlarged to effect capture⁷⁶ and bring the Kuomintang under communist control. The erstwhile alliance was to be replaced by domination.

⁷² *Marxism and the National and Colonial Question op cit*, p. 235. According to Stalin, the Chinese revolution in 1927 was passing through the second phase of its development.

⁷³ *Ibid*, p. 249.

⁷⁴ *Ibid*, pp. 239, 249. This was directed against the Kuomintang armies at the very time when the communists still held membership in that party.

⁷⁵ *Ibid*, pp. 240, 249.

⁷⁶ *Ibid*, pp. 240, 249.

(8) Peasants committees must be transformed into "actual organs of power, accompanied by armed self-defense" The revolutionary forces must take and hold territory ⁷⁷

Perhaps the most significant statement on communist Oriental strategy was made by Stalin as early as 1921

If Europe and America may be called the *front* the scene of the main

realism In order to win a war one must not only triumph at the front but

ship of the proletariat ⁷⁸

The Codification 1928 The true significance of the "eastern orientation" lies as much in the change of the "marching route" as in the change of sociological strategy the peasant became the most important soldier of the revolution As already pointed out, the old concept that the communist revolution must needs be accomplished by the proletariat had been modified, quite openly, before and during 1917 During the Sixth World Congress it was abandoned, except in wording The proletariat had proved disappointing as a revolutionary vehicle Of course, the proletariat was not written off as a revolutionary force, but the stringent need for additional revolutionary energies was recognized

The Sixth World Congress told the comrades all over the world that they must mobilize these additional energies among the Oriental peoples and, more specifically, among the peasants of Asia And, in fact, the thesis of the Orient's probable revolutionary development proved more valid than the idea of the proletarian world revolution More than thirty years of history show that, far from being the liquidator of capitalism, communism as a home-grown movement usually flourishes in countries with precapitalist economies ⁷⁹ In the

⁷⁷ *Ibid.*, p. 240

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truly capitalist countries, the working classes buy real estate and common stock but do not invest in expropriation and revolution

The general idea of communist colonial strategy, as codified by the Sixth World Congress, was that "the colonies have become a perpetual source of conflicts and wars between the imperialists", that they were a most vulnerable sector of the "imperialist front", and that, at the same time, "the vast colonial and semi-colonial world has become an unquenchable blazing hearth of the revolutionary mass movement "

The revolutionary movement in the colonies and semicolonies, the communists were told, has

Communists should use the colonies and dependent areas as a lever to induce and stimulate international conflict. They should incite disputes over, and troubles within, the colonies. Revolutionary movements in the colonies are auxiliary forces of the Soviet Union and the communist movement. "Cooperation of the revolutionary proletariat of the whole world and of the toiling masses of the colonies represents the surest guarantee of victory over imperialism "

The strategy for the utilization of colonial revolutionary movements was conceived dialectically. The communists in the colonies were to organize revolutionary activity either openly or secretly within a national liberation movement. Simultaneously, they were to co ordinate their efforts with the communist parties in the parent countries. The western parties, in the parent countries themselves, were instructed to agitate for colonial "emancipation," to develop the colonial question as a cleavage in domestic politics, and to weaken or prevent repressive military action against colonial unrest.

The communists expected that international conflicts and political disturbances in the colony-holding countries would facilitate colonial

society. He emphasizes that the communist movements in capitalist countries are not based on the proletariat but on the impoverished intelligentsia and on would be industrial managers and technicians (p. 89)

⁸⁰ 'Theses and Resolutions,' *International Press Correspondence*, op. cit., p. 1661

revolution Intervention against one colonial rebellion would contribute to risings in other colonies

Armies of the imperialist powers fighting in the colonies were considered vulnerable to attack through antimilitarist action and propaganda Western soldiers and colonial troops were to be induced to fraternize with the colonial revolutionaries and thus to help the revolution in the East and West

Thus, the scheme is as follows

<i>Thesis</i>	Colonial rebellions and revolutions lead to crises in capitalist countries, to military intervention, and to international conflict
<i>Double Antithesis</i>	<p>Intervention and conflict enable the western communists to increase the scope of their activities Part of these activities are designed to aid colonial rebellions</p> <p>Intervention and conflict disperse the military and economic strength of the imperialist powers Antimilitarist attack reduces the reliability of capitalist armies</p>
<i>Synthesis</i>	<p>The Soviet Union will be strengthened</p> <p>The capitalist states will be weakened economically, politically, and militarily</p> <p>Revolutionary movements in the East and in the West will be strengthened</p>
<i>Possible additional results</i>	Revolutions, both of a communist or a national democratic type, may be successful either in the East or in the West, or in both. If so, the capitalist states would be deprived of bases, manpower, and resources—which may be added to the side of the revolution

The communists recognized that revolutionary programs in the colonies involve methods different from those utilized in industrial countries. A proper proletariat is not found in a colonial country, nor is there a "revolutionary mass consciousness." Hence, the communists were instructed to further the tendencies of local bourgeois movements, to demand emancipation, and to associate themselves with nationalism and self-determination.⁸¹ They also were to advocate the industrialization of the colonies, stimulate the growth of a proletariat, help build up trade unions, and thus create the social basis of a true communist revolution.

While furthering nationalism, the communists were to show to the colonial peoples that ultimately their problems could be solved only through communism. The "emancipatory movements" must be convinced "that there is no salvation for them except through alliance with the revolutionary proletariat, and through the victory of the world proletarian revolution over world imperialism."⁸²

If the opportunity arose, and if the social and economic bases for a true proletarian movement had come into existence, communists were to push beyond the bourgeois democratic rebellion into a truly communist revolution. While it was anticipated that most colonial revolutions would be accomplished by stages, the possibility was not excluded that a revolutionary attempt "may be able in one single mighty wave to achieve the conquest of power by the proletariat and peasantry."⁸³

In addition to nationalism, the agrarian question was described as the second "axis" of approach. Slogans must accord with local agricultural conditions. "Class contradictions" in the villages must be enhanced. Agitation and propaganda should create revolutionary attitudes among the poorer peasants, who were to be told that communism would free them of "pre-capitalist and colonial conditions of exploitation and bondage." The communists, of course, did not contemplate a simple agrarian reform. They aimed at the "nationalization of the land."⁸⁴

⁸¹ *Ibid.* p. 1670. Nationalism was to be embraced not only against the imperialist powers but also regionally, against the subjugation of one colonial people by another.

⁸² *Ibid.*, p. 1661.

⁸³ *Ibid.* p. 1669.

⁸⁴ *Ibid.*, p. 1665.

Furthermore, the communists were instructed to organize the urban poor, coolies, land tenants, students, women, to agitate against race, caste, and sex inequalities, and, above all, to win over the youth

The Sixth Congress of the Communist International makes it obligatory for all communist parties in the colonies to render all possible assistance in the creation and development of the communist youth movement ⁸⁵

The organizational approach of the communists in the colonies was to follow along three distinct lines infiltration, the establishment of communist parties and organizations, and the setting up of 'Red armies'

Infiltration was to be practiced on a maximum scale, particularly in those countries where open communist appeals showed little strength Prescribed especially for use against peasant unions,⁸⁶ it was also to be employed against factories, trade unions, and political organizations However, infiltration was never to be carried to the point where the communists would abandon the advocacy of a distinct political line while working in non-communist organizations, communists never should cease working for communism The communists were instructed not to trail other movements but to dominate and lead them On the other hand, they were cautioned not to indulge in a radicalism which would isolate them from the masses

The existence of a strong communist party 'with a big mass influence' was described as the most important prerequisite for the "transition of the revolution to the socialist phase" The communists realized that there was an "excessively marked disproportion between the revolutionary situation and the weakness of the subjective factor" Hence, the creation of revolutionary organization and striking power represented "one of the most important and primary tasks of the Communist International" The party was told to work in the economic and ideological fields and to combine legal with illegal methods As a colonial specialty it was acknowledged that "intellectuals" were to form the main cadres and propagandists of communist organizations ⁸⁷

The tasks of the communist parties in the parent countries were

⁸⁵ *Ibid.*, p 1672

⁸⁶ *Ibid.* p 1671

⁸⁷ *Ibid.* pp 1670 f, see also pp 1665, 1675

to co-ordinate the revolutionary movements in the colonies and in the capitalist countries, to organize opposition and unrest against imperialism, to weaken, through propaganda, transport strikes, infiltration, and fraternization, the armies used in the colonial areas, and to oppose the colonial policies of the Second International ⁸⁹

The establishment of Red armies was advocated, but the revolution was still seen in terms of "armed insurrection as the sole path to the completion of the bourgeois democratic revolution and to the overthrow of the power of the imperialists, landlords and national bourgeoisie" ⁸⁹ Since the problems of guerrilla and peasant war, as well as the importance of territorial conquest in civil war, were not discussed, these aspects of the *Theses* must be considered as out of date

In 1928, the Comintern stated that "not a single section of the Communist International in the capitalist countries has succeeded to an adequate degree in mobilizing the masses for active support of the Chinese revolution" Since the Chinese revolution is now an accomplished fact, and since, at the second try, the Chinese communists were supported very effectively by their comrades in the capitalist countries, it will be interesting to see what other colonial revolutions the communists have in mind

In addition to China, the Sixth World Congress concerned itself with the revolutionary movements in the following colonies and semi-colonies Korea, India, Indonesia, Egypt, French North Africa, and Latin America It may be deduced that these countries are among the primary objectives of revolutionary expansionism—a deduction borne out by the case of Korea as well as by subsequent events in Africa and the Middle East

The *Theses* also discussed the "black belt" in the United States and the world position of the Negroes What is the significance of this?

Would a revolutionary attack against the United States (as distinguished from a military attack) be planned to follow the pattern

⁸⁸ *Ibid* p 1675

⁸⁹ *Ibid* , p 1672, see also p 1667 It should not be overlooked that insurrections would take place in conjunction with international war

States This kind of attack would be conducted through Latin America and to the extent possible, through the U S Negro population.⁹⁰

The Sixth World Congress described Latin America as "one of the most important junction points of the antagonisms of the whole imperialist colonial system"⁹¹ and called for its development as an area of intense revolutionary activity The revolutionary fight in Latin America was to be directed against the landowners and the church and against American and British imperialism Communists were instructed to co ordinate their activities in Latin America and to work through "corresponding international organizations and also with the revolutionary proletariat in the United States"⁹²

Revolutionary action in Latin America was to take the form of mass demonstrations, industrial strikes, general strikes, peasant and agricultural laborer risings, mutinies, partisan war, and military revolutions

The *Theses* stressed the revolutionary usefulness of the following slogans eight-hour working day, improvement of working conditions, expropriation of big land properties, confiscation of foreign and big enterprises, repudiation of state debts, liquidation of foreign controls, and the establishment of worker and peasant governments The communists also called for the organization in Latin America of worker and peasant armies and for the conversion of standing armies into worker and peasant militias⁹³

It is well to bear in mind that while the *Theses* mentioned twelve Latin American countries, most of the specific discussion was devoted to Mexico⁹⁴ Nor are the soviets oblivious to the world importance of the Latin American oil industry

Insofar as the Negroes are concerned, the *Theses* divided them into four broad groups the Negroes living in Central Africa, the colonial or semicolonial Negro states (for example, Haiti), the Union

⁹⁰ Since the exhumation of panslavism during World War II, the soviets have been devoting some attention to the possibility of attack through slavie minorities. The Chinese minority in the United States should not be forgotten in this connection

⁹¹ "Theses and Resolutions," *International Press Correspondence op cit.*, p 1675

⁹² *Ibid*

⁹³ *Ibid*

⁹⁴ *Ibid.*, p 1661

of South Africa "where the negroes are the majority in relation to the white colonists", and the U S and some Latin American countries where the Negroes constitute a significant minority

The status of the American Negro was described in a way which the reader can imagine without difficulty 'The growth of a negro proletariat' in the United States was considered 'the most important phenomenon of recent years' ⁹⁵ The Comintern gave instructions to stimulate the "struggle for a complete and real equality of the negroes" It also ordered the setting-up of revolutionary Negro organizations

Yet communist strategy went far beyond these standard measures, it envisaged that the predominantly Negro areas in the United States were to be given the "right of self-determination" The southern regions 'in which compact negro masses are living' should be established as independent states No more and no less ⁹⁶

The white proletariat of these southern areas must be convinced that, together with the Negroes, it should fight against the 'barbarous exploitation' by the American bourgeoisie

Only the victorious proletarian revolution will completely and permanently solve the agrarian and national question of the southern United States in the interests of the overwhelming majority of the negro population of the country ⁹⁷

In short, the communists aim at *the partition of the United States* Fantastic? Let us not forget another pertinent quote from the *Theses*

The proletariat of the USSR and the workers movement in the capitalist countries headed by the Communist International are supporting and will more and more effectively support in *deeds* the emancipatory struggle of all colonial and *other dependent peoples* ⁹⁸

⁹⁵ *Ibid* p 1674

⁹⁶ On the failure of this policy and on communist twists in the Negro question see *Black World as A Negro Communist View of the*

ored citizens were quite in vain.

⁹⁸ *Ibid* p 1661 [*Italics added*]

Yet in 1928 the bolsheviks decided that antimilitarism should be adopted, if not as a tactical recipe, then as a standard auxiliary procedure. For this purpose, communists from all over the world, including the United States, went to Moscow to work out the details of demoralization tactics.¹⁰² The Sixth World Congress ordered the communist parties outside of Russia to engage in antimilitarist activities. The parties were instructed to study the military question. It was made clear that *antimilitarism is fundamentally different from pacifism*. It is an integral part of the general struggle against the capitalist system and is closely tied to the defense of the socialist state.¹⁰³

A few months after the closing of the Sixth World Congress, the Comintern prepared a handbook on fission techniques against military organizations. Naturally, this book was not for public sale. It was distributed to the higher echelons of the various communist parties, including the communist party of the United States.¹⁰⁴ This guide to action ought to be studied, together with a more theoretical discussion of antimilitarism by a veteran bolshevik Emilyan Yaroslavsky [Jaroslavski].¹⁰⁵

Every bourgeois army, the communists tell us, is subject to contradictions. The army is the most powerful instrument of class oppression. It is officered by members of the ruling class. Yet the soldiers who are to defend the interests of capitalism must be recruited from among the workers and peasants whose interests are irreconcilable with those of the capitalists. Hence, according to soviet

506-8 Is there any other encyclopedia which contains an article on antimilitarism?

dogma, there is a class struggle between officers and enlisted men

To succeed with insurrection, it is necessary to neutralize the army as an organization and draw individual soldiers and military units to the side of the revolutionaries. To neutralize the army, while winning over elements of it, antimilitarist work must be directed at the soldiers but not at the officers (as was attempted by the old Russian revolutionary organization *narodnaya volya*). Officers sympathizing with the revolution should be enlisted merely for information and help in training.¹⁰⁶

To win the soldiers, most of whom are workers, it is necessary to influence them before they enter the army. The stronger the workers' movement, the easier the work of antimilitarism. The communist task within the army is largely one of co-ordinating the chaotic, natural, antimilitarist tendencies of conscripted soldiers. At the next echelon of control, the revolutionary movement within the army must be co-ordinated with the revolutionary movement of the workers and peasants.¹⁰⁷

The handbook *Revolutionärer Anti-Militarismus* was written around the theme that revolution cannot become a mass movement without penetration of the army. The 1920 *Conditions of Admission to the Communist International* and particularly Point 4 of that schedule of requirements, were recalled:

Persistent and systematic work must be done in the army to

treason to the revolutionary cause, and incompatible with affiliation to the Third International.¹⁰⁸

The Comintern textbook pointed with pride to communist successes in demoralization work.¹⁰⁹ Examples which are quoted again

¹⁰⁶ It is doubtful whether the communists still stick to this axiom.

¹⁰⁷ Jaroslavski *op cit* pp. 6-9 29 32

¹⁰⁸ *Blueprint for World Conquest op cit* p. 67

¹⁰⁹ The German term *Zersetzung* is far stronger than the English word "demoralization". The
venties
and a

and again were the 1917 mutiny of the French army,¹¹⁰ the French naval mutiny in the Black Sea, 1919, the military strike of French reservists, summer 1927, and the successful communist infiltration into each annual contingent of French conscripts. To this date, communist work within the French armed forces serves as model of revolutionary antimilitarism.

Modern militarism is extremely vulnerable—this was the central thesis of the book. This vulnerability of modern armed forces is due to the merging of front and rear, the dependence of the military establishment on industry, transportation, and labor, the mass character of modern armies which have to take in millions of men who, in communist opinion, are politically unreliable. The organization and structure, per se, of the armed forces also were considered vulnerable to fission attack. Particular importance was ascribed to transportation as a target for antimilitarist work. Railroads are a key to military power as well as to industrial production and civilian life.

Programs of disintegration must be maintained not just during war but constantly. Wartime successes must be prepared during peace.

There are specific "peace missions" for communist fractions in the army. The use of the armed forces against demonstrations, strikes, and revolutionary uprisings must be prevented, and fraternization between soldiers and workers must be facilitated.

Communists in the armed forces must live up to the general principle that revolutionary work is a full-time job. It is the revolutionary's duty to carry on "termitung" everywhere and always.¹¹¹ There must be no unemployment among the workers for the dictatorship of paradise.

Who are the targets of the antimilitarist effort? In addition to the soldiers themselves, agitation must be directed at the broad masses whose attitudes condition the views of the military rank and file: workers, peasants, women, young people, men about to be drafted, soldiers about to leave the army, reservists, and soldiers belonging to national or religious minorities.

Soldiers on foreign occupation duty are easily demoralized and can be induced to fraternize with the local population, including

¹¹⁰ Alfred, *et al.*, *op. cit.*, p. 109.

¹¹¹ *Ibid.* pp. 22, 24, 91.

members of communist organizations. During the occupation of the Ruhr, for example, French soldiers often refused to shoot at German "workers." "The German communist youth and the young communists in uniform competed in courage and skill in distributing anti-militaristic leaflets. The sympathy of the French soldiers was visibly on the side of the revolution."¹¹²

Much of the antimilitarist work, of course, must be undertaken in the barracks, but an attempt should be made to reach soldiers outside. Locations where contacts can be made include railroad stations, canteens, transit camps, port cities, embarkation points, restaurants, and places of amusement.

In addition to communists within the armed forces, many other categories can be used as bearers of propaganda: railroad workers, seamen, longshoremen, taxi drivers, civilian supply personnel, waitresses, and other females—all those whose daily business brings them into normal contact with military personnel.

In its early phases, antimilitarist work must be, first and foremost, a negative propaganda based on existing grievances. For example, Rumanian soldiers allegedly were compelled to stay on duty for fifteen to sixteen hours a day. They were permitted to leave the barracks only occasionally for two or three hours. They were forbidden to ride street cars sitting down. Nor were they allowed to go to movies or theaters or read anything except patriotic and religious literature. The barracks were dirty and uncomfortable. Soldiers slept on narrow straw mattresses, and the food was deplorable.

This example served to describe the character of exploitable grievances. It was emphasized that living conditions for soldiers everywhere, if properly exploited, are sufficiently bad to lead to opposition and mutinies.¹¹³

Great attention was devoted to the various possible themes of antimilitarist propaganda. Barracks-room discussions should cover the material and legal situation of the soldier, officers' privileges, the danger of war (or the next battle), the nature of the external enemy ("why shoot at your fellow workers?"), the role of elite units, military organization, revolutionary work, disarmament and demobilization, and the role of the army in revolution.¹¹⁴ Great emphasis was to be laid on the slogan "Never fight for the enemies of the people."

¹¹² *Ibid.*, pp. 78, 79.

¹¹³ *Ibid.*, p. 26.

¹¹⁴ Jaroslavski, *op. cit.*, p. 21.

According to Yaroslavsky, "Tolstoyan pacifism" proved effective in sapping the fighting spirit of the Russian soldiers ¹¹⁵

The fundamental basis of antimilitarist propaganda is to describe any war waged by a "capitalist" against a "socialist" nation or a war waged between "capitalist" states as unjust

The Comintern book listed about one hundred slogans which, in April 1929, had been worked out by the antimilitarist section of the French communist party. These slogans were considered applicable all over the world

The "central antimilitarist slogans" are: Fight the preparations for imperialist war by opposing the bourgeoisie more strongly, Support the U S S R with all means, Support the Red army and the Red fleet, Assist the fight of the colonial peoples against imperialism, Fight the social democrats who participate in the armaments of the bourgeoisie—but who oppose the arming of the proletariat, Oppose conscription, Dissolve the imperialist army, Arm the proletariat, Resist training for imperialist war, Demand training for revolutionary war, Ally the workers, peasants, reservists, soldiers, and sailors in the fight against imperialism, Join the organizations of conscripts,

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Additional slogans deal with food, military pay, leave, service regulations, hygienic matters, and the status of reservists

Soldiers belonging to linguistic minorities are urged to request that instruction be given in their own language and that they be used only in their home areas.

Soldiers under medical care should ask for the right, while on active duty, to obey instructions given by their private physician ¹¹⁶ Another comparable gem is found in the demand that soldiers should be given the right to request a new assignment every three months. Such a rule would make any army unmanageable

Few western armies have taken precautions against this type of

¹¹⁵ *Ibid.*, p. 25

¹¹⁶ Alfred, *et al.*, *op. cit.*, pp. 33–38

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¹¹² *Ibid.* pp. 78, 79.

¹¹³ *Ibid.*, p. 26.

¹¹⁴ Jaroslavski, *op. cit.* p. 21.

Obviously, vertical co-operation of this kind would facilitate sabotage

The standard immediate mission of the antimilitaristic effort is to turn the army into an unreliable instrument for the bourgeoisie and to use it for the military training of the communists

The ultimate and most important goal of antimilitarist work is to support Red army operations. Communist soldiers are never loyal to the bourgeois army in which they serve. Wherever physically located, they must be loyal to the army of the international proletariat, the Red army.¹¹⁸ They aim to destroy the army of their country from within by agitation, infiltration, espionage, desertion, and mutiny. But when the time comes, they must strengthen the forces of the revolution, join revolutionary uprisings, and support revolutions from the outside, that is, the invasion of the Red army

There is evidence that the soviets have paid great attention to antimilitarist work in the United States. The Young Communist League was in charge of these activities, following the precept of Karl Liebknecht: "Those who have the youth, have the army."

In 1934, a training manual was issued for the benefit of young American communists.¹¹⁹ This manual couched its instructions in the form of historical analysis. Some historical examples were taken over from the *Revolutionärer Anti-Militarismus*; others were added. The manual stressed examples of antimilitarist work accomplished in neutral countries during World War I—an obvious allusion to American preoccupation with neutrality. It stressed American experiences and explained that the "hundreds" of members of the Young Peoples Socialist League of America who refused to take up arms instead should have joined the army to fight against the war.¹²⁰ It told how young Italian socialists "tried to master the methods of illegality." "The mass movement in the Italian army had undoubtedly weakened its militancy."¹²¹

There were instructions on how to write letters and send presents to the front and how to work among recruits and soldiers on leave. The importance of soldiers' newspapers was stressed.

¹¹⁸ Alfred, *et al*, *op cit* p 120

¹¹⁹ I. V. Motyleva, *Youth in the World War* (New York, Youth Publishers, 1934). Acknowledgments to James B. Greene for the reference.

¹²⁰ *Ibid* p 31

¹²¹ *Ibid*, p 36

An effort was made, also in 1934, to infiltrate the National Guard. For this purpose a secret manual¹²² was prepared which gave precise instructions on how to get into the National Guard, how to select the place to join, what to do upon joining, what information to procure, how to make friends, how to work with special contacts, what issues to raise, how to exploit grievances, legal and illegal methods of agitation, how to gain the confidence of enlisted men, how to organize committees and clubs, how to operate in camp, how to relate the work in the Guard with that of the Young Communist League, how to recruit for communist mass organizations, and how to form fractions in the National Guard.

It seems likely that there existed similar manuals on work in the regular American forces and in the ROTC.

Communist cells operated in various army camps and on some naval ships, especially the battleship *Oklahoma*. There was sabotage on the *Colorado* and also in the Akron base for dirigibles.

Characteristic of these American manuals is their great emphasis on fraternization, not only between soldiers at the front, but between workers and soldiers and between campus and camp.

During World War II some worker-soldier fraternization was generated, for example by systematic letter writing between home and front through the medium of special "fraternalist" magazines issued by front organizations.

Revolutionary antimilitarism is not a thing of the past. It is a chief weapon in the struggle which is raging at present. The *Great Soviet Encyclopedia* asserted that the United States has become the leader of the militaristic, imperialistic, and antidemocratic camp; that it openly prepares for new wars, and that its policy is being opposed by a tremendous antimilitarist movement throughout the whole world. For the first time in history, we are told, there is an organized peace front which bases itself on the socialist states, the peoples' republics in Europe and Asia, the communist parties, the fighters for national liberation and the labor movement. There is also a permanent peace commission which was organized in 1949 at Paris and

¹²² House Committee on Military Affairs, *To Make Better Provision for the Government of the Military and Naval Forces*, H. R. 11, 1934, p. 10.

Prague The Partisans for Peace, the World Federation of Trade Unions, and international and women youth organizations all play important roles ¹²³

On February 16, 1951, in a statement to *Pravda*, Stalin reaffirmed the antimilitarist doctrine. He directed communists to describe the United Nations war with North Korea and China as "unjust." American and British soldiers were invited to "perform their duties on the front in a formal way without faith in the righteousness of their mission and without enthusiasm." If they would do so, even "the most experienced generals and officers can suffer defeat."

Stalin set the propaganda stage for World War III by explaining that the capitalists need "super-profits" and plunder and "regard war as an item of income." He voiced the belief that peace could be preserved only "if the peoples will take the cause of preserving peace into their own hands and will defend it to the end"—a restatement of Engels's position of 1891. Demoralization and revolutionary antimilitarism will be among the chief weapons which the communists will apply against the United States. "The wide campaign for the maintenance of peace is now of first rate importance."

But is antimilitarism enough? Following Lenin, Yaroslavsky emphasized that agitation and infiltration are only "passive approaches" and are inadequate to break up an army. *The infiltrated army must be engaged, weapons in hand*, otherwise the vacillating elements never can be won for the cause of communism. The communists must fight for the support of the army ¹²⁴

Thus, we have the following doctrine:

Capitalism must be broken by force. "In modern battle the only organization of force is military organization" (Lenin). Hence, in order to make a revolution, the military organization of the bourgeoisie must be weakened while at the same time a revolutionary military force must be built. Battle must be joined and the hostile army neutralized as an effective organization, with elements of it swung over to the revolution.

The revolutionary army, according to Lenin, consists of the organized workers and peasants, the organized cadres or vanguards of these classes, and of military units deserting to the revolution. This revolutionary army must be created in the course of battle. As it

¹²³ *Bolshaya Sovyetskaya Entsiklopediya* op cit, p. 507

¹²⁴ Yaroslavski, op cit p. 13

cussion of Marxism and revolution. The author's name was given as "Alfred Lange"¹²⁵

The second manual was entitled *Der bewaffnete Aufstand* or *The Armed Uprising*.¹²⁶ A Neuberg signed as author. We have it on the testimony of Dimitrov himself that "this book is in the library of every revolutionist. It is the duty of every revolutionist to educate himself further."¹²⁷ It is generally believed that Neuberg was a pseudonym of the German communist Heinz Neumann, participant in many European and Chinese insurrections and ultimately a purge victim,¹²⁸ however, his authorship has not been established beyond doubt.

Lange's book was published early in 1928. The precise date of publication of Neuberg's book is not known, it was, however, published after the Sixth World Congress of the Comintern, probably in 1929.¹²⁹

¹²⁵ "Lange" was a pseudonym either of Hans Kiepenberger, former chief of the German communist party's military apparatus, or of the Finnish communist Tuure Valdemar Lehen (or Leino), erstwhile husband of Herita Kuusinen. Lehen is still an active communist in Finland. Kiepenberger was probably purged. According to experts working for the House of Representatives Foreign Affairs Committee, Lange probably stands for Lehen, but the author is inclined to think that circumstantial evidence points to Kiepenberger as the author of *The Road to Victory*. The booklet was published by Ernst Schneller, a leading German communist and onetime editor of the secret monthly *Oktober*, a magazine devoted to the problems of military insurrection and irregular warfare.

¹²⁶ For purposes of educating anticommunists, *The Armed Uprising* was published in abbreviated version in France. The editor did not change the original text but cut out a few case studies. See Léon de Poncins, *Le Plan communiste d'insurrection armée documents originaux résumés et commentés* (Paris, Les Libertés Françaises, 1939).

¹²⁷ *International Press Correspondence* op cit October 13, 1933, p. 993.

¹²⁸ See *International Press Correspondence* op cit 1933, p. 1174. Heinz Neumann's widow spent several years in Russian slave labor camps and was subsequently turned over to Germany where she spent an additional five years.

¹²⁹ The author also had the opportunity to consult *Bolshevist Civil War*

which students at the Lenin Institute must have found useful

Neuberg discussed military tactics in greater detail than did Lange, who devoted his attention more to public opinion and broad strategy.¹³⁰ Both authors used many identical quotes from Marx and Lenin, but neither mentioned Stalin once—perhaps a clue to their untimely, though not necessarily unfortunate, demise.

Lange's book dealt with the art of the uprising, the choice of the moment of attack, the concentration of force, the offensive, and the prevention of enemy tactical concentrations. Neuberg's book was broken down into three parts: the preparation of uprisings, the tactics of insurrection, and case studies.

Both authors agreed that the uprising is the first phase of civil war.¹³¹ Neuberg underscored the need of using violence. He pointed out, in orthodox Marxian fashion, that violence has a "creative" role and that only force can solve the great problems of history.¹³²

Both authors quoted Marx's oft repeated statement of 1852 that "uprising is an art, just like the art of war." Neuberg added Lenin's comment that, therefore, the uprising should be prepared both politically and militarily. Without systematic military preparation, the uprising must fail like the communists' insurrection in Germany (1923).¹³³

On the other hand, uprising is a special military art and, in some respects, differs from conventional warfare. Lange summarized the differences as follows: The front of the armed uprising is everywhere, the revolutionary army consists of untrained and largely improvised troop units, its size cannot be predetermined, the rebels must organize their army in the course of fighting and do not enter battle in a combat-ready condition, the participation or nonparticipation of great masses decides the fate of the uprising.

¹³⁰ The *Regulations* deal mostly with organization.

¹³¹ According to the *Regulations*, uprising must be preceded by a period of political preparation and a period of organization and technical training.

¹³² Neuberg in Poncins *op cit* pp 12, 20.

¹³³ *Ibid* p 31.

¹³⁴ Lange, Chap. 1. This book was available only in mimeographed form and cannot be quoted by pages.

Neuberg added that it is necessary to procure arms, to demoralize the government, army, and police, and to utilize the nuclei which the communists have previously emplaced within the military and political organizations of the ruling class. On the other hand, the revolu-

before the masses of the people are sympathetic toward the revolutionaries. A revolutionary situation is a *conditio sine qua non* of a fight to the bitter end. If a revolutionary situation emerges, but the revolutionary forces are not ready, revolt is premature.

Lange stated that revolutions cannot be plotted beforehand with a calendar. Correct timing is essentially a problem of leadership which must organize the insurgents as the revolutionary situation moves toward its peak. According to Neuberg, one danger is that the "degree of the revolutionary situation" will be overrated, the other danger is that the revolutionaries may underestimate their own strength.

These timing problems occur mainly in long-range planning. In the short run, the date and hour of the insurrection must be fixed accurately by those who "have influence on the masses" and therefore exert limited control over the situation. The uprising should begin at night or during early morning hours when most of the defenders of the government are fast asleep and can be surprised in their beds.¹³⁵ Operations should be run with extreme punctuality and with strict adherence to timetables. A delay of two minutes proved fatal to the insurrection at Reval (Tallin).

Very often the timing of attacks was made dependent on the changing situation itself, in line with this or that contingency, signals such as light shells, lamps, or sounds were to start new moves. Experience showed that signals are unreliable. Hence, operations must be conducted as far as possible according to a preplanned timetable.

Both Lange and Neuberg attempted to define the term "revolutionary situation." There must be a revolutionary upsurge of the people and vacillation, cowardice, and defeatism within the government. The revolutionary classes must be organized and be willing

¹³⁵ Neuberg in Poncins, *op cit* pp 59 f

¹³⁶ The *Regulations* point out that insurrectionists should find it easier, given adequate training, to fight at night.

to take up arms. The vital interests of a large segment of the population must be involved. The masses must favor a change of government.

Enlarging on Lenin and Sinovyev, Neuberg listed four factors which, if they occur simultaneously, denote a revolutionary situation. First, a crisis within the ruling class which no longer can maintain its domination and cannot continue on as in the past; second, an abnormal deterioration in the economic circumstances of the oppressed classes; third, eagerness of the masses to resort to action; and fourth, moral and material disintegration of army and police. In Neuberg's opinion, the infection of army and police with the revolutionary spirit is the best portent of a revolutionary situation.

A revolutionary situation may occur as a result of an economic or political crisis. It is "inevitable," said Neuberg, after war and defeat.

Revolutionary acts may enhance the revolutionary situation. A revolutionary incident, such as a specific military defeat or an act of terror, also may sharpen the crisis.

However, the revolutionary situation by itself does not produce revolution. There must also be an organized force capable and willing to exploit the opportunity. If the bolsheviks had not exploited the situation of October 1917, the crisis would have passed as did one year later, the crisis in Germany.

Of course, even a strong revolutionary force cannot launch a successful insurrection at any time it pleases. To attack without considering the revolutionary temperature is called "putschism."¹³⁷ Neu-

berg criticized the theory of "constant offensive pressure" by quoting Lenin's opinion that even in the period of decline, capitalism remains capable of strong counterattacks. The remaining strength of capitalism should not be underestimated.

Both Lange and Neuberger commented at length on Marx's rules of uprising.

First, one should never toy with an uprising unless determined to endure all consequences. Uprising is a calculation with many unknowns. Government forces have the advantage of organization, discipline, and equipment. The revolutionaries must throw overwhelming numerical strength against the forces of order, or they will be defeated.

Second, once the uprising has started, the revolutionaries must act with the utmost resolution and fight offensively. The defensive is the death of every armed insurrection.

Third,

surprise the opponent when his troops are scattered, be sure to win daily small victories,¹³⁹ maintain moral superiority which your first successful rising will bring, draw each vacillating element, which always goes over to the strongest and the one who is most apt to win, over to your side, force your enemies to retreat before they can gather their forces, in short, follow the word of Danton, the greatest master of revolution up to now "de l'audace, de l'audace, encore de l'audace!"¹⁴⁰

These are the orthodox rules of the art. Obviously, they are applicable both to insurrection and to war. It would be a mistake to assume that the bolsheviks did not make some progress since Marx

in assuming that technically correct insurrectionary tactics must guarantee victory. "The insurrectionary tactic of blanquism corresponded to the character of the old Paris: the semi handicraft proletariat, the narrow streets and the military system of Louis Philippe. Blanqui's principal mistake was to identify revolution with insurrection. His technical mistake was to identify insurrection with the barricades. The Marxian criticism had been directed against both mistakes." *The Triumph of the Soviet* ("The History of the Russian Revolution," Vol. III [New York, Simon and Schuster, 1932]), 170.

¹³⁹ The *Regulations* speak of the "principle of partial victory."

¹⁴⁰ Marx's statement was originally made in *Revolution und Konterrevolution in Deutschland*. It entered communist folklore when it was taken up by Stalin in 1906 in an article discussing the unsuccessful rising of 1905. Lenin discussed it in 1917 in an article entitled "Can the bolsheviks retain state power?" *Selected Works op. cit.*, VI, 292. See Lange, Chap. 1, and Neuberger in Poncins, *op. cit.*, pp. 35, 77.

Any insurrection must be planned with great care. There should be an over all strategic plan covering the entire country and subsidiary tactical plans for the various cities and regions. The strategic plan must determine, for example, which cities or areas are vital to the uprising. It must also state whether or not the insurrection should be co-ordinated with a general strike.¹⁴⁰

The tactical plan must estimate the force relationships within target areas, determine the geographic base of the uprising,¹⁴¹ define command and liaison structures, select the primary and secondary targets to be seized by the insurgents, allocate forces to targets, lay out missions after seizure of the initial targets, anticipate courses of action in the case of failure, prescribe measures to prevent the arrival of troops and enemy reinforcements, spread propaganda to lure new forces into the fight, and prepare for the distribution of arms, the suppression of enemy leaders, the establishment of Red army units, and the enactment of laws.¹⁴²

For example, the plan of the Hamburg insurrection of 1923 envisaged the following sequence of events: surprise action against weapons depots; the disarming of the police and of antirevolutionary organizations in the suburbs; concentration of the now armed revolutionary units in the center of Hamburg; attack toward the River Elbe; seizure of the bridges and initiation of a two front pitched battle—all this while concurrently blocking the main highways leading into the city, and seizing, by internal *coups de main*, the post and telegraph offices, the railroad stations, the airfields, and the public utilities.¹⁴³

the insurgents are native to the target city, they should have no trouble determining the best observation points, procuring suitable security covers, and gaining access to points of importance.

Revolutionary intelligence must obtain complete layout plans of

¹⁴⁰ Neuberger in Poncin, *op cit* p. 82.

¹⁴¹ The *Regulations* state that the insurgents should avoid fighting in the open country but rather stick to fighting in cities where the army cannot use its full power and is reluctant to operate effectively for fear of hurting the population.

¹⁴² Neuberger in Poncin, *op cit* p. 82.

¹⁴³ *Ibid* p. 96.

would preclude the very mobilization of the revolutionary forces Lenin taught that "the masses must know that an armed, bloody, and desperate conflict will be begun"

According to communist doctrine, surprise will be achieved if the attack comes at a moment when enemy strength is dispersed, if the timing and tempo of the blow, as well as the strength and morale of the attacking forces, can be kept secret, and if the exact operational tactics are not anticipated by the opponent¹⁴⁶ The initial blow must be accompanied by terror, that is, by arrest, incapacitation, or liquidation of hostile political leaders and military commanders¹⁴⁷

As the uprising progresses, the insurgents should mobilize ever increasing numbers They should arm themselves rapidly by seizing arsenals and stores, disarming enemy forces, and manufacturing weapons of opportunity If there is a weapons shortage, the revolutionaries should not hesitate to disarm soldiers with their 'bare hands'¹⁴⁸

The offensive must be carried out from within the enemy's centers, newspapers, and so on Attacks from without must be combined with attacks from within¹⁴⁹ Through the disintegration and disorganization of the enemy the revolutionary units must be strengthened

The best way to put down an uprising, Lange observed, is to prevent the disintegration of the government forces and to keep strong reserves beyond the reach of revolutionary attack If the revolutionaries do not succeed in dispersing these reserves (that is, if the government has had sufficient foresight to maintain an invulnerable protection force), the insurrection will fail

Once it is clear that the insurrection is unsuccessful, the communist party must lead the retreat The insurgents should counterattack whenever possible, especially against the enemy's flank and rear, and

¹⁴⁶ Lange Chap 5 Neuberg in Poncias, *op cit*, pp 71 f

¹⁴⁷ Lange, Chap 4 Neuberg, in Poncias, *op cit* p 68

¹⁴⁸ Lange, Chap 1, Neuberg, in Poncias, *op cit* p 55

¹⁴⁹ The *Regulations* define the purposes of decomposition work (1) to enlist elements of the army on the side of the revolution and to neutralize the rest (2) to destroy the functioning of the government's military and police arm, (3) to destroy equipment and thus to weaken the government strength

try to wear out the government forces. They may still outlast the counterrevolution. If this is not possible, a complete retreat must be undertaken. The revolutionaries should console themselves with Engels's dictum that defeat is an excellent school: this retreat is just a prelude to future offensives.

Neuberg placed great emphasis on the strictly military aspects of the insurrection. The revolutionaries must have a combat organization capable of fighting against the army. Such an organization cannot be improvised. It must be organized, trained, and armed systematically.¹⁵⁰ The training of the cadres and combat leaders must include the theoretical study of revolutions and war, as well as drill, experimental tactics, maneuvers, and participation in uprisings and war.

The armed forces remain the key factor deciding the outcome of the insurrection. The army will disintegrate only if there is a revolutionary situation, if it has been infiltrated on a massive scale, and if it is engaged successfully by the combat forces of the revolutionaries or, it may be added, if it is being defeated in war.

Neuberg warned against the idea that war is the only road to revolution. Naturally, there are always countries where military morale can be disintegrated by means short of war. Some important countries possess no strong military organization, perhaps as a result of disarmament imposed by defeat in a previous war. Experience has shown that the establishment of a communist combat organization may be tolerated. However, in countries with strong administrative and military morale, adequate armed forces, and semimilitary anti-communist units, and where subversive combat organizations are not tolerated, *revolution is possible only through the midwifery of war and defeat*.

¹⁵⁰ The *Regulations* prescribe a variety of organizational devices. The party leadership on the national and provincial levels must create military revolutionary committees to co-ordinate political and military work. Similar committees must be created in all organizations participating in the uprising.

weapons such as artillery and gas

- (1) The moral defeat of the enemy forces, their political disintegration, and the diminution of their resistance and maneuverability
- (2) Seizure and destruction of enemy matériel, attrition of the opponent's weapons supply, and reduction of his fire power
- (3) Weakening of the enemy's initiative through exhaustion and immobilization of his reserves
- (4) Seizure of the enemy's territory ¹⁵⁷

A decisive battle must be forced upon the enemy and must be waged by all available weapons. In the listing of these weapons, that of air power was included as early as 1921 the field service regulations at that time assigned to the air forces the mission to support ground forces and to attack, independently the enemy's rear and reserves. Air mastery was considered highly important and was defined as the ability of the air forces to carry out their assigned missions ¹⁵⁸ According to the 1921 version, air mastery should be won by surprising the enemy before he has deployed his aerial forces and by attacking air bases and the aeronautical industry. The potentialities of air-borne operations were emphasized. A few Russian authors contended that air mastery is not required for air borne attacks which, they felt could be executed under the protection of surprise ¹⁵⁹ It would be surprising if the Russian air staff still holds this belief.

EXCURSUS ON CADRES

In 1935, Stalin applied a new interpretation to his theory that man power was the most decisive factor in the historical process. When Russia was still a vast country with enormous man power but without technology, the communists issued the slogan 'technology decides everything'. This slogan helped to reduce Russia's technical and industrial handicaps. But it turned out that technology per se was

¹⁵⁷ Théodore M. Makhine *L'Armée rouge. La puissance militaire de l'URSS* (Paris Payot 1938) pp 79 f

¹⁵⁸ *Ibid* p 105

¹⁵⁹ *Ibid* pp 107 f

not enough. In a speech to the graduates of the Red Army Academy, Stalin stated

In order to get technology going and to utilize it to the full, we need people who have mastered technology. We need cadres capable of mastering and utilizing this technology according to all the rules of the art. Without people who have mastered technology, technology is dead. In the charge of people who have mastered technology, technology can and should perform miracles. That is why emphasis must now be laid on people as cadres, on people who have mastered technology, that is

This was a rephrasing of an idea which Stalin expressed as early as 1918. When told that the reverses of the Red army were due to the technical superiority of the enemy, and specifically to his superiority in artillery, Stalin is said to have replied.

But are not our reverses due to inadequate political training? Behind the gun there is a man. No matter how many guns an army commander may have at his disposal, if his men are not properly trained by propaganda

would have been the main condition of effective assault tactics against the nazis, that is, it was basic to both tactics

This alternative was clear to many German communists at that time. The assault method was proposed by the left wing of the German communist party under the leadership of Heinz Neumann but was ruled out some time in summer of 1932 and officially condemned by the central committee of the German communist party.¹⁶⁴ The united front method was preached by the right wing but was never applied except in the form of provocative negotiations designed to put the socialists "on the spot." The obvious idea that the communists should band together with the socialists against the avowed enemy of labor was neutralized by the slogan that the popular front should be organized "from below," meaning that it should be a practical one among or-

There might have been a... risky, would have made sense, at least in retrospect. The Russian Politburo (as distinguished from the Comintern and the German communist party) might have estimated (1) that German communism had no chance of coming to power or to accomplish anything worth while for communist revolution. Russian bolsheviks find no indigenous roots in Germany, and (3) that the... of nazism would produce wars as well as revolutions all over Europe. On the basis of such an estimate, it would have been logical for the Russians to leave German communism to its fate and help Hitler carrying out his "national revolution."

But what precisely was the communist policy?

There is no doubt that, immediately after Hitler's first successes,

¹⁶⁴ *International Press Correspondence* (Berlin, October 27, 1932), XII, 1015.

... Russian installed president of East Germany, attack against the strength of the German spirit of the... had been... (47), pp

the communists got ready to take a strong line. But as time went on, they became ever more cautious in their tactics, violent and other wise, against the nazis. What is more surprising, they reduced their propaganda output against the nazi movement and omitted altogether to prepare agitprop materials on some of the topics most vitally needed in the anti nazi struggle. By the end of 1932 the self-styled 'fighters against fascism' fought a very desultory battle in deed. Why?

There is available testimony by two witnesses which may throw some light on the matter. The first witness, Erich Wollenberg met Stalin in January 1933 at Moscow and discussed with him the German situation.¹⁶⁵ According to Wollenberg, Stalin did not believe that Hitler would come to power, partly because the *Reichswehr* was against a Hitler government and partly because the western powers would intervene. Stalin also expressed the belief that the Weimar republic was in no position to break the chains of Versailles. "The German problem was to be considered not only from the point of view of internal German politics but from that of the international interests of the communist movement. Pressed a little further, Stalin admitted that Hitler might come to power after all. To Wollenberg's remark that this would mean a military attack upon the Soviet Union, Stalin reputedly answered 'This war is unavoidable.' Wollenberg objected that a socialist revolution in Germany would prevent such a war. In reply, Stalin broke off the discussion.

To stop the argument at just this point signified that, in Stalin's opinion, Wollenberg was hopelessly confused. Stalin must have considered that a German revolution was no protection against war and that the problem was not to avoid war but to postpone it. On the basis of his intimate knowledge of the Kremlin's political thinking, Wollenberg explained that, according to Stalin, a socialist revolution in Germany would lead to immediate armed intervention by the West and would therefore accelerate the coming of world conflict. However, at that time the Soviet Union was in the midst of

Eastern Railroad to Japan in 1932. Wollenberg's interpretation becomes even more plausible if it is remembered that Japanese opera-

¹⁶⁵ *Plain Talk* May 1950 pp 59-64

tions in Manchuria posed a threat to the then almost undefended eastern parts of Russia and that, true to his dislike of a two-front war, Stalin was disinclined to add western complications to his problems in the East. It is only logical, therefore, if, according to Wollenberg's testimony, "the central committee of the K.P.D. [German communist party] had received from Moscow the strictest orders to refrain from anything which could have led to a socialist way-out of the German crisis."¹⁶⁶

An explanation which, at first glance, is contradictory was supplied by a second witness, Dr. Karl August Wittfogel

The Comintern engineered the fight between the German communists

Wittfogel had an extensive range of personal acquaintances among communist leaders. During the summer months of 1932 he lived in Moscow and engaged in many discussions about the German situation. According to his testimony, he was told by prominent second-echelon leaders of the Comintern that Hitler must and should come to power even if "20,000 of the best labor leaders in Germany will have to be killed." "This was the great line of the Comintern to bring Hitler to power, not because they loved him, they did not. They thought that through him they would get the big thing going." And Wittfogel commented

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in 1939

The two testimonies are not in conflict. To avoid immediate war, but to provoke war at a later time, it was "reasonable" to sacrifice

¹⁶⁶ *Loc. cit.*, p. 63

¹⁶⁷ *Id.*, p. 64

the German communist party and transform Germany into an aggressively revisionist power. A closer study of the documented party line does not contradict this interpretation. However, it indicates that the situation was more complex and, also, more confused. There may have been less "grand strategy" and more day-by-day expediency, and even more a misreading of the Nazi threat, than these testimonies indicate.

Ample documentation can be culled from the pages of *International Press Correspondence* (*Inprecorr* for short) which, at that time, was the main informational organ of the communist world movement. *Inprecorr* disseminated authoritative statements, interpretations, and Comintern instructions to communist organizations in all countries. Since the Soviet archives have not been opened, the *International Press Correspondence* must be considered as one of our main, and most reliable, sources of information on questions of this type.

Several points can be established with clarity. There was no question in communist minds that another imperialist world war was not only inevitable but impending. For example, the issue of March 10, 1932, carried the headline "The world is drifting into an imperialist world war." The same issue also affirmed that the redistribution of the world stood "immediately on the order of the day."¹⁶⁸ On September 1, 1932, *Inprecorr* reprinted an article from *Pravda*, originally dated August 27, which reads

We are in the transition to a new epoch of war and revolution. Capitalism has reached a catastrophic stage, a phase of violent class struggles, of attempts to re-divide the world by means of war.¹⁶⁹

On October 20, 1932, celebrating the fifteenth anniversary of the October revolution, the Comintern house organ asserted "Never has there been so great a danger of military attacks on the U.S.S.R. as there is now."

What nations were causing this danger of war? Again, the communists were perfectly outspoken. In March 1932, Japan, England, France, Poland, and Rumania were mentioned as the chief aggress-

¹⁶⁸ p. 213

¹⁶⁹ p. 815. It should be remembered that this was the period when the depression was at its bleakest.

sors In September, Japan and France were considered the main warmongers And in October,¹⁷⁰ Japan, France, and Britain were appointed the leading culprits This last enumeration is particularly important since it was published in an *official* statement by the twelfth plenum of the executive committee of the Comintern The twelfth plenum also issued a resolution¹⁷¹ in which we read

The imperialist powers, and first of all, the imperialists of France and

rations for intervention against the U S S R are being carried on under the guidance of France, Poland, Rumania and the Baltic countries

This estimate, which implied that Germany was not considered a danger to the Soviet Union, may be posed as a first premise If, as a second premise, it is assumed that a strongly nationalist Germany would not come to terms with France or Britain but would abrogate the Versailles treaty and therefore join in mortal conflict with the West, the conclusion would be inevitable that heavy German rearmament—which could be obtained only as a result of the seizure of power by the nazis or other right extremists—would improve the security position of the U S S R A nazi victory, or a victory by militant nationalists, would deflect the attention of the western powers from the Soviet Union to Germany

There is, of course, an obvious argument against this reasoning Must not the nazis or a strongly rearmed Germany be expected to turn against the Soviet Union? The reply probably would have been that national socialism simply is another form of bourgeois rule, and, therefore, it really made no difference Moreover, the national socialist government would be dominated, behind the scenes, by a Reichswehr which for more than ten years had been co-operating closely with the soviets The military leaders of Germany were on record as favoring an alliance with Russia In any event, they were opposed to war against Russia and could be relied upon both to prevent a Russo-German war and to plump for a war with France

It is not without interest to remember that during 1931 and 1932 the German market was flooded with books pleading for German-

¹⁷⁰ October 6 1932, p 939

¹⁷¹ October 20 1932 p 1055

Russian collaboration and extolling the similarities between the bolshevik and the nazi revolutions. Nazism was indeed described as the German form of bolshevism, and an elusive phenomenon called "national bolshevism" was hailed as the nemesis of senile, tottering capitalism. Some of these books were written by authors known for their allegedly conservative leanings and their romantic opposition to "business economics", the identity of other authors was more dubious. In fact, there was a strong incidence of pen names.

The German communist party cultivated some programs (under the direction of dissident Reichswehr officers) aiming at an understanding with the nazis. There was one widely read magazine which at one and the same time was strongly anticapitalist, pro-Russian, pro-German nationalism, pro-German expansion in the direction of the Danube valley, and pro the romantic idealization of the "toilers." It is now known that this magazine was infiltrated by crypto-communists. Two medium sized publishing houses specialized in hybrid literature of a pronazi and, simultaneously, pro-Russian and even probolshevik character. Thus, indications are fairly strong that the communists engaged in a peculiar type of ideological warfare designed to orient the minds of German nationalists.

To return to Inprecorr. The next point that can be established clearly is that the communists had elected the social democrats rather than the nazis to be their main enemy. For example, in the issue of January 28, 1932, it is stated that "the chief attack of revolutionary policy must be directed against the main social fortress of the bourgeoisie, the social democracy."¹⁷² The central strategic task of the communists was described as the "winning of the majority of the proletariat for communism." This task allegedly could be accomplished only as a result of the destruction of the social democratic party.¹⁷³

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terior in Prussia, or Hindenburg, and Hitler.¹⁷⁴ W. Knorin, the Russian representative in the Comintern, acknowledged that there were differences between the democratic socialists and the national so-

¹⁷² P. 73

¹⁷³ This was repeated, for example, on March 3, 1932, p. 176

¹⁷⁴ For example, January 14, p. 23, also, March 24, 1932, p. 276

slightly contradictory, but the meaning is quite clear nazism is not really dangerous Or, as Manuisky expressed it "If it required many years for the shattering of social democracy, a much shorter period will, of course, be necessary for the collapse of fascism" ¹⁸²

The communists supported their estimate by pointing out that leading German industrialists, too, were of the opinion that "Hitler means civil war and then everything would be lost" for the capitalist system ¹⁸³

For whatever reasons, the communists would not, for one moment, support the "bankrupt Weimar regime" That is the fundamental fact the *consistency* with which communist tactics furthered the purposes of the nazis The only point at issue is the hidden purpose of these tactics

After Hitler had come to power, the Russian communists expected that, as a result of the events in Germany, a revolutionary crisis would mature not only in Germany but "in the whole of Europe" ¹⁸⁴ The general theory was propounded by the irrepressible Manuisky, who proclaimed "The appearance and growth of fascism are due to the over-ripeness of capitalism and the belatedness of the proletarian revolution" ¹⁸⁵

Overripeness and belatedness or not, there is at least indirect confirmation of the theory that Stalin did not then desire a communist revolution in Germany In January 1932 the German communists issued bloodthirsty slogans to stimulate the domestic class struggle They came out loudly for a socialist soviet Germany and its alliance with the Soviet Union and the world proletariat In June, the communists still described themselves as the 'only party' which could organize the 'revolutionary way out of the crisis' The central committee of the German communist party stated

Hitler fascism must never take over government power in Germany The terrorist bands of the nazis must never set up their bloody regime of the German proletariat ¹⁸⁶

182 September 16, 1932, p. 800

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got kicked in the shins

¹⁸³ October 29, 1932, p. 983

¹⁸⁶ June 6, 1932, p. 528

It called for political mass strikes and for "extra-parliamentary mass fights" against fascism, hunger, and imperialist war, as well as for a powerful "red mass self defense"

Later, however, this revolutionary phrasology was dropped. The communists contented themselves with ideological struggle, united-front tactics, and propaganda work among the unemployed, youth, women, emigrants, peasants, and national liberation movements. There were also calls to engage in antimilitarist work.¹⁸⁷ By clear implication, the strong effort against nazism was called off. The extraparlimentary mass fight had become a tame struggle with words.

It goes without saying that this policy of playing intentional or accidental midwife to the nazi revolution was not accepted without a great deal of opposition. There were violent clashes within the ranks of the German communist party, which is quite understandable, since it was the leaders of this very party who were risking their own necks. There was, furthermore, dissension between the Russian and the German communists. For example, in *Inprecorr* of June 9, 1932, an editorial from *Pravda*, in which the advent of a "fascist dictatorship" was calmly accepted as inevitable, was reprinted together with an appeal by the German central committee calling for a strong fight against the "bloody" nazi threat.

There are many indications that the discussions about the German policy caused a serious dispute within the Comintern itself. For example, on July 28, 1932, an article by Knorin on the German situation was reproduced with the non-customary warning that this article which had appeared in *Pravda*, the central organ of the CPSU, was published "as expressing the views of an important press organ." For the communists, *Pravda* represented a great deal more than an "important press organ." Needless to say, the opposition did not get very far, and, even more needless to add, the opponents of 1932 did not survive the purges of 1936.

Hence, the communist German policy of 1932 may be summarized as follows: (1) There is a great danger of war, which could be lessened if Germany would rearm immediately and on a massive

¹⁸⁷ October 20, 1932, p. 1006. Incidentally revolutionary antimilitarism

scale. Such rearmament could be brought about only by a nazi government or by a government controlled by seminazis and the Reichswehr. (2) The social democrats are the main enemy and must be destroyed. Once in power, the nazis would destroy them. (3) The nazis are not really dangerous to Russia and the world communist movement. However, they would temporarily incapacitate the communist party of Germany. This loss must be accepted. (4) A communist revolutionary solution to the German crisis is impossible and, in any event, premature. It would endanger the safety and security of the Soviet Union.¹⁸⁸ (5) The seizure of power by the nazis would usher in a profound revolutionary crisis not only threatening Germany but also weakening Europe as a whole. Failing this, the nazis would be unable to consolidate themselves and would be destroyed through war which also might undermine the western powers.

Insofar as the soviet government was concerned, it eagerly renewed, during May 1933, the Berlin treaty of 1926 on neutrality and nonaggression. In the words of *International Press Correspondence*, the prolongation of this Russo-German treaty was the "correct continuation of [the] struggle for peace in the interest of the toilers of the whole world."¹⁸⁹

If everything is said and done, communist policy of 1932 may not have been so "rational" as these various acrobatic arguments would seem to suggest. It is impossible today to state categorically what the communist concept really was. There is throughout a strong suggestion of confusion and compromise. It is possible that events moved much faster than the communists expected. For instance, the overthrow of the Schleicher government after only two months in

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kept German capitalism alive although this may have been a main economic compulsion—the first Five Year Plan had just been put into operation—rather than political choice. Certainly, this Russian trade policy was not in contradiction with the concept that a communist revolution in Germany was as yet to be avoided. For some of the documentation see Robert Strausz Hupé and Stefan T. Possony, *International Relations in the Age of the Conflict between Democracy and Dictatorship* (New York, McGraw Hill 1950), p. 743.

¹⁸⁹ June 2, 1933, page 535.

power came as a complete surprise to everybody. It had been widely anticipated that General Schleicher would run Germany for a very long time. It is quite conceivable that communist policies were based on an estimate that the two pre-Nazi governments were relatively stable.

On the other hand, there is a clear-cut pattern of almost unceasing collaboration between German nationalists and Russian bolsheviks. This collaboration started in 1914 or even earlier, reached a climax during 1917 and 1918, after a short break was resumed in 1920, led to Rapallo and the Berlin treaty¹⁹⁰ and via 1932, culminated in the pact of 1939 and the negotiations of 1940. During the war this collaboration was resumed in the form of the free German committee and continued into the period of Russian occupation of eastern Germany.¹⁹¹ Could it be that, in 1932, the bolsheviks simply adhered to this pattern, wishing, quite primitively, to stick to the one non-communist group with which they had been able to maintain a semipermanent semi-alliance—the German conservatives and the military?

However that may be, an official interpretation of the Comintern Nazi policy was revealed in December 1933.¹⁹² Appropriately, it was couched in Aesopian language and classical quotations.¹⁹³ A

French socialist had confessed to his inability to understand "the reasons which induced Stalin's representatives to seek connections with the leaders of Italian, German, and Austrian fascism. The threat of a Russo-Japanese conflict does not justify it."

The communist answer was given in the words of Friedrich Engels

Marx and I do not find the matter itself [that Wilhelm Liebknecht, as member of the Saxon Diet, took the prescribed loyalty oath] in any way so dangerous. You must know whether *Paris vaut bien une messe*,¹⁹⁴ as Henry IV said when he became a catholic.

And, indeed, why should a communist not become a nazi?

THE SEVENTH WORLD CONGRESS TROJAN HORSE TACTICS

THE Seventh World Congress of the Communist International met in 1935. Predictions made during the Sixth Congress that a new war was impending had not yet been realized, but "fascism" had become the major political factor in Europe, and "fascism is war."¹⁹⁵ The Soviet Union felt itself directly menaced by both Germany and Japan and was disturbed by the possibility of Chiang Kai-shek crushing the Chinese communists and retaking the sovietized lands of Northwest China.

In 1935 the Soviet Union was just recovering from the ravages of collectivization and industrialization. The second Five Year Plan had not been completed. The soviets were too weak for war, especially for a war in which they would be isolated, without outside sources of supply and without allies who could attack their enemies from the rear. Accordingly, the Soviet Union improved its relations with France, called off, temporarily, the French communist party from its antimilitaristic demoralization work,¹⁹⁶ attempted to forestall the conflict through the League of Nations, and accommodated

¹⁹⁴ Engels to Bebel, November 24, 1879.

¹⁹⁵ Georgi Dimitrov, *The United Front: The Struggle against Fascism and War* (New York, International Publishers, 1938), p. 262.

¹⁹⁶ "the latter Manual (New

itself with the United States, in line with Stalin's alleged opinion that:

Victory will be won by the side which is allied to the United States ¹⁹⁷

At the same time, of course, revolutionary work was not abandoned. While predicting war and subsequent revolution, Stalin came out strongly against what Kuusinen called "opportunistic reliance on spontaneity." The revolution would not result automatically from the oncoming war but had to be prepared by "the greatest intensification of . . . bolshevik activity."¹⁹⁸

The problem was, on the one hand, to gain allies among nations whose government and social structure the communists were determined to destroy and to gain some measure of control over these allies, and, on the other hand, to continue preparations for revolution both against the coveted allies and the fascist countries, where police-state controls copied from the soviet system made subversive work very difficult.

To solve this difficult problem, the communists came up with one of their inimitable dialectical schemes. They wanted their allies strong, but they also wanted them procommunist, or, in any event, not actively anticommunist. The solution was, first, to reassure the proletariat of these allied countries that they were fighting a "national liberation war" against "fascism," on the side of the Soviet Union. They were, therefore, engaged in a "just" war. Secondly, the communists were told that they should strive to transform the war for national independence into a genuine "people's war," on the model of the Chinese communists.¹⁹⁹ They must secure the arming of the whole people in order that "the war may be waged in a Jacobin, in a revolutionary manner."²⁰⁰

¹⁹⁷ Yves Delbars, *Le Vrai Stalin* (Paris, Editions "Je sers," 1950), p. 432.

¹⁹⁹ *Abridged Stenographic Report of Proceedings Seventh Congress of the Communist International* (Moscow, Foreign Languages Publishing House, 1939), p. 470.

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²⁰⁰ Manuisky, *op cit.*, p. 25

should be proud of his fatherland's national and cultural achievements.²⁰⁶ Naturally, everything can be argued both ways.

United-front tactics not only posed ideological problems but also required the creating of suitable organizational devices. Dimitrov called for the strengthening of "transmission belts" between party and people, particularly trade unions, women's organizations, anti-fascist and antiumperialist "fronts." He also suggested penetration of mass organizations not yet under communist control. In short, the communists were to make use of any appeal and any organization provided they could do so effectively.

Special attention was devoted to the United States, where the communist party enjoyed only a small local following. Dimitrov pointed out that fascism in the United States would be disastrous for the fate of world communism. He intimated that, in its sectarian form, the communist party could do nothing to prevent such a threat. Hence, parties should be established which would be acceptable to the American people, perhaps a "workers and farmers party." The communists should accept the fact that such a party would be neither socialist nor communist, although it might oppose such institutions as the trusts and banks. There were only two requirements. The party must be "anti-fascist" and "*must not be anti-communist*."²⁰⁷ Dimitrov warned the comrades that the initiative for an American "third party" should not pass into the hands of elements who would create an anticommunist and antirevolutionary organization.

The new tactics would achieve their greatest success if the communists were admitted into "united front governments." A united front government was not designed to be what the liberals believed it should be, namely an honest leftist and progressive coalition, within the framework of democracy, uniting all antireactionary and antifascist forces.

Dimitrov quoted Lenin to the effect that great attention should be devoted to "searching out forms of transition for the proletarian revolution." He added that the united front would prove to be one of the most important transitional bourgeois democracy to communist dictatorship. Dimitrov, the left doctrinaires always

²⁰⁶ Dimitrov, *op. cit.*, p. 79.

²⁰⁷ *Ibid.* p. 42 (Italics in original).

useful idea of Lenin's. The point is to get into the government by hook or by crook, carry out "fundamental revolutionary demands," and arm the proletariat.²⁰⁸ To make his meaning clear, Dimitrov quoted the horrid examples of united front governments in Saxony and Thuringia where the communist cabinet members did not exploit their positions for revolutionary purposes but simply acted as conventional ministers of state.

Dimitrov left no doubt that a united-front government cannot bring "final salvation." It cannot overthrow "the class rule of an exploiter" nor remove the danger of counterrevolution. As a transition device, it can go only so far. Therefore, in addition to setting up and participating in coalition governments, it is necessary to "prepare for the socialist revolution." Dimitrov added ominously, "Soviet power and *only* Soviet power can bring salvation."²⁰⁹ Clearly, Frunze's thesis that the Red army was the main weapon of the communist movement was not abandoned by the Seventh World Congress.

The most authoritative version of united front and coalition government tactics was given later, in 1940, by Mao Tse tung in his book *China's New Democracy*.

Mao's interpretation of the significance of coalition tactics can be summarized as follows: *Lenin insisted on the usefulness of communist participation in parliaments. There is an even greater revolutionary usefulness in communist participation in governments.*

United fronts and coalition cabinets constitute an effective device

remove the difficulties inherent in the 1917 tactics of dual power, it may be very difficult to recreate such a situation which requires overt competition with the entrenched authority. Transfer of power from the government to another "sovereign" group like the soviet no longer needs to be engineered.

On the contrary, communist participation in government prepares for the usurpation of power in such a fashion that seizure can take place through the regular institutions. This is so because communist cabinet ministers will sabotage policy, weaken and destroy

²⁰⁸ Dimitrov, *op cit.*, pp. 74 f.

²⁰⁹ Italics in original.

state power, infiltrate their agents into key control positions, manipulate and even neutralize the armed forces. Mao's *New Democracy* "enveloped the communist pill in the sweetest sugar coating ever given it, and redoubled the effectiveness of the dose at the same time."²¹⁰

So much for communist strategy with respect to the prospective allies of the Soviet Union.

The Seventh World Congress also studied the possibility of revolutionary work in hostile countries where "the fascists are in power."²¹¹ This was described as perhaps the most important problem facing the communists.

The Achilles's heel of the fascist dictatorship was considered to be its social basis which, Dimitrov thought, was "extremely heterogeneous." Since fascism is a dictatorship exercised by the "big bourgeoisie" over various classes and strata of society, it "must inevitably come into conflict with its mass social basis."²¹² This faulty sociological analysis may have been one of the reasons why communist work proved ineffective in Nazi Germany and fascist Italy.

Dimitrov and his associates hoped that a revolutionary movement could be built on the exploitation of local and temporary grievances without the emergence of an over-all political "consciousness." Day-to-day problems would give the communists opportuni-

²¹⁰ House Committee on Foreign Affairs, *The Strategy and Tactics of World War II*.

when the bolsheviks became the majority party in the central executive committee of the All-Russian soviet. Stalin allegedly said "No, we must prepare for battle. If Kerensky falls by himself as a result of our propaganda, like the walls of Jericho fell from the sound of Joshua's trumpets, so much the better. But we must be ready for the worst." Workers and coalition government tactics were discussed even prior to World War I. They were reconsidered during the Fifth World Congress in 1924, particularly by Radek who saw much promise in the device. Sinovyev admitted the possibility of seizing power

flexibility.

²¹¹ Dimitrov, *op cit*, p. 47

²¹² *Ibid*, p. 49

ties for agitation. Such a hope was in contrast to the basic tenets of Leninism and Stalinism. It was hardly taken seriously and was probably expressed only to bolster the morale of German communists.

The soviets, of course, realized that internal agitation and propaganda were impossible in a country run by a secret police like the Gestapo. *Except war, infiltration is the most effective method of fighting a dictatorship.* The communists were told that they must obtain posts in organizations like the Nazi labor front, the Hitler youth, sports clubs, *Kraft durch Freude*, and so forth. Surprisingly, Dimitrov did not mention the German army and the Gestapo. Was this oversight intentional?

Infiltration tactics were to be patterned after the

heart of the enemy's camp. We revolutionary workers, it appears to me, should not be shy about using the same tactics with regard to our fascist foe, who is defending himself against the people with the help of a living wall of his cutthroats.²¹³

A revolutionary who fails to understand the necessity of using

pregnable to many."

Manuisky admitted that the new tactic would encounter great difficulties, such as early discovery or the "acclimatization" of the infiltrators to their new surroundings and consequent loss of their usefulness. "We have not much experience to go by at this work yet, and it is a difficult matter to sum it up publicly."

The need for new organizational forms to be devised for rank and filers engaged in "open mass work" was recognized as well as the need for cadres of "legal" (secret) communists who "must penetrate into the fascist mass organizations." Public discussion being impossible, Manuisky invited the communists to "decipher" the Trojan horse tactics.²¹⁴

²¹³ *Ibid.* p. 52.

²¹⁴ Manuisky, *op cit.*, pp. 69, 70.

The Seventh World Congress did not invalidate the resolutions of the Sixth Congress. These resolutions were maintained in their entirety, though somewhat altered to fit a changed world situation and improved in respect to "termining" tactics. The Seventh Congress simply enriched the tactical arsenal of communism.²¹⁵

However, the communists were unable to infiltrate the Nazi state apparatus effectively. While they achieved some influence over their "capitalist allies," the measure of control gained by them in the late 1930s was inadequate to insure success of this strategy. Hence, it must have seemed to the Soviets that they would be compelled to abandon revolutionary strategy and concentrate on old-fashioned defense. The Bolsheviks were relieved when they discovered that the main premise of their concept—that the fascist states were preparing war against the Soviet Union *only*—was not entirely valid and that it was possible to conclude an alliance with fascism. The fiasco of the Seventh World Congress strategy against the fascist states led to the reversal of Soviet policy in 1939.

FOOTNOTE ON THE SPANISH CIVIL WAR

ACCORDING to a statement by Ercoli-Togliatti, the Spanish civil war was 'after the October socialist revolution of 1917' .

²¹⁵ The basic strategic concept developed by the Seventh Congress may be summed up dialectically as follows:

- | | |
|-------------------|--|
| <i>Thesis</i> | The fascist states are preparing for war against the Soviet Union.
The fascist states must be weakened by infiltration
Their advance must be stopped by war |
| <i>Antithesis</i> | The main burden of the war should be carried by the capitalist states
The Soviet Union must ally itself with some capitalist states
The Soviet Union must establish partial or full control over its capitalist allies, this control can be obtained by infiltration by organizing a people's war, and by participation in a coalition government. |
| <i>Synthesis</i> | The war must be used to press forward to gradual seizure of power in the allied capitalist states
The fascist states, weakened by infiltration, must be defeated in battle, defeat will lead to revolution |

This was a very ambitious strategy of killing three birds with one stone, but it was a trifle oversophisticated.

the biggest event in the emancipation struggle of the masses of the people in capitalist countries ' ²¹⁶ One would expect, therefore, that the Spanish civil war contributed greatly to the development of communist conflict techniques. But this is not the case. On the contrary, the Spanish civil war bears out the contention that the political structure of the soviet dictatorship and its internal conflicts may react unfavorably on communist capabilities abroad. The purge of the bolshevik "old believers" coincided with the Spanish incident. It undercut the support to, and the leadership of, the revolutionary forces in Spain and, in the last analysis, made a very substantial contribution to the victory of General Francisco Franco.

The overthrow of Primo de Rivera's benign dictatorship and the subsequent fall of the Spanish monarchy (1931) initiated a series of events

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frequent and large scale industrial strikes which hampered the progress of the economically backward country. Strong separatist movements sprang up in Catalonia and in the Basques Provinces. Communists, anarchists, and syndicalists organized numerous local uprisings especially in the mining districts of Asturias. At that time, the Stalinist communists had a small and rather unimportant party. Spanish revolutionaries flocked to the more unruly Trotskyite and anarchist organizations.

Following the decisions of the Seventh World Congress, the Spanish Stalinists joined the other leftist parties in a "popular front" which achieved an electoral victory early in 1936. A leftist coalition government was formed, and the communists got ready to enlarge their positions, with a view toward achieving first, influence and, later, control over the Spanish popular front.

As soon as the popular front was in power, there developed a revolutionary crisis. In many ways Spain began to resemble the Russia of early 1917. One need only read the *International Press Correspondence* of the time to realize that the communists confidently expected uprisings and a leftist revolution to occur within the near future. Undoubtedly, they also made preparations for such contingencies. However, they still were weak, and their influence

²¹⁶ Ercoli, "Specific Features of the Spanish Revolution," *International Press Correspondence* (October 24, 1936), p. 1292.

on events was far less significant than that exercised by other leftist groups. In any event, it was not the leftists who seized the initiative, but the Spanish army which had decided to act (July 1936) and prevent Spain from going down the road of Russia. Where Kornilov had failed, Franco succeeded, not only because the Spanish military forces had not yet entirely succumbed to leftist disintegration, but also because the Spanish generals had secured military and political support abroad, especially in Germany and Italy, at that time the only nations following a clear-cut antisoviet and anticommunist course of action.

Franco's coup was not a full success. Part of the army and navy sided with the government, and the army's seizure of power was incomplete. The military rebels secured a great deal of territory, but the government retained control over vital parts of the country, including the capital city. As a result, a civil war followed in which both sides controlled territory and, with regular armies, waged a campaign for the capture of more territory. Aside from the fact that the war was fought within one nation, it was an orthodox war of the traditional type.

The outcome of the civil war was by no means a foregone conclusion. The government had retained control over most of Spain's industrial war potential, its banking system, and its gold reserves, and it possessed land communications with France, then also ruled by a popular-front government. The workers and the lower middle classes, as well as the anticlerical liberal elements, sided with the government. Franco was able to compensate for his original weakness by better military leadership and organization and by gaining strong support among the mass of the Spanish people, the peasants, the Catholics, the traditional parties, and the upper classes. He was able to secure weapons and military advisers from Germany and Italy while the loyalists, due to the so-called nonintervention agreement, proved unable to procure supplies in adequate quantities from France and Britain.

Russian intervention into the Spanish civil war was slow in coming. While there was a counterrevolution against socialism and an excellent chance to bring about a communist victory on a truly international scale, the Soviets limited themselves for many months after the outbreak of hostilities (when Italy and Germany already were rushing help to Franco) to the sending of "observers" and to

the making of propaganda on a minor key. It was only late in September or early in October 1936—if the *International Press Correspondence* may serve as a clue—that a more massive intervention was decided upon at Moscow. And even then, while a fair amount of war matériel was being dispatched to Spain, Russian policy and diplomacy remained extremely cautious. Soviet help was to be secret and furtive. The soviets hinted broadly that they would not take serious risks for the sake of the Spanish republic, nor would they take steps to assure the delivery of their supplies to the loyalists. Thus, while German and Italian munitions flooded unimpeded into Spain, occasionally under the very protection of the axis navies, Russian supplies time and again were intercepted and sunk. Yet, the soviet leaders were apparently resolved not to be provoked. They definitely wanted to avoid being drawn into a premature international conflict.

The communist military advisers included some very high ranking soviet officers, yet their advice seems to have run along traditional lines. The loyalists barely made an attempt to work out truly modern tactics. There was not even an up-to-date technique of combining front with rear warfare, although civil wars offer the most favorable opportunities for rear operations. From the point of view of communist conflict management, then, the Spanish civil war offers but few points of interest.

However, there is one feature which deserves attention. According to Stalin, "the liberation of Spain from the yoke of the fascist reactionaries is not the private affair of the Spaniards, but the common cause of all advanced and progressive mankind."²¹⁷ On this basis the communists made a major recruiting effort all over the world and organized the dispatch of specialists, technicians, and volunteer soldiers and officers into Spain. Most of the recruits came from western and central Europe and from the United States. In this fashion the Comintern mobilized the "war potential" which the revolutionary movement possessed in the various countries of the world outside of Russia, to phrase it differently, part of the military strength of the western nations was put to work for the communist cause. The fighting of a war with foreign volunteers, of course, is a neat device to carry out military operations and yet reduce to a minimum the risk of international conflict.

²¹⁷ *International Press Conference* (November 14, 1936)

Once in Spain, the volunteers were organized into international brigades which, on the whole, gave a good account of themselves. These volunteers received thorough training in military and secret operations and, upon return to their mother country, contributed their newly acquired skills to the local revolutionary movement. While in Spain, many of the volunteers had been incorporated into various Russian organizations, including intelligence and control agencies. In turn, the Russian apparatus obtained valuable contacts and facilities, for example, the passports of killed volunteers. Last, but not least, the agitation about the Spanish civil war made possible the recruitment of sympathizers into the communist movement or into front organizations.

In most other respects, however, the communists played a very clumsy game. Gratuitous religious persecution—undertaken in violation of the principles of the Seventh World Congress—alienated a large part of the Spanish population. More particularly, it made it impossible for the communists to gain support among the peasants, thus precluding the setting up of guerrilla operations behind the lines of the Franco army. The encroachments and stupidities of the Russian secret police, which gradually took over the control of the republican rear, caused dissensions among, and defections from, the loyalist ranks and repelled even those leftist groups which wanted to collaborate with, but did not desire to be submerged by, the Stalinists. These tactics, too, violated all the precepts of the united front.

The communists took advantage of the deteriorating military situation and, largely through Russian intervention, put men of their confidence into the key governmental positions (May 1937). But this cryptocommunist seizure of power proved a hollow success. It did not lead to the organization of a true "people's war," although the GPU made desperate attempts to mobilize for such a war by methods quite incompatible with the psychology of the Spanish people. Heavy repression and terror became instruments to avoid early collapse. To make things worse, the Russian purges carried over into Spain, and the Russian advisers, technicians, and even police agents were liquidated one by one. The temporary survivors among the Russian missions had other worries than the civil war and concentrated on efforts to save their own hides, quite to the detriment of military operations. These cleavages and confusions led to vari-

ous uprisings and civil wars within the civil war Communist tactics lost all sense and meaning, except as a reflection of the domestic struggles in Russia

By the end of 1937 it was becoming clear that the loyalist cause was lost. Simultaneously, the purge craze in Russia reached unprecedented heights, and Hitler was getting ready to start the *Drang nach Osten*. Under the circumstances, the soviet government deemed it wise to *disengage itself from the Spanish entanglement*. Supply programs were gradually eliminated and soviet support operations of all kinds reduced and, in many cases, terminated. One interest remained to prolong the war as long as possible in order to restrict the freedom of action of the European powers. Otherwise, the Spanish adventure was written off.

Communist policies in Spain cost many innocent lives and proved a dismal and contemptible failure. Yet the Spanish civil war yielded to the Soviet Union four important assets: the rejuvenation of the western communist parties through the international brigades, a considerable increase in the capabilities of the communist espionage apparatus, the testing of Russian weapons in competition with foreign munitions as well as the training of Russian officers and staffs in actual combat, and the gold treasure of Spain which the Soviet Union took into custody but forgot to return to its rightful owner.

VYSHINSKY'S DOCTRINE OF REVOLUTION IN A DICTATORSHIP

DURING the Seventh World Congress, Manuilsky's reluctance to reveal soviet methods of attacking a dictatorship from the inside became apparent. Yet circumstances demanded that at least a portion of the soviet doctrine be made public.

Between 1936 and 1938, Stalin carried out the notorious purge trials which eliminated all prominent bolsheviks actually or potentially critical of his leadership. Hitler had demonstrated the benefits accruing to the dictator who eliminates competition by simply shooting his opponents. The nazi purge of 1934 revealed a mind preoccupied with brute force. Stalin's method of preceding executions by public admissions of guilt reflected a preoccupation with demoralization techniques. The Soviet dictator was not content with the mere physical destruction of his enemies. He also

wanted the moral submission of his opponents and the political perdition of their cause

The purge trials showed another of Stalin's character traits. It must have been apparent to the dictator's mind that, for political and personal reasons, the bolshevik old guard had to be liquidated. But, for many years he proceeded cautiously, gradually increasing the pressure, emasculating and dividing the opposition step by step, yet, he shunned drastic action.

Suddenly, an incident occurred which made radical action politically feasible and psychologically almost inevitable—the assassination of Kirov, the Leningrad party secretary. This assassination might have been unexpected,²¹⁸ but in any event, once the incident had set the stage, Stalin struck with utmost resolution and cruelty. This was no longer the cautious Stalin of the legend but a ruthless aggressor willing to take substantial risks. When the one-sided battle was over and the enemy destroyed, Stalin liquidated the bloodthirsty and hated executioners of his policy, including Yezhov and Yagoda, the chiefs of the political police. Thereupon, Stalin reappeared on the scene posing as the great "pacifier."

That the trial proceedings conducted by Andrei Y. Vyshinsky as state procurator were a sham need not be proved in detail.²¹⁹ Although Stalin's enemies, and even some of his friends, were accused of major crimes, their guilt was not established in legal and orderly fashion. The accusations were unsupported and contradictory, yet the defense was entirely ineffective. Convictions were based almost entirely on the "confessions" of the defendants, although many of the latter could not possibly have committed the crimes of which they accused themselves, some of them had been in prison when they allegedly "prepared" their acts. Individual defendants, particularly Bukharin, were able to disprove some of Vyshinsky's statements. From abroad, Trotsky refuted most of the allegations.²²⁰ To

²¹⁸ There are indications that it was possibly a GPU provocation.

²¹⁹ F. Beck and W. Godin, *Russian Purge and the Extraction of Confession* (New York, Viking, 1951).

²²⁰ The "evidence" presented at the purge trials was analyzed and demolished by an international commission on May 22, 1937 and June 1937. See "The Evidence of the Purge Trials," *Pravda*, May 22, 1937, and June 1937.

remove any lingering doubt, the seizure of the German archives in the closing days of World War II failed to reveal corroborative evidence for Vyshinsky's contentions

It is known, however, that the nazis sent deception materials through doubled intelligence channels to the soviets in the form of fraudulent "evidence" against high-ranking Russian military officers. By transmitting fabricated evidence of treason, Hitler hoped to decapitate soviet *military* leadership. But no such operation was directed by the nazis against the old-guard bolsheviks.²²¹

While the specific criminal charges were fabricated by the regime, most of the defendants were political opponents of Stalin who, as experienced revolutionaries, undoubtedly had considered ways and means of removing Stalin and returning themselves to power. Perhaps one or the other defendant had gone beyond purely "verbal conspiracy" and was preparing revolutionary acts, if only in the form of administrative inefficiency and policy sabotage. If so, no convincing evidence has been adduced.

The trials took place in a country which is very well informed on revolutionary methods and techniques. In order to make even a formal case against the defendants, Vyshinsky was forced to hypothecate a line of action, a *modus operandi*, by which the accused actually could have overthrown the Stalin dictatorship. To appear plausible in the eyes of his audience, Vyshinsky had to present an argument which made good revolutionary sense. Whether or not he delved into the professional knowledge of the communist leadership, whether he obtained his ideas from the Lenin Institute, or whether, as the trials went on, he himself had made up a doctrine of antidictatorship revolution is purely conjectural.

The fact remains that Vyshinsky did develop a doctrine on revolu-

²²¹ According to Walter Hagen, *Die Geheime Front* (Zurich, Europa 1950), pp. 54-68, this fabrication operation was originated by Reinhardt Heydrich who, with Hitler's and Himmler's approval, produced a voluminous

tion against modern dictatorships. This doctrine was and is consistent with bolshevik theory and practice.

In 1934 the defendant L. B. Kamenyev, one of the highest ranking bolsheviks, brother-in-law of Trotsky and once the oldest and closest friend of Stalin, wrote a preface to a Russian edition of Machiavelli. Machiavelli, wrote Kamenyev,

made his treatise into an astonishingly sharp and expressive catalogue of the rules by which the ruler of his time was to be guided in order to win power, to hold it and victoriously to withstand any attacks upon it.

Vyshinsky commented: "You had a good teacher, Kamenyev, but you, and you must be given credit for it, have excelled your teacher. [You] adopted the rules of Machiavelli, you developed them to the utmost point of unscrupulousness and immorality, you modernized them, you perfected them." What was the "perfection"?

To Machiavellism was added the tactic of infiltration, or "Azevism."²²² Vyshinsky described the alleged program of the conspirators:

Their program of home policy was confined to murder, their program of foreign policy was confined to the defeat of the U.S.S.R. in war, their method was perfidy, cunning and treason.²²³

The doctrine expounded by Vyshinsky during the trials can be summarized in this fashion:

To ensure the success of a revolution, it must be directed from at least two centers: the reserve center must act if the first has been destroyed. (This rule is standard communist practice.)

Once the double command post of revolution has been established, agents must be placed in high government and control positions. Exactly what and where these positions are is not overly important, since damage can be caused from almost any point in the hierarchy. For example, physicians who count high-placed persons among their clientele are always handy. However, to infiltrate agents

²²² Azev was an Okhrana agent provocateur who operated before World War I against the bolsheviks and who might have been a double agent working for them. He was one of the most effective infiltrators of history. See, Boris Nikolajewsky, *Azeff: the Spy, Russian Terrorist and Police Stool* (New York, Doubleday, 1934).

²²³ *The Case of the Trotskyite Zinovievite Terrorist Centre*, People's Commissariat of Justice of the U.S.S.R. (Moscow, 1936), pp. 138-40.

into the decision making levels of government, into the armed forces, the diplomatic service, and leading economic circles is, of course, far preferable. The agents' tasks are to sabotage policy, to undermine the economic strength of the nation, to weaken the nation's defenses, and to stultify any attempt to repress revolutionary or subversive activities.

Infiltration and military defeat are the practical revolutionary weapons against dictatorship. The revolutionaries must conclude an alliance with a foreign nation and suck it into an attack on their own nation by promising territorial concessions, for example, or by direct provocation, such as assassination of its diplomats. The foreign attack must be co-ordinated with internal efforts aimed at undermining the target nation's military and moral power. Cells in the armed forces should be on the 'combat-ready'. Espionage bases must have been established. Upon the launching of the foreign military attack, the nation's top leadership should be assassinated.

As hostilities continue, defeatist work proceeds on a large scale. Insurrections should be attempted in the rear of the army and at the periphery of the country (Vyshinsky alleged that insurrections had been planned in Uzbekistan, in the North Caucasus, and in the Far East). All over the territory there should be sabotage, especially against railroads, chemical factories, and coal mines. Under certain circumstances, bacterial warfare should be used, or whatever will but cripple the defense industries and "strike palpable blows at the most sensitive places".⁴

If possible, the front should be opened to the enemy. Revolutionaries in the armed forces, especially in the higher-command echelons, should work toward defeat and never prevent the "caving-in" of military units. The revolutionaries should wait until the enemy

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⁴⁴ *The Case of the Anti-Soviet Trotskyite Centre*. People's Commissariat of Justice of the USSR (Moscow, 1937), p. 11.

⁴⁵ *The Case of the Trotskyite Zinovievite Terrorist Centre* op. cit. p. 131. The reference to Clemenceau arose from a distortion of a remark by Trotsky. Actually, Vyshinsky betrayed ignorance of the facts. Clemenceau was the exact opposite of a defeatist: his policy aimed at victory. He came to power through a legal change of government when France needed him most to stop the Germans. The identification of "Clemenceauism" with defeatism is an example of the misinformation stuffed away in the heads of soviet leaders.

Economic support operations include weakening the financial powers of the nation, creating discontent with taxes, holding up wage payments (and military pay, one may presume), destroying savings accounts, and producing inflation. Agents located at industrial control centers must see to it that output lags and is technologically inferior.

According to Vyshinsky, the revolutionaries developed an entire plan of sociological warfare. They had determined that "capitalist psychology" was not yet dead in Russia. The peasants were dissatisfied with collectivization. Wide strata of the Russian people objected to forced industrialization. Therefore, the revolutionaries allegedly decided on a capitalist restoration in the U.S.S.R. Their program proposed revival of small farms, liquidation of the collectives, and the leasing of industrial concessions to foreign capitalists—in short, the controlled reestablishment of private property. This was designed to enlist the support both of the native population and of foreign nations.

It is readily apparent that sociological warfare can be applied not only against socialist states but, through the inversion of this program, also against capitalist nations. The Soviets never fail to resort to sociological attack, for example, by proposing land reform, nationalization of banks and armament factories, expropriation of foreign holdings, and so forth.

In the absence of broad popular support, unobtainable in a dictatorship which does not tolerate subversive propaganda and agitation, revolutionary seizure of power requires terrorist methods and a "palace coup d'état."²²⁶ In Vyshinsky's analysis, terrorism is a tool of the *coup d'état*, the main terrorist effort is directed against the leaders of state. The liquidation of leadership is the oldest method of revolution, already discussed by Machiavelli: "The whole matter is in the top, therefore the top must be removed. . . Heads are peculiar in that they do not grow on again."²²⁷

While under the influence of the failure of the *narodnaya volya*, the early Marxists rejected individual terrorism as the main form of revolutionary attack. However, Vyshinsky expounded a new method

²²⁶ *The Case of the Anti-Soviet Bloc of Rights and Trotskyites*. People's Commissariat of Justice of the U.S.S.R. (Moscow, 1938), p. 21.

²²⁷ *The Case of the Trotskyite Zinovievite Centre*, op. cit., p. 16.

and an improved variant *terrorism coupled with infiltration, socioeconomic warfare, and defeatism*

Sometimes it is advisable to remove key figures by "imperceptible means." Physicians are the indicated tool for this operation, terrorism has been dubbed "surgical intervention." Assassination through the physician is simple. If a sick person is deliberately given 'contra indicated' therapy, he has little chance of recovery. Most target personalities of terror campaigns are beyond the prime of life, hence, they are already suffering from some ill or are under a doctor's care, and disease can be induced easily.

Imperceptible murder is a method of infiltration. Frequently an agent cannot be placed in a strategic position until the incumbent is removed. If the latter be qualified, trusted, and invulnerable to character assassination, only death can quickly create the vacancy. Vyshinsky put it to the defendant Yagoda that, by medical and bacterial means, he had removed W. R. Menzhinsky, his predecessor at the helm of the GPU.

Yet, the head of state must not be removed quietly or secretly. He must be killed publicly, before an international forum. If the leader of the state were removed through an arranged automobile accident, for example, his head would not grow again, it is true. But, if he were removed in a dramatic fashion, the incident would give rise to maximum confusion in the established leadership.²²⁸ If the assassination should coincide "with some big political event of international importance, such as a military defeat, it could throw the country into chaos and would facilitate seizure of power.

²²⁸ Trotsky's position on assassination is worth noting. Whether or not

All in all, Vyslunsky's hypothecation envisaged a combination of internal and external attack. His antidictatorship tactics took their inspiration from the termite, the parasite and the gangster. But the provocation of war and the causing of defeat were considered the keys to the overthrow of a strongly organized state.

PERFECTING STRIKE STRATEGY

IN A DEMOCRACY Trojan horse tactics can be applied more easily than in a dictatorship particularly within the labor movement. Success as a labor leader requires knowledge and leadership ability, especially in the conduct of industrial strikes. Hence, the communists strive to become strike experts—a skill useful in military, political and economic warfare.

An industrial strike may be undertaken to remedy grievances, increase wages, or improve working conditions. The right to strike is acknowledged by all democratic nations. Since workers often have real and serious grievances the industrial strike may be, and frequently is, a weapon of legitimate self-defense.

But the interests of the labor movement and world communism cannot be equated. A strike organized by communists and sympathizers is not meant primarily to serve the economic interests of workers but the political interests of the communist party. It is a step on the road to power. If the strikers are predominantly non-communists, the communists will employ Trojan horse tactics to obtain control over the movement and to exploit it as a transmission belt. Such a capture of a trade union directly increases communist strength.

A strike undertaken by a captured union may deteriorate the economic conditions of the strikers. This is not always unwelcome to the communists. Although it may reduce their influence temporarily, it acts to intensify the class struggle.

Strikes are an integral part of revolution. They can be used for the mobilization of revolutionary forces. They are a training school for revolutionary organizations. They can be exploited for the preparation and support of revolutionary uprisings and civil war. In discussing the revolution of 1905, Lenin indicated that there was a relationship between an ever growing wave of strikes and the emer-

gence of a revolutionary situation. A revolutionary strike parallels mutiny in the armed forces. It is an instrument of active defeatism and contributes to the creation of a revolutionary army.

Industrial strikes may serve as a weapon wielded by a foreign power to reduce a nation's war production, interfere with logistics and military operations, and bring about a change in policy.

The general strike is a revolutionary act which, in theory, could by itself lead to the overthrow of government. In case of revolution, it would facilitate insurrectional seizure of power. In case of war, a sustained general strike would make military defeat inevitable.

"General strikes" in the literal meaning of the term—strikes in *all* enterprises everywhere throughout a country—have been exceedingly rare in history, if they ever happened at all. General strikes in cities have occurred. But there is no need for a general strike. Political, economic, and military effectiveness can be achieved by a paralyzing strike: the stoppage of production in basic or key industries or public utilities sooner or later must entail general effects all over the nation. Such strikes in key industries or transportation have occurred *time and again* but, *in most cases, did not last long enough* to affect the entire economy. The chief revolutionary problem in organizing paralyzing strikes is to make them long lasting.

In case of civil or international war, the effect of strikes may be enhanced by mass sabotage campaigns or by aerial bombing. A strike in the oil industry, for example, combined with mass sabotage of railroads and air attacks on chemicals or, to take another example, a strike in telecommunications supported by mass sabotage in power stations and air attacks on the steel industry would constitute devastating combinations. If successful, the strikers and *saboteurs* would gain in organizational strength and ultimately might be in a position to reach out for territorial control and even seizure of power.

Obviously, then, industrial strikes are key weapons in the communist arsenal.

The setting up of efficient strike machinery and the calling and winning of strikes have always been considered as vital tasks of communist parties everywhere.

The communists consider that the strike, like rebellion and war, is an art. The rules of warfare must be applied to them. Four principles of Lenin's spiritual grandfather, Clausewitz, are regarded as

sive They are then fired with a sense of power and victory, defensive fighting demoralizes them and fills them with defeatism " An offensive strike is a strike which is spreading Additional forces of reserves should gradually be thrown into the battle Increasingly large numbers of units should participate The ultimate ideal would be to call a general strike

If the strike cannot spread, *the offensive may be maintained by preventing the employers from developing an offensive of their own*

Since it is postulated that the employers' offensive usually takes the form of terror, the task is to "nip the planned terror in the bud "²³² This is best done by counterterror Obviously, terror is one method to give a strike revolutionary meaning

The strikers should agitate against law enforcement and advocate prohibitions against industrial police units Municipal and other authorities should be put under political pressure not to authorize the use of force *Agents provocateurs* must be eliminated from the ranks of the strikers Top management should be held responsible for all acts of violence intimidation

In addition, the strikers must be able to fight it out on even terms Violence, it is said, usually comes against picket lines It must be defeated by "solidarity" and "technical equipment " This technical equipment should include cameras to take pictures acceptable in court testimony It is left to the imagination of the reader to determine what other types of equipment would be helpful in such situations

The general rule is to prevent the opponent from taking violent action by propagandizing against such measures and, at the same time, by describing violence by the strikers as self-defense, advocating the deputizing of strikers and the forming of a mass defense organization capable of protecting strikers, pickets, labor leaders, installations, and families "The younger strikers, particularly veterans, can give substance to such a strikers' defense organization "²³³

It is clear that such defense organizations could be used offensively as well as for purposes of unrest and sabotage They could be transformed into a modern version of the Russian Red guard

²³² *Ibid* p 154

²³³ *Ibid* p 261

and employed for insurrectional tasks. They could also become the nucleus of an irregular force fighting in the rear of a nation engaged in war against the Soviet Union. Through militant organizations, violence arising from strikes could spread, in crescendo fashion, across a nation and reach a fortissimo of insurrection and civil war.

Once the strike has induced a conciliatory attitude on the part of the employers, or has lasted so long that it cannot be prolonged, it must be wound up by negotiation. In dealing with the employers, the strikers must be firm and flexible. They should be ready to sacrifice nonessentials while insisting on their main demands. It is imperative that proper precautions be taken. For example, it should be agreed before the negotiations that the settlement will constitute an improvement over the status before the strike.

If the strike is a defeat, rout and demoralization must be prevented and an organized retreat undertaken. The purpose is to preserve solidarity and loyalty of the strikers. One way to minimize reverses is not to think in terms of all-out retreat but to develop a counter-offensive.²³⁴

A victory, on the other hand, must be consolidated, the strike organization must be strengthened and expanded. "A victory is not

preparing for armed conflict should base its organization on the factories. The forces of the proletariat can be reached most easily at their places of work. In the "battles with their employer," the proletarians gain combat training and experience. These battles serve to select revolutionary leaders. They immunize revolutionary organizations against infiltration. Hence, solid organization in the factories is "extraordinarily important from the point of view of the armed uprising." Strike and uprising are complementary forms of attack which may be employed independently, successively, and simultaneously. An effective industrial strike organization is a powerful weapon of communist strategy. It is a weapon of revolutionary defeatism, insurrection, irregular warfare, and revolutionary war.

²³⁴ *Ibid* p 110

²³⁵ *Ibid* p 299

MAO TSE-TUNG'S CONTRIBUTIONS TO THE COMMUNIST SCIENCE OF CONQUEST

THE TACTICS of the Trojan horse were reinvented in China during the early 1920 s when the communists concluded an agreement with Sun Yat sen and entered the Kuomintang as political organizers and military advisers. These united-front tactics suffered their first defeat when Chiang Kai-shek expelled the communists from the Kuomintang, put down several communist uprisings, and chased the representatives of the Third International from China.

According to their party critics (of the Monday morning quarterback variety) the early Chinese communists suffered from "revolutionary adventurism." They undertook uprisings, especially in Canton and Shanghai, before a truly revolutionary situation had emerged. The original strategy of the Chinese communists called for local uprisings in small cities. After a large number of small cities had been seized, it was hoped that capture of the big cities would be possible. Once the big cities were in communist hands, China would fall in its entirety. The predilection for city uprisings was purely doctrinaire. The Marxian book said that revolution would be carried out by the proletariat. Since the proletariat lived in cities, uprisings had to be organized there, and there alone. The chief exponent of this doctrine was Li Li-san.

The strategy of city uprisings, combined with infiltration of the Kuomintang high command, failed. Violent discussions ensued at Moscow. Stalin himself took great interest in the Chinese revolution. He recognized the agrarian character of China and realized that the Chinese revolution had to be predominantly agrarian in character.²³⁶ It followed that the conventional technique of uprisings was inapplicable. The military factor and the creation of a revolutionary army, rather than the organization of the urban proletariat, were to be the most important elements in the struggle for China.²³⁷ The revolutionary army, in addition to its military activities, would act as a transmission belt by propagating the idea of the communist revolution. The Red army was to be organized as soviets were established in liberated provinces.

²³⁶ *Sochineniya op cit* IX 284

²³⁷ *Ibid* VIII 362-64

More clearly than other communists, Mao Tse tung understood the limitations of the orthodox proletarian strategy in China. He liberated himself radically from the shackles of dogmatism and proceeded to organize the revolutionary movement, not in the cities and not with a few miners and railroad workers, but in the country with the peasant masses. "To reject the poor peasants is to reject the revolution." Mao did not deny the importance of the proletariat but concluded that "if the whole revolution was represented by the figure 10, then its success in the cities might be accounted as 3, and among the peasants as 7."²³⁸

These heretical views were not accepted easily by the bolshevik leadership. Mao simply went ahead, organized a revolutionary army, captured territory, and proved his thesis through successful practice.

Mao Tse tung is both a practical strategist and tactician, and a military theoretician. His main victory was the conquest of China, perhaps one of the most significant events of modern times. His main military writings are *On a Prolonged War*, 1938, *The Chinese Revolution and the Communist Party of China*, 1939, and *The Strategic Problems of China's Revolutionary Wars*, 1941. These texts were summarized very conveniently by Robert Payne.²³⁹

The enormous contribution of Mao lies in the fact that he taught the communists how to fight war successfully with a minimum of materiel.

Having no weapons, Mao started out in the late twenties by enlisting the good will of the villagers and by setting up extensive intelligence warning nets among the civilians. At first, his forces did not possess one single machine gun, or so it is said, but gradually they acquired arms by luring nationalist forces into ambush and capturing weapons in combat. The weapons of morale and intelligence served to procure firearms.

Basing his practice on the teachings of the world's oldest military classic written by the Chinese Sun Tsu (about 500 B.C. or even earlier), Mao became a master in stratagems and "indirect tactics."

²³⁹ *Op cit* Chap. 8 entitled "Five Books" pp. 171-99.

According to the old Chinese sage the highest form of generalship is to frustrate the enemy's plan. Sun Tsu considered the fighting of battles particularly against an entrenched enemy, as bad strategy. The skillful leader should subdue the enemy without fighting and capture his cities without laying siege. Only in this manner can he maintain strong and morally intact forces throughout a long war. Sun Tsu pointed out that if the enemy should strengthen his front, he must weaken his rear; by strengthening his left, he must weaken his right, and so on.¹⁰ The skillful tactician must take advantage of these weak points.

Mao described his tactics by saying that an enemy advance should be countered by retreat, enemy retreat by harassment, pursuit, and reoccupation of previously abandoned territory, and the exhaustion of the hostile force should be followed by attack. In short, one always should act as the enemy least desires.

Mao's tactical concepts were permeated by dialectic thinking.

A revolutionary war is on the offensive yet it has its defensive and retreat. To defend in order to attack, to retreat in order to advance, to take a flanking position in order to take a frontal position, and to follow a cork screw path in order to go directly to the objective—these are inevitable phenomena in the development of all events, and why should we suppose that military events are otherwise?

Tactics of this kind require first-class operational intelligence. Mao fully accepted Sun Tsu's idea that reliable intelligence is an indispensable condition of operational mobility.

Flexibility in tactical concepts is also characteristic of Mao's military leadership. Mao made it his usual practice to attack the enemy at his weakest point. Yet whenever there was a possibility to gain complete and long lasting victory, he was more than willing to attack the opponent at his strongest point.

One of Mao's specialties was a decided skill in the "strategy of luring." he would induce his opponent to campaign in territory disadvantageous to his forces but suitable for the communists and, also, in areas outside of the effective range of the enemy's logistics.

Great attention was paid to the art of concealment and guerrilla

¹⁰ Sun Tsu "On the Art of War" in *Roots of Strategy* ed. by Thomas R. Phillips (Harrisburg, Pa. Military Service Publishing Co., 1940), pp. 21-63.

tactics of "evaporation" In case of defeat, communist forces were told to scatter, disappear, and disguise themselves, and to reassemble in a previously selected area or 'terminus of withdrawal'

Mao violently opposed the concept of 'big rearism,'²⁴¹ the paralyzing idea that one cannot fight without a large and productive support base Although big rearism was very close to Stalin's heart, Mao considered war as a method of accumulating strength rather than as an activity requiring previously accumulated stockpiles upon which to draw Mao seemed to think that war is not only the father but the creator of all things He carried the old Marxian concept of the creative role of violence forward from the social sphere into the military field In contrast to current western thinking which considers war as destructive, debilitating, and detrimental to the social and political cohesion of society, Mao maintained (with earlier western mercantilists) that war can and should support itself—and make the warrior stronger

Mao Tse tung led one of history's most remarkable retreats, the so-called 'long march' from Kiangsi-Fukien via Yunnan and the Tibetan border to Shensi and the upper Yellow river This march of 6,000 miles lasted almost two years The remarkable thing about it is not so much the accomplishment of a most difficult retreat but the almost complete lack of defeatism Mao and his men refused to give up the fight even though the communist armies almost had been wiped out To survive, this beaten army had to conquer a new hinterland Mao showed that armies do not always need support bases Sometimes armies must conquer the territory required for survival and growth It is true that armies live on their stomach But to fill the stomach, armies may have to live temporarily on their legs *Strategic mobility may be a substitute for logistic weakness*

Mao did not believe that war should necessarily be of short duration "Those who believe we can win a speedy victory are as incorrect as those who say we cannot win"²⁴²

He emphasized the need for a prolonged war There was no other reliable way to weaken and exhaust a stronger opponent This idea had been voiced before him by Tukhachevsky and Frunze It was patterned after the lessons of Napoleon's campaign against Russia,

²⁴¹ Payne *op cit* pp 114, 125

²⁴² *Ibid* p 176

and Japan's war against China. While Mao was speaking specifically of the Chinese Japanese war, the concept of deliberately prolonged war naturally has far broader application.

According to Mao prolonged war is fought in three phases. During the first state the aggressor gains considerable advantage, but at a high price and eventually is stalled. During the second phase a stalemate is reached involving total mobilization on both sides and a progressive weakening of the over-extended supply system of the aggressor. The third stage is introduced by a counteroffensive launched to coincide with the enemy's economic fatigue and internal disorientation. It should lead to military defeat and revolution and should culminate in the aggressor's collapse.

From the standpoint of the defender the first phase would be a defensive mobile war. The second phase would be fought as a stationary war of position with emphasis on partisan operations, operating against the aggressor's communication and supply lines, while the third phase would again be mobile war but fought offensively.

The technique of defeating superior forces is an art which, according to Mao, holds 'no mystery whatsoever'. In addition to protracting the war beyond the point of the enemy's endurance, there are three major tactics. First, the inferior forces should capture spoils. Second, they should carry out centripetal withdrawals and should scatter in case of necessity. Third, if striking offensively, they should rely on disguise, concealment, mobility, and quick thrusts. Our strategy is one against ten, while our tactics is ten against one—such contradictions provide the laws by which we overcome the enemy.²¹³

Mao's over-all strategy was to win the Chinese revolution militarily through guerrilla and partisan warfare and revolutionary war, and politically through the moral disintegration of the government armies, winning over the peasants, and neutralizing the rest of the population.

Mao's formula can be described as follows:²¹⁴

(1) Form a regular army with proper headquarters and a supreme command in addition to guerrilla or partisan forces. This

²¹³ *Ibid.* p. 192.

²¹⁴ See "Foreign Report," *The Economist*, London, June 29, 1950.

army must be trained according to modern principles, and its morale must be kept at high pitch

(2) Recruit a strong revolutionary army from the mass of peasantry who, won over by promises of land, can supply the numbers required (This idea obviously is more applicable in Asia, Africa, and Latin America than in "capitalist" countries)

(3) Avoid fighting battles against superior enemies. Revolutionary forces should accumulate strength by occupying remote areas. Conquest is a method of mobilization.

(4) Conquered areas must be turned into "progressive strong

by a self-defense corps in charge of local defense. While fulfilling its military duties, members of this corps should not discontinue economic production.

(5) Provide the revolutionary army with modern equipment, partly through help from abroad and partly through spoils warfare.

(6) Organize sporadic actions in the cities held by the counter revolutionaries.

(7) Continue expansion when and wherever possible through attacks on weakly held areas (expansion along the line of least resistance), through truces, and through the coalition government device. Once the revolutionary army has grown so strong that it can challenge its opponent, expansion should take the form of offensive revolutionary warfare.

(8) Armed expansion must exploit disunity and conflict within the antirevolutionary camp and must be supported by mass unrest in the territory controlled by the anticommunists.

Mao formulated ten principles which stand a good chance of becoming a classic in military literature. They read as follows:²⁴⁵

1. The revolutionary army must be trained according to modern principles, and its morale must be kept at high pitch.

2.

3.

4.

5.

6.

²⁴⁵ Mao Tse-tung, *Turning Point in China* (New York, New Century, 1949), pp. 7 f.

4 In every battle, concentrate absolutely superior forces—double, triple, quadruple, and sometimes even five or six times those of the enemy—to encircle the enemy on all sides and strive for his annihilation

flank, aiming at the destruction of a part of the enemy and the routing of another part so that our troops can swiftly transfer forces to smash an-

but our absolute superiority in every section and in every specific cam-

there is no assurance of victory Strive for preparation and assurance of victory in every engagement based on the relative conditions of our forces and those of the enemy

6 Promote and exemplify valor in combat, fear no sacrifice or fatigue nor continuous actions—that is fighting several engagements in succession within a short period without respite

7 Strive to destroy the enemy while in movement At the same time, emphasize the tactics of attacking positions wresting strong points and bases from the enemy

conditions mature, and then wrest all enemy strong points and cities which are powerfully defended.

9 Replenish yourselves by the capture of all enemy arms and most of his personnel The source of men and materiel for our army is mainly at the front

10 Skillfully utilize the intervals between two campaigns for resting

Principle (1) is the essence of infiltration, (2) prescribes a safe line of advance (rather than a safe line of communications), (3) tells of the need to destroy the life force, (4) and (5) are principles of caution, (9) is the principle of cannibalization and the cheap war, and (10) is a principle with which the United States became

familiar in Korea Summarized, these principles can be reduced to three:

Don't hurry, be certain
 Capitalize on enemy weaknesses
 Insure everything, mass everything and attack with superiority and violence ²⁴⁶

There is actually an additional principle that these simple rules of warfare be remembered by all commissioned and noncommissioned officers This is not the least important aspect of the matter.²⁴⁷

Everything has a past Some of Mao's ideas belong to the oldest military traditions of Oriental warfare Yet, for the twentieth century, Mao is an original military thinker His greatest novelty is the idea that war should be a paying business and that one should not hesitate to fight wars of attrition against superior forces This is a philosophy of guts which sometimes seems to have disappeared from western military and political thinking If Mao or one of his disciples were to influence strongly the leadership of international communism, the world could witness the boldest and most ambitious aggression of history This aggression would not be launched for the sake of agrarian reform, but for world domination

LUCRATIVE WAR

STALIN's military policy has always been based on the assumption that war was not only possible but inevitable He consistently opposed pacifist armament policies which, in his opinion, would leave the Soviet Union "toothless and unarmed" and ultimately force it to capitulate to its enemies "If there has to be some bleeding, we shall strain all our forces so that the bleeding will be done by some bourgeois state but not by the U S S R."²⁴⁸

In 1934, Stalin adopted the policy that the Red army must be stronger than any possible armed combination against the U S S R.

²⁴⁶ This summary is in Colonel Rigg's words, see, *op cit*, p 182

²⁴⁷ *Ibid* p 180 Consult also "Principles of Combat," more popularly known as "Principles of Short Attack" by Lin Piao, translated by Rigg, *op cit*, pp 202-6

²⁴⁸ *Sochineniya op cit*, X, 46

—a communist variation of the nineteenth-century British naval policy of the two-power standard ²⁴⁹

Stalin also took precautions to avoid entanglements in conflicts that would involve a large fraction of his forces in the endless expanses of Asia. In 1929, Marshal Chang Tso-lin seized the Russian-owned Chinese Eastern Railroad in Manchuria. The Soviets apparently assumed, perhaps not without reason, that this coup, engineered by Japanese-supported Russian emigres, was designed to draw Russia into a prolonged war with China. Although the Red army punished Chang Tso-lin's forces, the Soviets avoided war and did not hesitate to reveal weakness to the point of cutting their commitments in Manchuria, then, as now, the key to China ²⁵⁰

In 1938 and 1939 the Japanese twice resorted to diversionary open attack against Soviet military units in order to help the Nazis during the Munich and Polish crises, prevent an offensive Russian attitude against Germany, and put a high price on Japanese "peacefulness" in Asia. Stalin realized the dangers of a two-front war and adopted his peculiar type of "offensive caution," which consists not in appeasing but in diverting a threat.

In his report to the seventeenth congress of the Russian Communist Party (1934), Stalin reiterated his conviction that war "is sure to unleash revolution and jeopardize the very existence of capitalism in a number of countries." If, nevertheless, the bourgeois politicians force war, it is because "they have gotten into a hopeless mess, have reached an impasse, and are ready to rush headlong over the precipice." "Let not Messieurs the bourgeoisie blame us if some of the governments which today rule happily 'by the grace of God,' are missing on the morrow after such a war." "It can hardly be doubted that a second war against the U.S.S.R. will lead to the complete defeat of the aggressor, to revolution in a number of countries in Europe and Asia, and to the destruction of the bourgeois-landlord governments in those countries."²⁵¹

Stalin predicted that China would emerge from a second world war no longer an "unorganized territory" but an "independent state."²⁵²

²⁴⁹ White, *loc cit* p. 362

²⁵⁰ Miaz, *op cit* p. 95

²⁵¹ *Problems of Leninism op cit*, p. 481

²⁵² *Ibid.*, pp. 478 f

Stalin emphasized that a revolutionary crisis would develop as a result of war and "bourgeois terrorism." Yet, simply because there is a revolutionary situation, defeat of the bourgeoisie would not be assured. "The victory of the revolution never comes by itself. It must be prepared for and won." Revolution can come only if the revolutionary situation is exploited by a "revolutionary party of the proletariat sufficiently strong and influential to lead the masses and take power." However, although the bourgeoisie may lose its head and commit blunder after blunder, yet it could find a way out since, as Lenin used to say, "there is no such thing as an absolutely hopeless situation." Whether or not a situation is hopeless is subject to proof by "practical action" brought about by intelligence, organization, skill, and determination.²⁵³ In other words, don't eat the capitalist before you have killed him.

At the eighteenth party congress, which convened in March 1939, shortly before the outbreak of the second world war, the chief political commissar of the Red army, L. Mekhlis, reverted to the old line that if the Soviet Union should be attacked, the Russian armed forces would carry military operations into enemy territory, "fulfill their internationalist obligations and increase the number of soviet republics." The audience received this sentence with applause. Mekhlis continued, saying that the Russian army, "internationalist according to the ideology prevailing within it, would help the working classes of the aggressor nations" to liberate themselves from the yoke of fascism and "capitalist slavery." It also would liquidate "capitalist encirclement."²⁵⁴

This was interpreted widely as a promise that the Red army would fight the war offensively, outside Russia. However, Mekhlis had stated clearly that the Red army would carry its operations abroad only after an attack on the Soviet Union. He described a comprehensive strategy of counteroffensive and enunciated an idea which later was emphasized strongly by Stalin. The strategy of the simple military counteroffensive has been traditional in Russia since the days of Peter the Great and Marshal Kutusov, but Mekhlis advocated much more the combination of military defensive political offensive, to be followed in the last stage of hostilities.

²⁵³ *Ibid.*, pp. 481 f.

²⁵⁴ Fedotoff White, *The Growth of the Red Army* (Princeton, N. J., Princeton University Press, 1944), p. 414.

by a military counteroffensive and a political cover operation²⁵⁵

As already pointed out, Stalin believed in the inevitability of war and also assumed that Russia could not stay neutral indefinitely. In 1925 he suggested that Russia should enter a future war last, at a moment when the other belligerents would have weakened each other critically. By avoiding early participation in the war, Russia would become the relatively strongest power, win the last battles with comparative ease, and impose its will at the peace conference.

During the thirties, Stalin refined this doctrine and produced the idea of the concealed cheap and easy war.

World War II, Stalin explained in 1939, has already begun "stealthily, without any declaration of war,"²⁵⁶ by all kinds of minor actions on allegedly secondary fronts such as Abyssinia, Spain, Austria, and China. The fascist states were waging war against the democracies. The democracies did not resist, however, because they did not realize that the war was being fought against them.

How was it possible that the democracies failed to identify this attack? The fascist rulers decided, before plunging into war, to frame public opinion to suit their ends, that is, to mislead it, to deceive it.²⁵⁷ The democratic governments feared war because they were pacifists and were afraid of revolutionary developments. They adopted a dual policy of halfhearted resistance and uneasy non-resistance. Thus, the "imperceptible" war was a "one-sided" affair.

²⁵⁵ The paternity of the counteroffensive concept within communist thinking is not altogether clear. In 1936 Mao wrote a military textbook entitled *Strategic Problems of China's Revolutionary War* where he discussed counteroffensive at length. "The object of strategic withdrawal is to preserve the forces and prepare for counter attack."

The preparation for a counter-offensive requires the selection and creation of a number of conditions favorable to us but unfavorable to the enemy. To alter relative strength we should generally secure at least two of (these) conditions so that we can shift to the offensive. These conditions are:

- (1) A people who actively assist the Red Army.
- (2) Terrain favorable to the operation.
- (3) Complete concentration of [our] main forces.
- (4) Discovery of weak spots of the enemy.
- (5) An enemy fatigued and demoralized.
- (6) An enemy made to commit mistakes.

The last three can be created." Quoted from Rigg op cit p 187

²⁵⁶ *History of the Communist Party of China* p 333

²⁵⁷ *The Land of Socialism Today and Tomorrow: Reports and Speeches at the 18th Congress of the Communist Party of the Soviet Union (Bolsheviks)* (Moscow, 1939), p 13

Stalin expected that history would exact heavy retribution from the democracies

Stalin also interpreted democratic policy as "conniving at aggression" The democracies allegedly intended to embroil Japan in a war with Russia If this policy were successful, the belligerents would weaken and exhaust each other When the warring nations were "weak enough," the democracies would "appear on the scene with fresh strength" and "dictate conditions to the enfeebled belligerents"²⁵⁸ This is the concept of the cheap and easy war which, of course, only rephrases Stalin's older principle of taking advantage of the contradictions in the enemy camp²⁵⁹

Both the concept of the imperceptible war and that of the easy war were taken over by Stalin as part and parcel of the soviet war doctrine The methods the democracies assertedly were employing, Stalin proposed to employ himself Naturally enough, the soviets do not venerate war as Mussolini and Hitler were inclined to do They consider war as a tool of expediency or an act of midwifery—the lancing of a boil that has become ripe While war may be indispensable for their purposes, the soviets are content for somebody else, a proxy, to do the fighting, enabling the soviets to restrict their intervention to the last act and the *coup de grâce*—a strategy of the undertaker

Stalin intended to apply the strategy of "let the other fellow do

against Britain, France, and Poland²⁶⁰ He pulled even more complicated tricks in Asia by encouraging Chiang Kai shek to fight Japan, and the Chinese communists to fight both Japan and Chiang²⁶¹ By means of another nonaggression pact, Stalin later encouraged the Japanese to fight the western powers In the end, Russia declared war on Japan after that country had been defeated The profit of Stalin's imperceptible and cheap wars was Manchuria, southern Sakhalin, North Korea, the Kurils, and ultimately China in Asia, and the Baltic states, Bessarabia, northern Bucovina, and eastern Poland in Europe

Stalin had found the secret of the lucrative war.

²⁵⁸ *Ibid*, p 15

²⁵⁹ *Ibid*

²⁶⁰ The background of the German Russian pact is discussed in Strausz-Hupé and Possony *op cit*, Chap 14

²⁶¹ See below, Chap 6

5. The Second Round of World Revolution: Eastern Europe • 1939-1948

BALANCE SHEET OF WORLD WAR II

"It would be a grave mistake," said Mao, "to underestimate the significance of the [communist] victory of the second world war." There is a widespread opinion that during World War II the Soviet Union followed a purely defensive strategy and failed to implement its doctrine of revolutionary expansion. From 1941 to 1943, Russia unquestionably was forced on the defensive. But between 1939 and 1941, and again between 1943 and 1945, the Soviet Union carried out some of the most successful offensives of history.

The chief result of World War II is frequently overlooked. While in 1939 communism ruled over Russia alone, in 1950 it controlled an area from central Germany and the Balkans to Manchuria, China, and down into Indochina. Population-wise, the communist empire expanded from 190 to almost 800 million people—one third of humanity. In Mao's words, the war "resulted in the downfall of three great imperialist powers and the weakening of two others. Only one great imperialist power was left in the world, namely, the United States."¹

Soviet expansion was in line with communist predictions. They always considered that war would make possible the spreading of bolshevism. An official *panegrikos*, written jointly for Stalin's seven tieth birthday by the agitprop commission of the central committee of the Russian communist party and the Marx-Engels-Lenin Institute, revealed a heretofore unknown prediction by Stalin, namely, that the war of the soviet people for its freedom would merge with the struggle of other nations for their independence and "democratic freedoms"—an Aesopian statement meaning that the defensive war

¹ Mao Tse tung *People's Democratic Dictatorship* (London, Lawrence and Wishart, 1950), p. 9

must be transformed into, and fought simultaneously with, revolutionary war²

World War II was waged to save the world from nazi slavery. Its paradoxical result was that it strengthened communist despotism and put 600 million more people under the bolshevik yoke. True, Russian victory was unavoidable and perhaps even justified—after all the nazis did attack the Soviet Union. Yet the sovietization of eastern Europe and China, and the enormous increase in bolshevik power, might and should have been prevented.

It would be a mistake to oversimplify the causes of western failure in World War II. The unexpected outcome of the war was due, among other things, to Hitler's criminal and insane strategy and to the impotence of the German general staff, to Japanese military megalomania, to the military and moral weakness of the continental democratic nations, to the decline of the Kuomintang, to Chamberlain's appeasement and Churchill's partial abandonment of a real

policies of co-operation at any price with the Soviet Union and unconditional surrender for Germany, to an Anglo-American military strategy which played straight into soviet hands, but also, and not in the least, to the effectiveness of communist methods of expansion. While the lessons of policy have been understood in this field of soviet operational techniques the West still has much to learn.

STALIN AS MILITARY LEADER

WHEN Germany embarked on her second world war, it was under the leadership of a military amateur who fancied himself

featuists who thought in terms of nineteenth-century strategy. Only in 1940 did Britain's leadership pass into competent hands.

American military leadership was competent enough, but the

² "Der grosse Führer und Lehrer der kommunistischen Partei und des Sowjetvolkes" *Neues Deutschland* December 20, 1949, p. 5.

grand strategy of the war did not compromise specific, spelled-out political objectives. That this war was in part a communist revolutionary war was not fully understood. U.S. leadership was unfortunately characterized by its lack of appreciation of the political and social aspects of modern conflict and by its lack of foresight.

By contrast, there was experienced, ruthless, and realistic leadership in the communist camp. Soviet leaders achieved an almost complete unification of military and political strategy. No one doubts Stalin's enormous, though undesirable, talents as a political leader and revolutionary strategist. When, during the war, western statesmen addressed Stalin as "marshal" or "generalissimo," it was a matter of good manners and custom. But Stalin had a right to take his military titles seriously, for, of all persons then living, Stalin possessed the most continuous and most diversified military experience, with the possible exceptions of Winston Churchill and Douglas MacArthur.

Soviet historiography is often fantastic and always propagandistic. It tries to build up Stalin far beyond his actual accomplishments. It ascribes to him feats done by others and exaggerates his influence on events. While this glorification is too apparent to require comment, it would be a grave mistake to assume the opposite and deprecate Stalin's successes as a strategist and military organizer.

In the Russian civil war—the significance of which still is underrated by western experts—Stalin occupied a prominent position. He made strategic decisions of considerable importance and acquired a great deal of battlefield experience. Like Charles XII of Sweden, he is credited with once having captured a fort from the sea, contrary to the advice of naval officers. In a letter to Lenin, Stalin explained the success of this amphibious landing. According to him, the so-called naval science was a deplorable affair. "The swift capture of Gorka was due to the grossest interference in the operations by me and by civilians generally, even to the point of countermanding orders on land and sea and imposing my own. I consider it my duty to declare that I shall continue to act in this way in future despite all my reverence for science."³

It is probably true that, according to Tukhachevsky, Stalin's intervention into the battle of Tsaritsyn (later Stalingrad) and his and

³ L. Minz, *The Red Army* (New York, International Publishers, 1943), p.

Voroshilov's refusal to obey orders prolonged the civil war by two years.⁴ It is also true that Stalin's participation in the Polish war was unfortunate and contributed to Russia's failure. Tukhachevsky's criticism, however, does not necessarily detract from Stalin's military stature, any more than did the failure at the Dardanelles reduce the stature of Churchill. The sign of a military leader is not that he commits no blunders but that he learns from his mistakes. Stalin showed great ability in learning. He usually accepted the criticism and frequently purged the critic.

Stalin participated in the establishment, organization, and development of the Red army. He took a hand in elaborating soviet military doctrine. He has written many professional papers on strategy and tactics including, it is said, a manual for regimental commissars.⁵ Perhaps even more important, he organized the military economy and directed the expansion of the war potential of Russia. He is intimately familiar with morale problems.

In the field of non-military warfare, Stalin acquired extensive experience in industrial strikes, *coup de main* tactics (including bank robberies), revolutionary uprisings, and in large scale revolution.

Voroshilov credited Stalin with having initiated technical changes in military equipment. The *vozhd* was often praised as the guiding spirit behind new inventions,⁶ although this may be as legendary as was probably his contribution to the victory at Stalingrad in 1943. But it is fairly certain that during the entire course of World War II, Stalin paid a great deal of attention to armaments, maintained close operational control, repeatedly intervened in military decisions, and, last but not least, selected the very competent commanders of the Red army—in addition to supervising the foreign, domestic, and economic policies of the Soviet Union.

Churchill described his discussions with Stalin in 1942 on the advantages of an allied attack on North Africa. To Churchill's surprise, Stalin showed quick and full comprehension of a typically Anglo-Saxon operation. The landing in Africa would hit the German *Afrika-Korps* in the back, it would intimidate Spain, it would produce fighting between Germans and Frenchmen in France, and it

⁴ E. Wollenberg, *The Red Army* (London, Secker and Warburg, 1938), p 91

⁵ Minz, *op cit* p 73

⁶ *Ibid*, p 99

would expose Italy to the whole brunt of the war. This comment is revealing for the breadth of Stalin's strategic thinking. It impressed Churchill deeply. Yet, the British prime minister was no novice in military matters. Churchill added "Very few people alive could have comprehended in so few minutes the reasons which we had all so busily been wrestling with for months."⁷

Stalin is one of the great military captains of history. This is a matter of record, and the western nations must recognize this fact.

VULTURES OVER EUROPE

THE PACT of August 1939 between nazism and bolshevism was the most far-reaching decision made by Stalin during World War II. This pact was Stalin's, and not Hitler's, brain child. Without Stalin's promise not to attack Germany in the rear, Hitler hardly would have dared launch into the adventure of World War II. Whatever Stalin's true motives may have been, his behavior contributed nothing to the maintenance of peace and everything to make war inevitable. Without war, sovietism could not spread, and the Soviet Union could not grow.⁸

The agreement with Germany provided Russia with some machinery and technological assistance. The soviets paid the nazis rather heavily in oil and food stuffs. The pact envisaged the division of Poland and enabled the soviets to take eastern Poland by bloodless military conquest. This was an ideal application of the "cheap and easy" strategy, since the Wehrmacht had destroyed the Polish armed forces. The soviets merely took the fruits of somebody else's victory. To coin a term "vulture strategy."

Finland was attacked on a flimsy pretext. The military attack was

⁷ Winston Churchill, *The Hinge of Fate* (Boston, Houghton Mifflin, 1950), p. 482.

⁸ The communists have not always been so honest. . . .

to protect its own interests strengthen the revolutionary forces and weaken the imperialist forces. . . .

... the Soviet Union ... the Communist ...

accompanied by the establishment in Russia of a "revolutionary Finnish government," under the old Comintern wheel horse Otto Kuusinen. This was revolution from without *a la sauce tartare*. But Stalin tipped his hand too early, ignoring his own precepts stipulating the need of a revolutionary situation. He neglected the need for deception. The artificial creation of the Kuusinen government revealed that Stalin planned to take Finland in its entirety. These errors promptly stiffened the backs of the Finns who demonstrated their freedom from any "Occidental decadence." Stalin was forced to content himself with "limited objectives" obtainable by fairly cheap, though not entirely easy, war.

The three Baltic states were taken over in successive stages. The mechanics of their gradual absorption included infiltration of the government and the army, establishment by forced treaty of soviet military and naval bases, and ultimately ground attack coinciding with revolutionary seizure of power.

Bessarabia and northern Bucovina were taken over through the diplomatic blackmail of Rumania.

In western Europe the soviets acted as though they had decided on destroying France. Since France was the weakest among the main capitalist nations, such a decision would have been entirely logical for believers in the law of "uneven development of capitalism." According to this doctrine, Stalin must have reasoned that the second break-through of the revolution would occur in France. (The first break-through, it will be remembered, was the October revolution in Russia.)

For many years the communists had infiltrated successfully into the French armed forces. The antimilitarist and demoralization work of the French communists was considered a model for all communist parties. Communists also were well placed in the recently nationalized French aircraft industry and had done their worst, through strikes and perpetual slowdowns, to reduce the output of planes.

During the Munich crisis the French communists pretended to be for preparedness and war against Germany. However, the demoralization cadres were left in position. With the conclusion of the German Russian pact and the outbreak of the war, the communist fractions became highly active. They preached immediate peace and practiced revolutionary defeatism.⁹

⁹ A. Rossi, *Les Communistes français pendant la drôle de guerre* (Paris, Les Iles d'Or, 1951), *passim*.

A demoralization offensive was launched on a large scale with demonstrations in the chamber, open letters, distribution of leaflets, clandestine newspapers, subversion in army and factories, and high-powered propaganda in the rear of the army, especially among military personnel on leave, among *evacuees*, and among wives of mobilized soldiers. A number of clandestine communist papers were printed in Germany, as Ribbentrop later admitted to Mussolini.¹⁰ The communist propaganda campaign reached an unexpected climax when German planes dropped the text of a Molotov speech almost simultaneously with its reproduction in the clandestine *L'Humanité*.

The leader of the French communist party, Maurice Thorez, deserted from the army and, through Belgium and Germany, fled to Moscow where he was interviewed by the *Daily Worker*. *L'Humanité* reprinted the interview, exhibiting the communist policy of treason.

Factory workers were invited to sabotage war production. On the testimony of the then prime minister, Edouard Daladier, sabotage was particularly successful in the aircraft industry, in explosives and tank plants, and in the fortifications of the Maginot line. Sabotage of tanks resulted in considerable loss in battle, and even greater loss was caused by the sabotage of aircraft. Resulting losses and accidents were exploited for defeatist propaganda—playing two pianos with one hand.

While sabotage was widespread, the general slowdown of production induced by propaganda contributed even more to the defeat of France. "One hour less for production brings the revolution one hour earlier." Other slogans dealt with equality of sacrifice, equality of work—everybody must work in the factories, including the rich, equality of profits, and equality of wages. Equality of wages was applied to soldiers and workers, to soldiers and officers, and to French and English soldiers. (English military pay was far higher than French.)¹¹ When the armed clash came, the clandestine communist press invited the French soldiers to fraternize with the German troops. It was most unfortunate that the French units defending

¹⁰ Galeazzo Ciano, *L'Europa verso la catastrofe* (Milan, Mondadori, 1948), p. 520.

¹¹ Rossi, *op. cit.* pp. 210-13.

the Sedan gap consisted mainly of industrial workers vulnerable to propaganda infection

Army morale undoubtedly was affected by defeatism and pacifism, and it is no wonder that, as the French commander in chief, Maurice Gamelin, expressed it, *defaillances* occurred in the French army. This demoralization resulted in large measure from the combined communist and nazi propaganda attack. Yet it was partially the result of inadequate military training, insufficient armament, equipment, and pay, and the poor political and military leadership of France.

In communist opinion, the French defeat created a revolutionary situation. Unbelievable though it may sound, communist strategy aimed at exploiting this defeat situation to seize power. The communists believed themselves to be the only French party which could deliver to Germany a reliable peace or a World War II version of Brest Litovsk. They assumed that the strategic cover given the German-Russian pact would make this scheme acceptable to the nazis.¹²

German imperialism was specifically designated as the "temporary ally" of the French communist revolution. The objective was to overthrow the Vichy government and to establish a communist regime under the bayonets of the Wehrmacht. Had not the Prussian army in 1871 abstained from fighting the Commune? Had not the German army in 1918 assisted the Russian bolsheviks? Would not a communist France facilitate the nazi war against Britain? Would it not strengthen the alliance with Russia?

Fortunately for the world, this neat plan failed, the nazis being unwilling to co-operate. Yet there can be no doubt that this policy of the French communist party was in accord with the policies of the Soviet Union.

Did the Soviet Union consider its alliance with Germany merely a device for regional expansion, or was there a grandiose, global design?

More specifically: Did the soviets plan to use the Wehrmacht as an instrument of world revolution, a *clades revolutionis*? Did they consider the nazi movement a providential tool to destroy the "im-

¹² A. Rossi, *Physiologie du parti communiste français* (Paris, Self, 1948), p. 12. This book presents the evidence for this communist strategy.

perialist powers," France, Great Britain, and the United States, and which would destroy itself in the process?

The idea of a German-Russian alliance was nothing new either to influential national socialists or to important elements among the bolsheviks. There was the revolutionary tradition of 1917-18, followed by Rapallo, as well as the numerous indications that Stalin not only did not object to Hitler's seizure of power in 1933 but actually may have contributed to it. Statements by prominent bolsheviks, including Molotov, minimized the significance of the ideological differences between the Soviet Union and nazi Germany. At least temporarily, Stalin may have toyed with the idea that the nazi movement might be transmuted into a genuine revolutionary movement.

The fact remains that Stalin helped Hitler, a fact which can be explained logically only if it is assumed, for one reason or another, that the soviets considered the western powers their most dangerous opponents.

The soviets gave the nazis strong propaganda support against France and England. They stated that a strong Germany was necessary for Europe. They confirmed Hitler's claim that Germany had gone to war only to break the 'chains of Versailles'.¹³ More significantly, the soviets did not state that Germany was fighting an imperialist war, as were France and Britain. The references to Versailles may be interpreted to mean that, in soviet opinion, Germany was fighting a war of national liberation. But even this interpretation may fall short of the mark.

The true soviet attitude was revealed by the directives given to the communist underground. The Comintern leader Klement Gottwald, now president of Czechoslovakia, reportedly made a trip from Moscow to Prague—with the permission of the nazi authorities—to order the Czech communists not to interfere with the nazi war effort. Walter Ulbricht, now second in command in eastern Germany, transmitted similar Comintern directives to the German communists insisting that the Russian people and the German workers had a common interest in wrecking the British war plan.¹⁴ In 1940, Ulbricht spoke in Stockholm. He blamed 'French and British imperialism' for the war and suggested that German workers should fight in Ger-

¹³ A. Rossi, *Deux ans d'alliance Germano-Soviétique, Août 1939-Juin 1940* (Paris, Fayard 1949), p. 97.

¹⁴ *Ibid.*, pp. 112-15.

many's "defensive battle" ¹⁵ According to the communists, Germany had shown its willingness for peace while Britain and France wanted war. The German communists were instructed to abstain from applying the tactics of revolutionary defeatism against Nazi Germany.

On the basis of communist theory on the types of war, it may be deduced that the Soviets considered that Germany was fighting a revolutionary war. It would seem that, in Stalin's opinion, the Nazi war was *furthering the cause of the communist revolution*. This is the only hypothesis that explains in a rational manner communist behavior during 1939 and 1940.

Once it is understood that the Soviets believed the Nazis were fighting a war of liberation or a revolutionary war or, in any event, a progressive or pararevolutionary war, negotiations about Russia's adherence to the German-Italian-Japanese alliance—the so-called Anti Comintern pact, become comprehensible. This prospective alliance was directed against Britain and was concerned with the post-war distribution of the Asian and African holdings of the British empire. Actually, Britain had long been considered the arch-enemy of communism.

This alliance was similarly directed against the interests of the United States. In 1940, during a long conversation with Hitler, Molotov is reported to have agreed with only one statement of the Führer's: "*The United States have no business in Europe, Africa or Asia*" ¹⁶ The Politburo may well have estimated that Germany and Japan would not only destroy Britain but would also weaken the United States.

Speaking in purely military terms, if Stalin considered the United States and Britain to be his chief enemies and the main obstacles to the victory of communism, the alliance with Germany and Japan made sense. Stalin never would find a better chance to have somebody else do his biggest job. According to information received in 1940 . . .

strategy is easy enough to understand unless the tenuous ideologi-

¹⁵ *The New Leader*, New York, April 23, 1951, p. 10.

¹⁶ Paul Schmidt, *Statist auf diplomatischer Bühne 1923-1945* (Bonn, Athenaeum Verlag 1949), p. 520.

¹⁷ Rossi *op cit* p. 116.

al differences between nazism and communism are overstressed. However, negotiations between Berlin and Moscow over the possibility of Russian adherence to the Anti-Comintern pact failed. Hitler was none too eager for close partnership with the soviets, specially since, in his opinion, they were asking too high a price. Actually, Stalin's price was relatively low, if compared to the profits envisaged by Germany and Japan.

But why if they wanted to use the German army as the sword of world revolution, ask any price at all?

In the absence of reliable documentation the answer may be hazarded that the Politburo was unable to make up its mind. They had many reasons to distrust Hitler and were sufficiently realistic to see that Germany could emerge victorious from the conflict and put an end to communist ambitions.

The strategy of world revolution through the Wehrmacht as a transmission belt was attractive, but it also was "adventuristic." To phrase it differently, the soviets probably wanted to watch how the war would develop before they risked embarking on the hazardous course of riding the tiger. The nazi alliance offer (November 1940) came too early.

ACTIVE DEFENSE

DURING World War II the Soviet Union was compelled to fight before its military forces had reached a level of readiness which the Politburo considered adequate for offensive, revolutionary warfare. Accordingly, while the soviet war doctrine was put to a test, the test was not a conclusive one. From the doctrinal point of view, the greatest established failure was the relative ineffectiveness of subversion techniques against the nazi dictatorship.¹⁸ Nor were the communists overly successful in their demoralization work against the Wehrmacht.

By the force of circumstances the soviets were thrown back to more conventional forms of fighting.

Actually, the remarkable thing about soviet war preparations was

¹⁸ It must be borne in mind that this statement does not refer to soviet espionage which apparently was highly successful even in Germany. See Alexander Foote, *Handbook for Spies* (New York: Doubleday, 1949), passim and particularly pp. 92-115; also W. F. Flick, *Die Rote Kapelle* (Kreuzlingen: Neptun, 1949).

that they avoided, with much success, those ideological pitfalls which could have reduced the striking power of the Russian armed forces. Despite all doctrinal temptation they stuck to the principle "first things come first." The first thing was conventional military power. The last remnants of military "progressivism" were abandoned under the regime of Marshal Semyen Timoshenko, especially with the introduction of his *Disciplinary Code of the Red Army* (October 1940). The Russian army became the most "Prussian," most socially stratified fighting instrument in the world. It shed all pretense of being democratic and became the ruthlessly professional combat army of a militant and aggressive elite.

Stalin himself was preoccupied with the conventional combat as-

proved and ever more improved intelligence, "the eyes and ears of the army," without which the enemy cannot be beaten.²⁰ (The corollary to this principle was formulated by Mao: "We want to take the enemy's eyes and ears and seal them as completely as possible.")²¹

Naturally, there was great stress laid on defensive problems. The Red army's most important task was to stop the nazis. "Active defense" was adopted as the standard antidote to blitzkrieg tactics, a method which frequently required defending untenable positions in order to delay and wear down the enemy and launching repeated counterattacks to interfere with his initiative and reduce his strength.

Although the soviets seemed pleased with their successes against Hitler's blitzkrieg, on close analysis they appear less impressive. Hitler thought that the soviet system was a bloated "pig's bladder" which, once pricked, would collapse completely. Only the door must be crashed, he exclaimed. Hence, Hitler risked attacking the Soviet Union with a relatively weak air force and but 2,434 tanks against a four-fold Russian tank superiority.²² The Germans failed to discover in time the existence of the superior Russian T-34 tank,

¹⁹ Stalin, *The Great Patriotic War of the Soviet Union* (New York, International Publishers, 1945), p. 55.

²⁰ *Ibid.* p. 88.

²¹ Robert Payne, *Mao Tse-tung Ruler of Red China* (New York, Schuman, 1950) p. 177.

²² See Walter Goerlitz, *Der Deutsche Generalstab Geschichte und Gestalt, 1657-1945* (Frankfort on the Main, Verlag der Frankfurter Hefte, 1950), p. 549.

In fine, soviet military tactics played a secondary role in the defeat of the Wehrmacht. Yet the soviets compensated for their lack of full military effectiveness by economic tactics such as the timely evacuation of industry and stock piles, and the systematic destruction of nontransportable goods. The soviets compelled the enemy to overwork his logistics while at the same time keeping their own industrial losses to a minimum. Territory was considered less important than equipment and man power, both of which were made mobile, to a degree, and removed with the retreating army.

Active defense was tied in closely with guerrilla warfare.²⁷ The soviets believed that mechanized armies were particularly vulnerable to attack by irregulars. Stalin ordered the guerrillas to harrass communications, destroy military stores, attack enemy rear garnisons, prevent the retreating enemy from carrying out his own scorched earth policy and, in general, supplement the regular forces in their offensive and defensive operations.²⁸ By daring maneuvers the partisans were to surround and split up enemy units and capture matériel and men.²⁹ The guerrillas were also charged with intelligence functions.³⁰ In short, guerrillas handled many functions which, in western armies, were taken care of by tactical aviation.

These guerrillas were not spontaneously assembled bands of peasants or workers. In the proper sense of the word they were organized irregular forces or partisans operating as an integral part of the soviet army. The tactical disposition and mission of these units changed with the mission of the main force.³¹

Guerrilla operations were expected to confirm a dictum by Friedrich Engels: "In the course of time the waves of popular warfare, bit by bit, destroy even the biggest army and, what is particularly important, without any evident loss to the other side."³²

While partisan warfare did not live up to this expectation, it contributed heavily to whatever successes active defense achieved.

²⁷ Minz, *op cit* p 31. See also above, pp 108 f.

²⁸ *The Great Patriotic War op cit*, p 82.

²⁹ Minz, *op cit* p 42.

³⁰ *Ibid* p 154.

³¹ "The partisans of the Soviet Union were not a separate force, but a part of the Red Army. They were organized and equipped by the Red Army, and they fought under its command. Their mission was to harass the enemy's rear, destroy communications, and capture supplies and prisoners. They were to be used in conjunction with the regular forces of the Red Army." — *Minz, op cit*, p 42.

The war in Russia was lost by Hitler. It scarcely was won by the active defense of the Red army. Their close escape from defeat has undoubtedly been engraved indelibly in soviet military minds. To assume that communist military thinking will remain wedded to the concept of active defense as a cure all would be most hazardous. Stalin was given credit for the idea that active defense should be linked to counteroffensive strategy. Henceforth, the bolsheviks may very well reason that a defensive, and even a counteroffensive, strategy is far more "adventuristic" than is a well-prepared and well-timed offensive. This proved to be valid in 1941 and will doubtless remain so as the world advances further into the atomic age.

PEOPLE'S WAR

STALIN's seventieth birthday in 1949 was celebrated with exaggerations and lies, but fortunately some of the birthday encomiums threw some light on the development of soviet war doctrine.

Marshal Voroshilov praised Stalin for his solution of "one of the most difficult and complicated problems of the military art, the maneuver to encircle and destroy large enemy forces." The claim that Stalin fathered the art of the *Vernichtungsschlacht* is sure to make the ghosts of the Prussian generals wince.³³ But we can deduce that the soviets have taken over the German doctrine of the battle of annihilation and that they are stressing the tactics of flank attack.

Stalin was praised for his inventions in the field of break-through operations.³⁴ He is said to favor a series of successive break-throughs in preference to one big push, as in the ten Red army drives of 1944. As a variant, Stalin allegedly mastered the art of simultaneous breaks through a wide front. Co-ordinated break-throughs aim to force the enemy into time-consuming regroupings and prevent him from concentrating his reserves. Successive and simultaneous break-throughs are designed to forestall hostile counterattacks and counteroffensives.

The advantages of serial attack in contrast to single attack need not be labored. The difficulty lies in gathering strength that permits

³³ "Feldherr der Freiheit," *Neues Deutschland* Berlin, December 28, 1949.

³⁴ "Josef Wustarionowitsch Stalin, kurze Lebensbeschreibung," *Tägliche Rundschau* Berlin December 14, 1949, p. 4.

such a strategy. The bolsheviks think that they possess the secret of maximizing strength in the full exploitation of the "constantly operating factors." Stalin defined what he meant by constantly operating factors: the strength of the rear, the morale of the army, the quantity and quality of divisions, the armament of the army, and the organizational abilities of the commanders.³⁵ These are contrasted with secondary factors, such as surprise and terrain.

This concept of the people's war is said to be a creative development of the Marxist-Leninist interpretation of war according to which economics, state politics, ideology, and the education and maturity of a nation's cadres decide the course and outcome of international conflict.³⁶

Is this a reapplication of the industrial war potential idea, expanded by certain noneconomic, nonquantitative, and organizational factors? Such an interpretation would be misreading Stalin's mind, which is functional and operational rather than theoretical.

According to the bolsheviks, war is a contest between military and material forces as well as a struggle between the spiritual forces of nations. *War is a conflict between societies.* "The history of war teaches that only those states stood the test which proved stronger than their adversaries as regards the development and organization of their economy, as regards the experience, skill, and fighting spirit of their troops, and as regards the fortitude and unity of their people throughout the war."³⁷

35. *Ibid.*, p. 100. 36. *Ibid.*, p. 101. 37. *Ibid.*, p. 102.

Marshal Boris Shaposhnikov, author of a three volume treatise entitled *Moscow Armii* (Moscow, Voyenni Vestnik, 1927). After the most extensive search, only the first volume of this work was located in the United States. This volume is a theme and variations treatment of Conrad von Hoetzendorf's *Aus dem Grossen Kriege 1914-1918* (Berlin, Verlag der Reichswehr, 1921-23). It is

fail " "In the occupied regions conditions must be made unbearable for the enemy They must be hounded and annihilated at every step, and all their measures frustrated "

This war, Stalin concluded, was not an ordinary war between two armies "It is also a great war of the entire soviet people against the German fascist forces " Note that, according to his careful phrasing, it was to be a people's unilateral war ⁴²

THE CARROT AND THE STICK

INTERESTS of national survival and the need to defend the base of world revolution forced the soviets into an alliance with Britain and America, the nations whose destruction they had attempted, and forced them to fight Germany, whose alliance they had sought After the German attack, offensive revolutionary plans were shelved, temporarily Pygmalion-like, the soviets transformed themselves into defenders of law, order, and religion They became peace-loving champions of democracy and tried hard to make the world forget that they had just been kicked out of the nazi bed

Basic to all soviet activities was the strengthening of their power position vis-à-vis the western nations The *conditio sine qua non* of soviet strategy was to prevent the United States and Great Britain from winning an overwhelming victory and imposing peace terms according to democratic ideas

The lend lease agreement played a big role within this soviet strategy The United States delivered weapons and equipment to help the Russians defend themselves against the nazis So far, so good Yet many deliveries were made at the expense of the western armies which but for lend lease could have been significantly stronger Also, some materials were made available which added nothing to Russian ability to fight, not to mention lend lease equipment never used and left rotting by the soviets Other equipment served peacetime "reconstruction," that is, the building up of the soviet posthostilities war potential The whole operation transferred war potential and wealth from the United States and Britain to the Soviet Union

⁴² *The Great Patriotic War op cit.*, p 15

How was it possible for the soviets to operate so successfully against their western allies? How was it possible that the United States and Britain had become so gullible?

The answer is *propaganda*

The first basic theme of soviet propaganda took its inspiration from the nursery 'Who's afraid of the big, bad wolf? Who can distrust communists and their motives unless he be a nazi war criminal? The allied governments, rejoicing that they had found military help for the war against nazi Germany, happily took part in the whitewashing orgy. A whole legion of sympathizers and pseudo-liberals did their best to dispel residual suspicions of the Soviet Union. The bon ton was to 'trust' Stalin. It was as though Queen Victoria had locked her debutante daughter in a room with Jack the Ripper to prove the strength of her faith in humanity.

The soviets camouflaged their motives by signing the Atlantic charter, ostensibly dissolving the Comintern and emphasizing (and distorting) the alleged theory of peaceful coexistence between capitalism and sovietism. The world was made to believe that communists no longer put their faith in communism, that revolutionaries had become reformers, that the disciples of Marx and Lenin believed in Jefferson and the New Deal, that the dictatorship of the proletariat was simply 'administrative discipline' or at worst, comparable to the rule of the democratic party in the southern United States, and that the soviets had no thought of conquest or expansion but merely wanted to be left alone in Russia to build socialism in one country, and in one country alone.

It is doubtful whether this particular propaganda attack would have been so devastatingly successful if the communists and their henchmen had not been able to silence their opponents. The typical double barreled attack—freedom of speech for soviet propaganda and the silent treatment for those who would expose communist lies.

Second, soviet psychological warfare against the western allies was built on the fear that Stalin might conclude a separate peace with Hitler. Should this occur, the West reasoned, the Anglo-Ameri-

Anglo American fears were justified enough on the strength of the historical record, particularly of 1939. Far from alleviating these fears, the soviets exploited them to the fullest extent possible. They must have reasoned that the more they succeeded in frightening their allies, the greater the concessions that would be granted to world communism.

For example, after the western powers in 1942 canceled the cross-channel invasion, the soviets cut official correspondence with Britain and the United States to an absolute minimum. An allied message which promised the placing of an allied air force under Russian command, the sending of additional planes to Russia, the transfer of merchant ships to the Russian flag, the lend-leasing of an automobile tire plant, the sending of large numbers of engines, and the deployment of substantial allied reinforcements to the Persian Gulf was acknowledged with a laconic 'thank you'.⁴³

During the same period, the soviet press pretended that failure of the British authorities to try Rudolf Hess, as well as the "machina-

that "the bolsheviks have undermined so many powerful governments by lying, machine made propaganda, and they probably think they make some impression on us by these methods."

Nevertheless, allied authorities became alarmed.⁴⁴ Even Roosevelt felt it necessary to inform Churchill that the western powers must "prove to Stalin that we have carried out obligations one hun-

This soviet threat to make a separate peace gained greatly in force precisely because it may well not have been entirely a propaganda maneuver. If the Germans—who at that time (1942) had not yet suffered the Stalingrad defeat—had offered the Russians moderate terms, the communists would have derived considerable advantage from a separate armistice or peace, even if it had been merely a temporary truce.

⁴³ Churchill, *op cit*, p. 580.

⁴⁴ Robert E. Sherwood, *Roosevelt and Hopkins, An Intimate History* (revised ed., New York, Harper, 1950), p. 641.

We are informed today that during the period in question, the soviets themselves took the initiative in at least one attempt at negotiations with the Germans. These negotiations were begun in December 1942, that is, after the British-American attack on North Africa had weakened the German bargaining position.⁴⁵

Similar flirtations with the possibility of a separate peace occurred time and again. After Stalingrad, the soviets established the league of German officers which, together with its mass counterpart, the free German committee, was considered by many to be a tool designed to facilitate agreement with the Wehrmacht. But again and again soviet propaganda, supplementing diplomatic tactics, accused Britain and the United States of negotiating with the Germans.

The last of these gratuitous accusations occurred early in 1945 in connection with the armistice negotiations in Italy. The communists desired to prevent allied-German contacts from taking place without their participation. The soviet insinuations and complaints aroused the ire of the otherwise patient Roosevelt, stopping this soviet attempt in its tracks, but even at that late date the soviet maneuver "thoroughly alarmed" the joint chiefs of staff because "an open break between Russia and her Anglo Saxon allies would be the only miracle that would prevent the speedy collapse of the German army." In accordance with their views, President Roosevelt, in the last cable of his life, instructed the American ambassador at Moscow to treat this affair as a "minor incident." To Admiral Leahy, however, this minor incident demonstrated the dangerous undesirability of having "unnecessary allies." It reinforced his conviction that the United States was making a mistake "to embrace the Soviet Union as a co partner in the final stages of the war against Japan."⁴⁶

Clearly, then, the allied policy of placating the soviets must be regarded as founded on fear. Russian diplomatic skill in exploiting their advantage may be seen from just three examples

— and the forestalled
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it
Danubian plain and possibly even to Vienna and Budapest. Offen-

⁴⁵ Peter Kleist *Zwischen Hitler und Stalin 1939-1945* (Bonn, Athenaeum Verlag 1950), pp. 239-41.

⁴⁶ Fleet Admiral William D. Leahy, *I Was There* (New York, McGraw Hill 1950), p. 336.

sive operations in Yugoslavia might have kept that country within the western sphere of influence. Moreover, a thrust against the Axis southern flank would have forced the Germans into additional dispersion and probably would have facilitated and accelerated the battle of France. For obvious reasons, the soviets did not want the allies to embark on this strategy.⁴⁷

No one can accuse them of not making their wishes abundantly clear. At Tehran, Stalin openly opposed any deployment of allied forces through the eastern Mediterranean. Instead, he urged his allies to support their cross-channel invasion with a strike against southern France. He even suggested that they abandon the capture of Rome.

According to Stalin, "it had been the experience of the Red army that it was best to launch an offensive from two converging directions, forcing the enemy to move his reserves from one front to the other." He contended that an attack through Italy would not be of much avail since the Alps seemed to him to present "an almost insuperable barrier as the famous Russian General Suvorov discovered in his time."⁴⁸ The Balkans "were far from the heart of Germany, and the only direct way of striking at that heart was through France."

In retrospect, one would like to ask the soviets why, under the circumstances, they found it necessary to declare war on Bulgaria and to operate through the Hungarian plains, moreover, are they not themselves proponents of the strategy of indirect approach?

The British opposed the plan Stalin had outlined for the West, but the Americans, including the joint chiefs of staff, supported the soviet view. They estimated that the British proposal to operate in the Balkans and eastern Mediterranean was dictated by their desire "to acquire for the Empire post-war advantages in the Balkan states"⁴⁹ and that most of the operations suggested for the area were quite unnecessary. General Eisenhower did perceive "that an attack into the Balkans might be more productive in attaining British and American political objectives than would the attack through

⁴⁷ *Ibid.* p. 207.

⁴⁸ Sherwood *op cit* pp. 780 f. Actually, Suvorov crossed the Alps twice. Napoleon in 1795 also showed that attacks through the Alps are entirely feasible. In 1918 Austria was knocked out of the war by an Italian offensive in the Alps.

⁴⁹ Leahy, *op cit* p. 242.

southern France," yet, he felt that political decisions of this type should not be made by the military.⁵⁰ Unfortunately, allied strategy was decided according to Stalin's wishes.⁵¹

As it turned out, the successes of General Clark's army in Italy would have made it possible to continue the offensive into the Balkans and still invade southern France with seven French divisions. Clark proposed to General Marshall that the American Sixth Corps continue its campaign in Italy and that only French units be employed for the advance through the Rhone valley. But the American government had committed itself at Tehran, and rejected the opportunity to reevaluate its strategy in response to an entirely changed situation (spring 1944).

General Clark summed it up: By switching allied strength from Italy to France, the allies wheeled away from central Europe and charged into a 'deadend street'. It was one of the few examples in history where a victorious army was shifted unnecessarily from a *primary to a secondary theater of operations*.⁵² Stalin won control over the Danubian basin and the Balkans through skillful employment of the tactics of diplomatic and psychological warfare.

Example No. 2 The loss of Prague By early May 1945, the German army had been annihilated except for the units fighting under Field Marshal Ferdinand Schoerner against the Red army in eastern Bohemia. American forces under General Patton had penetrated into western Czechoslovakia and were pushing forward rapidly into a military vacuum. The road to the Elbe river lay open, and General Patton requested authority to liberate Prague. To his surprise, permission was denied.

What had happened? Upon receipt of Patton's request, General Eisenhower notified the Russians on May 4, 1945 that the American Third Army was ready to advance to the Elbe and the Moldau.

⁵⁰ Mark W. Clark, *Calculated Risk* (New York: Harper, 1950), pp. 368 f.

⁵² It compares with Hitler's strategy before Moscow in the fall of 1941.

sive operations in Yugoslavia might have kept that country within the western sphere of influence. Moreover, a thrust against the Axis southern flank would have forced the Germans into additional dispersion and probably would have facilitated and accelerated the battle of France. For obvious reasons, the soviets did not want the allies to embark on this strategy.⁴⁷

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⁴⁷ *Ibid.* p. 207.

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⁴⁹ Leahy, *op cit* p. 242.

centration camps where starvation, work, and terror took their toll. Politically conscious Poles were assigned the most degrading tasks.⁵⁸

As a second step in the elimination of potential opposition, the soviets murdered some 15,000 Polish officers interned in three camps. Evidence assembled after the end of the war does not leave a shadow of doubt about this case of genocide. The soviet attempts to disprove the accusations were originally effective in duping allied public opinion, but in the long run failed. Mass graves of about one-third of these officers were found by the Germans near Katyn during April 1943. An exhumation of the graves revealed that all of the Poles, without exception, had been executed by a shot through the back of the head, a long-practiced method of soviet execution. Diaries and newspapers on the corpses fixed the time of the murders as April and May 1940, when the Germans did not hold this area.

The graves at Katyn explain the disappearance of approximately 5,000 of the 15,000 Polish officers interned, but another 10,000 are still to be accounted for. Fairly reliable evidence indicates that these other officers were removed from their camps, and disappeared in the vicinity of Vyazma and Kharkov. Quite probably they were executed at about the same time as those near Katyn. In any event, the soviets failed to return the captive officers to the legal Polish government as promised. The Polish officers have disappeared in Russia without leaving a trace.

The soviets also took pains to eliminate socialist and liberal opposition to communism. The clearest example is found in the murder of two Jewish socialist leaders, Henryk Ehrlich and Viktor Alter. After their release from soviet prison in summer of 1941, Ehrlich and Alter were organizing an international Jewish antifascist committee. Both disappeared from Kuibyshev, temporary soviet capital, in December 1941. One year later, Litvinov assumed Russian responsibility for their execution and asserted that the two victims had collaborated with the nazis against the Red army and the soviet people. If this had been true, since the chances of socialist Jews collaborating with Hitler are considerably smaller than those of the bolsheviks concluding an alliance with the nazis, the soviets would have conducted a public trial and submitted the evidence to the

⁵⁸ Stanisław Mikolajczyk, *The Rape of Poland* (New York, McGraw Hill, 1948), p. 24.

These, then, were the essential steps by which the Soviets secured control of Poland. But even Soviet military occupation was camouflaged. As Soviet troop strength was reduced in 1946 and Polish troop strength increased, it became a common joke that the new Polish army was remarkably fluent in Russian. Later, the virtual incorporation of the Polish armed forces into the Soviet military machine was camouflaged through the appointment of fake Poles to high positions, a technique brazenly applied in the appointment of the sham Pole, Marshal Rokossovsky, as commander of the Polish forces.

When the physical control of Poland was assured, the soviets set about fulfilling their program and established, step by step, the dictatorship of the proletariat. At the command of the soviets, the Lublin committee of national liberation (a soviet appointed body of communists and procommunists) proclaimed itself the new government of Poland on December 31, 1944. On January 5, 1945, the U.S.S.R. formally recognized this provisional government. The United States and Great Britain refused to accept this soviet *fait accompli* and continued to recognize the Polish government in-exile, then in London. Under the terms of Yalta, however, the Big Three agreed that all Polish parties should take part in the provisional government, an agreement sabotaged by soviet insistence that the Lublin group have a majority in the new government. Without encountering serious western opposition they managed to put communists in at all levels of command. The participation of the London Poles in the government had no significance whatever, and was soon terminated.

From the moment of entering Warsaw, the Lublin puppets set about preparing for sham elections which would serve as window dressing for the removal of Mikolajczyk, chief of the anticommunist opposition. By terror, the effectiveness of his peasant party was reduced to insignificant proportions.

The secret police tormented Mikolajczyk and arrested many leaders of his party. His paper the *Gazeta Ludowa* was censored severely, in parliamentary sessions he was rendered impotent. Some peasant party leaders were murdered. Finally, organized opposition to the communists was destroyed and nothing was left.

The preparations for the 'free and unfettered elections' promised at Yalta took nearly two years. During this period the puppet police (under the training of the soviet secret police) became very efficient. In January 1947 the puppet government felt confident enough to allow general elections to be held. The government bloc "won" by a majority of about 87 per cent, and the man selected by Stalin, Josef Cyrankiewicz, the renegade socialist, became prime minister. This was the death blow to the peasant party. Mikolajczyk was forced out of the government and fled in October 1947.

It is an established practice of the Politburo to purge key office holders periodically. By extensive elimination of communist party members the soviets accomplish in a relatively short time complete changes of leadership for a particular region or function. This method, while demoralizing, is effective in achieving its purpose, that is, maintenance of control. Purges preclude the possibility of conspiracy and destroy the continuity of opposition.

The soviets began their application of this policy to Poland (and to other satellite countries) during 1949. On November 13, President Bierut reported that three members of the central committee of the communist party—Gomulka, Spychalski, and Klszko—had been removed from the committee. Osobka Morawski, former prime minister, fell into oblivion. Trusted Stalinists came to the fore.

Religious oppression appears to be one of the least fruitful of the soviet social measures. While the soviets have made major inroads on the strength of the Orthodox Church in the U.S.S.R., after thirty years of effort, the number of the faithful is still considerable. In Poland, the communist government began fighting the Roman Catholic Church almost from the start, although not intensively at first. Gradually its measures have been intensified, yet they have been

forced to recognize the strength of Christianity. They must proceed slowly, using the method of infiltration and disintegration rather than that of direct assault.⁶³

Soviet conquest of other nations was accomplished by methods similar to those used in Poland.

Stalin, an eminently practical man, had found an *ad hoc* solution to the vexing problems of the revolution from without. The old bolsheviks believed in revolution from below. The streamlined bolsheviks of the early twenties advocated revolution from without. In 1944, Stalin adopted the technique of combining revolution from without with revolution from above. It was a mixture of semirevolution with camouflaged conquest.

This type of conquest required the full help of the communist parties and its sympathizers. But, 'the great party of the revolution was the Red army.'⁶⁴

The key to revolution was military conquest. Military conquest could take the form of counteroffensive war, this was the case of Poland, Rumania, and Hungary. Or, it could take the form of aggressive and unprovoked revolutionary interference, this was the case of Bulgaria and Manchuria.

There was no valid reason to attack Bulgaria, which had been neutral in the Russo German war and had kicked out the nazis under its own power. However, failure by the Red army to occupy would have precluded its sovietization.

Russia's attack on Japan was unprovoked aggression. This fact should not be overlooked merely because the soviets acted in agreement with the United States and Britain. Russia and Japan were signatories to a nonaggression pact. Japan was making no preparations for attack against Russia. In 1945, Japan no longer was capable of posing a threat to the Soviet Union. But without attacking Japan the soviets would not have obtained control over Manchuria. History was to reveal that soviet aggression against Japan was, in fact, an aggression against the United States.

Yet, military conquest alone was not enough. There was also the

⁶³ For additional details see Chamberlin *op cit* Chap 11

need to carry out a social and political revolution Stalin recognized that Frunze had been right and that a revolution, that is, the processes of social restructurization, cannot be imported⁶⁵ Hence, it became necessary, after the military conquest, to organize a revolutionary movement, to bring about a revolutionary situation, and to introduce the dictatorship of the proletariat by graduated steps To stay within the old simile, military violence was not to be the midwife of revolution, but rather its father If the liberated country was not pregnant with revolution, the Red army produced the pregnancy

The job of the midwife, the delivery, was entrusted to the "coalition government"

The coalition government device was nothing but open infiltration on a large scale, directed by communist members of the government

The formula called for the communists to be invited to participate in such a government Usually, they agreed, "in principle," but insisted on their choice of departments or ministries They wanted the police and the judiciary, if possible the army, and, in any event, the propaganda ministry The minimum was the control elements of physical and psychological power In 1917, Trotsky's detachments seized the keys to power by violent attack, but in 1945, *these keys were taken by political conquest*

Once in partial control of the government, the communists aimed at the gradual constriction of private property After demonstrating the inefficiency of the market economy, they developed in its stead a planned economy and allied it to that of the U S S R One by one, non-communist elements and organizations were expelled from poli-

⁶⁵ This may be a good opportunity to discuss the exact meaning of Stalin's interview with Roy Howard on March 3, 1936 According to Stalin it was a misunderstanding to believe that the Soviet Union was planning to bring about world revolution

Howard asked "A tragic misunderstanding?"

Stalin answered "No a comic one Or perhaps a tragic-comic one It is

The deception in this statement will be understood better if it is recalled that according to soviet doctrine neither the soviet proletariat nor the Red

EUROPEAN UNDERGROUND CAMOUFLAGED TRANSMISSION BELT

IN THE SPOTTY record of soviet demoralization work against hostile armies, successes have been less impressive than anticipated. During the war against the Germans -

... in Leningrad, when German soldiers, feeling that they had been betrayed by Hitler, collaborated with the soviets, did these techniques become significant? Together with German communists living in Russia, German prisoners assisted the soviet war effort within the misnamed front German committee. Morally strong -

... German foreign policy ... the Bismarck tradition. Veiled suggestions of a fusion between Russia and Germany, for the sake of world revolution, were made.

There were timid beginnings of an up-to-date communist ideology, Prussian style.

Thus propaganda was carried out by radio and through a newspaper which in its early issues had an impressive story to tell but which soon began to deteriorate. There was also a great deal of front-line propaganda.

Yet, results were very disappointing. The nazis were able to keep desertion and surrender to a minimum. The German soldier fought well to the last against the soviet.

Was this a proof that an enemy's demoralization work can be rendered ineffective even in a defeat situation? Without drawing any general conclusions, it appears that early estimates about the effectiveness and technical proficiency of soviet front-line propaganda were quite in error. The soviets apparently were not always able to avoid sectarian appeals. The committee's work was neutralized by the propaganda of the Red army which, in part, was based on the hate theme and antagonized the German soldier rather than won him over. The committee's work was done, to a large extent, by amateurs whose output often was unimaginative and ineffective. There were numerous technical deficiencies, such as inadequate

numbers of leaflets, poor dissemination facilities, faulty radio equipment, and inept distribution methods⁶⁸ The whole thing was an improvisation, and it was not handled in a very professional manner

There were additional reasons why the soviet front line propaganda failed Almost till the end of the war more Russian soldiers deserted to the Germans than German soldiers to the Russians Even at Stalingrad there were more Russian than German deserters The Russians simply did not believe it when their own official propaganda told them that the German forces had been encircled⁶⁹ The behavior of the Russian soldiers, especially in Germany, and the Russian treatment of prisoners were other potent reasons why the Germans preferred to fight

Demoralization work was more successful against nazi satellite armies The soviets made it a point to start offensives with blows against satellite forces which, in most cases, were more poorly equipped than were the Germans and often gave way without putting up strong resistance The Italians suffered greatly from the harsh climate and fell easy victims to disaffection The Hungarians were unwilling belligerents and toward the end of the war surrendered in large numbers

On the other hand, large numbers of Russians, Russian minority people, eastern Europeans, and anticommunists from all over Europe helped the nazis Despite the character of the nazi regime, the European proletariat refused to come to the help of the soviet fatherland Communism held no appeal This is the basic reason why, again, the soviets had to operate through other organizations *The national underground movements in particular became the most effective transmission belts available*

It is not quite known at what time the soviets began organizing their underground movements, but on May 9, 1941, the executive committee of the Comintern sent instructions to the Yugoslav communist party Since these instructions tell part of the story, we shall quote them at length

1 The time has now come when decisive new steps must be taken along the path to world revolution The obstacles to be overcome are still for-

⁶⁸ Heinrich Graf von Einsiedel, *Tagebuch der Versuchung* (Berlin-Stuttgart, Pontes, 1950), p 105

⁶⁹ *Ibid* p 100

midable, and call for a new tactical flexibility which must be carefully worked out and boldly executed along the following lines

(a) The Communist world revolution must be presented as a series of measures to achieve true democracy, and all political and military leaders of the Communist movement must depict their activity in this light. Up to 30 per cent of the party's members may come into the open as "front-line fighters for democracy"

(b) The government of the Soviet Union may find it necessary to make temporary concessions in order to further the revolutionary cause

(c) Until its seizure of power, the Communist party of [every] country in which the revolution is being prepared must be careful to maintain good relations with patriotic and religious circles. Where necessary, and with the authorization of the central committee of the party, representatives of the churches may be allowed to assist in preparing and carrying through the revolution. Their numerical strength shall determine the rate at which the influence of the churches is later to be eliminated from state affairs

(d) The press should be used to publicize the new line among the masses. Secret circulars [will] keep all active revolutionaries informed of the real situation

(e) Once [a given] party has seized power, its foreign policy will be laid down by the diplomatic representatives of the USSR, who will receive the necessary directives from the Comintern. [These] representatives will maintain liaison between the central committee of the Communist party of the USSR and [the central committee of the country] in which the party has newly taken power

(f) Immediately after seizing power, the central committee will [form] a new government [which] shall be representative of the broad masses of the people and preserve every appearance of democracy. [Internally], the central committee will remain the supreme executive authority, while foreign policy will be controlled by the executive committee of the Comintern

(g) Opponents of the new administration, especially those who still enjoy prestige among the people and those whose participation in the revolution may have given them access to the secret records of the Communist movement shall be removed as soon as possible, but in democratic fashion—i.e. by being brought to trial before a regular court or a people's court. The latter should comprise one known member of the party and two secret members or reliable sympathizers. Important trials should be conducted by larger courts of a correspondingly democratic nature.

3. Until a country has been included in the Soviet Union, at least 50 per cent of the members of the Communist party must remain in under-

ground conspiratorial work and act as the administration's chief allies in the government of the country

5 The frontiers of countries geographically remote from the Soviet Union are not to be closed immediately after the revolution [On the contrary], everything should be done to induce all refugees, exiles, etc., to return home under democratic safeguards. Only then shall the frontiers be closed. Members of all central committees are reminded that the Comintern was once obliged to hold up its plans for the world

the revolution 70

Yet the underground sprang into action only after Germany had attacked the Soviet Union. The order which Tito issued on June 22, 1941, probably was typical of the orders given communists all over the world

Proletarians from all parts of Yugoslavia—to arms! Rally round your vanguard the communist party of Yugoslavia. Fulfil your proletarian duty without fear or faltering. Prepare for the final struggle. You cannot stand idly by while the precious blood of the heroic peoples of Soviet Russia is being shed. Mobilize all your strength to prevent our country from becoming a base to supply the fascist hordes who have unleashed their fury on the Soviet Union, our beloved socialist fatherland, our hope, the beacon to which the eyes of workers throughout the world are turned in longing.⁷¹

Despite the big words, Russia was unable (and unwilling) to deliver supplies to Tito and to other communist underground movements. Hence, the western powers were persuaded that these partisans were trustworthy allies of the United Nations and that they should benefit from lend lease help (which gradually was withdrawn from movements not following the communist line, such as General Mikhaïlovitch's *chetniks*).⁷² Tito's partisans became materially

⁷⁰ Stephen Clissold, *Whirlwind: An Account of Marshal Tito's Rise to Power* (New York, Philosophical Library, 1949), pp. 238–40; also Leigh White, *Balkan Caesar, Tito versus Stalin* (New York, Scribner's, 1951), pp. 41 ff.

⁷¹ White, *op cit*, pp. 38 f.

⁷² For the details of how the West was induced to supply Tito, see *ibid.*, Chaps. 5 and 6, and Constantin Fotitch, *The War We Lost: Yugoslavia's Tragedy and the Failure of the West* (New York, Viking, 1948), Chaps. 18–20.

stronger after the Italian armistice in 1943. The Italian army was instructed to abandon its weapons to the allied forces, and the ten or more divisions stationed in Yugoslavia surrendered their arms to Tito. An old communist trick used in 1918 when the bolsheviks acquired weapons from the Germans forced by the Entente to evacuate Russia, it was in line with Stalin's pet idea that the capitalists should be made to pay for the revolution.

In Greece the communists set up a united front organization, the EAM, which formed a people's liberation army, the ELAS. Mistakenly assisted by soldiers and non-communists, ELAS did not fight the Germans but organized itself to take over Greece at the time of the German retreat and before an allied landing. A plan for the seizure of Greece was worked out in August 1943.⁷³ This plan envisaged the destruction of all rival guerrilla organizations, communist infiltration into the Greek armed forces fighting with the allies, the establishment of a popular government which would take power before the return of the government-in-exile, and, finally, a *modus vivendi* with the Germans.

The plan failed. The nationalist guerrillas were not destroyed. Communist fractions were established in the Greek armed forces, but they tipped their hand in premature mutiny, and were rendered harmless. The trick with the popular government did not work, partly through the vigilance of the British, partly because ELAS had failed to eliminate its military competitors.

A communist agreement with the Germans provided that the communists were not to attack the Wehrmacht and were to fight all forces "determined to continue the fight against the Germans." In return, the Germans promised weapons, obligating themselves in case of retreat to turn over territory, including the city of Salonika, to the communists.⁷⁴

Despite the failure of the original plan, the communists did not give up the idea of seizing power. Taking advantage of the interregnum after the German evacuation, ELAS attempted to capture the country by a combination of partisan attack and revolutionary

⁷³ "The December Revolution," *Hellinikon Aima* Athens, January 14, 1945, quoted from Dennis Menos, *The Greek Guerrilla Movement 1941-1944* (thesis Georgetown University, 1951).

⁷⁴ Agreement of Leivadi, September 1, 1944. See, Greece, Under Secretariat for Press and Information, *The Conspiracy against Greece* (Athens, Pyt 503, 1947), p. 16.

uprising Frustrated by the intervention of Winston Churchill and the British General Scobie, the communists were driven back into the mountains, but, supplied from Yugoslavia, Albania, and Bulgaria, they continued fighting for about five years

During the summer of 1944 the soviets organized a guerrilla uprising in Slovakia The minister of war and the director of economics of that province, ostensibly two nazi creatures, had been won over to the communist cause In control of the deployment of Slovakian troops and in a position to supply the insurrectionists with money, materials, and information, they created and directed an uprising against the rear of the German army It was of considerable scope Its suppression required several months of costly fighting And, although the soviets failed to come to the support of the Slovak partisans, they showed their appreciation for the help received by shooting the same Slovak war minister who had directed the operation ⁷⁵

Similarly, the maquis movement in France was not originally of communist making During the German Russian honeymoon, the French communist party had been discredited The resistance movement, or what there was of it, was in the hands of nationalists Upon the German attack on Russia, the communists saw their opportunity, sprang into action, and propagated a people's liberation war against the occupant

The communists created a semimilitary organization having a national command, regional subcommands, and local action groups Weapons used included propaganda, wage demands, labor unrest, and agricultural strikes The communists organized paramilitary units and gave training to young people and soldiers Frequently they resorted to direct action, including terrorism and sabotage They tried their best to stimulate mass action Guerrilla forces waged partisan warfare

Great emphasis was laid on defense against government repression ⁷⁶ Provocation was considered one of the most powerful weapons of the anticommunists Infiltration of *agents provocateurs* was to be prevented by guarding against corruption and demoralization, including demoralization in a political and ideological form ⁷⁷

At first, the communists worked independently, but later, remem-

⁷⁵ Hagen, *op cit* pp 187-90

⁷⁶ Rossi, *Physiologie*, *op cit*, pp 128-31, 168

⁷⁷ *Ibid*, p 256

ments including false orders and identification papers, deception telephone calls and ruses, infiltration into and capture of, government and industrial organizations, isolation of rebellious cities, general strike, and the intimidation of antirevolutionary forces by mass action. Insurgents who could not be equipped were told to attack without weapons.

It is possible that this plan was drawn up by patriotic Frenchmen with good knowledge of revolution techniques.⁸⁰ It is more probable, however, that these instructions were drafted by French communists or cryptocommunists who had infiltrated into the resistance movement.⁸¹ If the plan had been carried out, it would have opened the way to communist revolution in western Europe. The French committee of national liberation would have played a role similar to that of the Petrograd soviet in 1917. The central committee of the French resistance movement would have been the equivalent of the revolutionary military committee. The unexpected speed of the allied army's armored divisions probably spiked the party wheels.

On May 5, 1945, Prague became the scene of a communist uprising. The communists were supported by nationalist, democratic, and socialist groups intent on destroying the waning German hold on Czechoslovakia. From a military, as well as from any other, point of view, this act of violence was completely unnecessary. The Germans were in full flight. There was no doubt that Prague would be liberated within a few days. The communists had even been informed that the city would be occupied by the Red army. And yet they organized the insurrection.

One of the few rational explanations for this gratuitous blood bath is this. The communists wanted to prevent the Germans from transferring their power to the legal Czech authorities and to non-communist organizations which could have reconstituted the prewar state and could have prevented the communists from infiltrating and taking over government administrations. Another explanation is that the communists wanted to unleash the violent passions of the

⁸⁰ T. D. "Les Origines d'une insurrection" *Les Ecrivains de Paris*

Gaule's commissar of the interior. Thus the instructions were given highest official sanction.

crowds as a prelude to social warfare and economic expropriation.

The insurrection started with a rumor that American tanks were approaching Prague. As a result, the masses went into the streets to greet the Americans. Czech and Red paramilitary units made their appearances. Incidents occurred when German police and SS tried to break up the demonstrations. However, the communists captured the Prague radio station and immediately began radical and blood-thirsty agitation, inflaming the masses and calling upon them to commit acts of violence against the Germans. The communists seized German arsenals and captured the barracks of the secret police. German resistance was spotty, though occasionally ferocious. In the process, the communists installed themselves in all control points of Prague. This capture of the keys to Prague was the starting point of their ultimate seizure of power. Otherwise, this revolution ended in a cruel mass murder of German soldiers and civilians.⁸²

The European underground movement has been given a great propaganda build-up. The underground asked for many sacrifices. It produced many heroes. Unfortunately, its military usefulness is debatable. In retrospect, it would seem that the underground cost numerous lives and caused a great deal of devastation—much of it unnecessarily. Yet, in many cases the underground helped the communists in their designs and operations. The historical function of the European underground was that it rehabilitated the discredited communist party. A sad return for a heavy investment in patriotism and selflessness.

PREPARING THE NEXT ROUND

THE SOVIETS did not believe that the end of World War II meant peace. Nor were they inclined to stop their permanent offensive against capitalism.

In 1945 it may have looked to the West as though communism had not derived much advantage from the war. The Soviet Union had suffered heavily. The Red armed forces were exhausted and in no position to continue offensive warfare. It appeared that Germany and Italy were finished as major powers, although a sort of compromise peace had been arranged with Japan. There was a good

⁸² Thorwald, *op cit* pp 337 ff

chance that France would stage a comeback. In the occupied countries there was strong resistance against communism, apparently precluding any introduction of the soviet system. Most important of all, the United States had acquired the atomic bomb and a large fleet of long range bombers—overwhelming obstacles to revolutionary ambitions.

The soviets were undismayed. They realized that the United States, which Stalin once had called the 'citadel of capitalism,'⁸³ had become their main enemy. They acknowledged that the capitalist enemy was still strong, yet were convinced that capitalism had become rotten and panicky in the face of impending doom. According to Mao Tse tung, who, after Stalin is *the* communist theoretician

The enemy has weak foundations. Internally it [sic] is disintegrating. It is estranged from the people and is faced with inescapable economic crisis. Hence it can be defeated. It would be a grave mistake to overestimate the enemy's strength or under-estimate the strength of the revolution.⁸⁴

The revolutionary forces within each country must unite, and the revolutionary forces of all countries must also unite, Mao continued. Then revolutionary victory can be achieved.

The immediate postwar phase is one of the least understood periods of modern history. In that period world strength relationships were changed to the detriment of the United States, at least temporarily.

The foremost problems of the Soviet Union were economic recovery and the consolidation of eastern Europe. Economically, these objectives were achieved by hard work and by becoming parasitic on western economic strength. Programs such as the exploitation of UNRRA, the dismantling of industrial installations in Germany, Austria and Manchuria, and the imposition of very heavy reparations on the defeated nations siphoned economic power from the West into the soviet orbit. More ambitious projects aiming at the creation of German slave labor armies from the German population were partially thwarted, although the Russians thoroughly exploited the prisoners of war and, to a degree, organized the people of the soviet zone in Germany.

⁸³ *Stalin Sochineniya* (Moscow Orgs 1946), XII, 26

⁸⁴ Mao Tse tung *op cit* pp 38 f

Militarily, the armies of the satellite nations were re-created under strict soviet control. Even in eastern Germany there were beginnings of a people's police recruited from cadres of the former free German committee, the communist party, and graduates of the so-called *Antifa Schulen* (antifascist schools). Quite a number of former high ranking officers obtained key positions in this new combat organization.

Concurrently, an attempt was made to render the allied position in Europe untenable. Large numbers of refugees from East Germany and Czechoslovakia were permitted to push into the western zones of occupied Germany. Members of the free German committee and other communist trained prisoners of war returned to western Germany to obtain positions in industry and administration. Measures of economic reconstruction were undermined. Ultimately, economic pressure was applied to push the allies out of Berlin and Germany. This particular strategy, however, had only indifferent success.

By contrast the communists were highly successful in loosening the social cohesion and shaking the political stability of the liberated countries, particularly of France. Communist members of the maquis were integrated into the French armed forces which, at the same time, were being purged of their conservative elements. About 24,000 officers and 35,000 noncommissioned officers were dismissed from the army and air force,⁸⁵ according to a former minister of national defense, M. Michelet. There was an effective purge in the air force, while more than 90 per cent of the senior officers were eliminated from the navy. As in prewar times, the air force and the nationalized aircraft industry were riddled with communists. Concurrently, semimilitary and police organizations were infiltrated, and extralegal communist militant units were established. The French atomic energy commission for a while also passed under communist leadership.

Under the guise of a purge of alleged collaborationists, anticommunist elements were eliminated from the French administrative system, law courts, schools, and universities.

When the special courts stopped operating on January 31, 1951,

⁸⁵ For details see L. Union pour la restauration et de la Défense du Service Public, *Requête aux Nations Unies sur les violations des droits de l'homme* (Paris: André Bonne 1951), p. 166.

that is, more than seven years after the liberation of Paris, a minimum of 320,000 Frenchmen had been killed, purged, or otherwise eliminated from public life. A large additional number had been subjected to loss of property, economic hardship, and terroristic acts. It was estimated that during 1944 close to one million persons were arrested or ordered into forced residence.⁸⁶ Altogether, an estimated 120,000 officers and officials were dismissed. A near civil war was hidden behind terrorism and "legal" purge trials which cost the lives of an estimated 112,000 persons.⁸⁷ Events followed a similar course in Italy, except that the near civil war there reportedly cost the lives of at least 360,000 persons.⁸⁸

Many French newspapers passed under direct or indirect communist control or were rendered unable to take a resolute anticommunist stand. Radio stations suffered a similar fate. It was some time before the situation was even partially remedied.

Politicians who could be expected to fight communism were described as "fascists" and "traitors" and were in many cases deprived of position or influence. In consequence, even some of the non-communist parties of France were run by people either acceptable to the communists or incapable of harming them.

Through coalition governments, communists were infiltrated into all parts of the governmental machine.⁸⁹ Economic, political, and military recovery was sabotaged or delayed. The adoption of a workable constitution was prevented. Help received from the United States was partially subverted. General de Gaulle, who cannot be relieved fully of responsibility for these events, tried to stop further communist encroachments but eventually was forced to resign.

Two years after the end of the war, the communists were at last kicked out of the government of France (and Italy). They countered with strikes in transportation, coal mining, public utilities, and government administration, and, finally, with abortive attempts at gen-

⁸⁶ *Ibid.*, p. 177

⁸⁷ The instructions about insurrection in France established precise rules for summary executions. See *ibid.*, pp. 226 f.

⁸⁸ *Bulletin de l'association d'études et d'informations politiques internationales*, Paris, April 15, 1951, p. 8.

⁸⁹ Maurice Thorez, the deserter of 1939, had become vice premier of the French government. He had been amnestied by General de Gaulle who showed less leniency to many patriotic Frenchmen convicted by kangaroo courts of the resistance movement.

eral strike. This threat was subdued. The communist revolutionary capability was reduced greatly. France began to put its house in order.

Nevertheless, a communist semirevolution had taken place. Many anticommunists had been killed. The forces of recovery were dispersed. The country's powers of resistance had been weakened dangerously.⁹⁰

In the postwar period, soviet strategy probably did not consider the conquest of western Europe feasible. It focused rather on preventing the resurgence of European military power. By carrying out a cryptorevolution in France, the communists deprived the United States of strong European allies. Remedial action was taken hesitatingly—and only against one aspect of the threat, in the form of the Atlantic pact.

Soviet ambitions were not restricted to the old continent. A very determined psychological warfare effort was directed against the new world, especially against the United States.

The atomic bomb was attacked by an all-out propaganda campaign, culminating in demands to "share the secret." Its aim was to reduce American reliance on atomic air power as the strongest block to soviet ambitions and to give many Americans a bad conscience about this "weapon of mass destruction."

While this incidental music was played fortissimo, the soviets proceeded, pianissimo, to spy out the American atomic industry, to incorporate German scientific and technological skills, and to harness their own resources to a successful atomic program. Simultaneously, American progress in the field was kept at a slow pace, partly by difficulties with scientists and the public, but mainly by obliviousness to the crucial significance of atomic power in the hands of democracy.

Late in 1945, conventional American strength was of great concern to the soviets. The American armed forces had to be persuaded or be pushed out of Europe and Asia lest they interfere with soviet "peacemaking." This was done by harping on the bring-the-boys-

⁹⁰ It must be remembered that the communists got into the act via the maquis and that the maquis was assisted by the western powers because of its alleged military importance. However, that importance was greatly exaggerated. For example, the allied plan called for the mobilization of 9,000 maquis in fifteen departments in central France, but only 1,700 men responded to the call. *See Requête aux Nations Unies op. cit.* pp. 183 f.

home sentiment Originally, the bring-the-boys-home movement was not very strong But when the government revealed willingness to yield to pressure, the movement grew, stimulated by rivalry between the services which were hoping to find popularity through a demobilization race

Communist propaganda aiming at fast U S disarmament began rather late, on September 4, 1945, with an editorial in the *Daily Worker* calling for immediate demobilization The *Daily Worker* criticized the plan of keeping 400,000 American soldiers in Germany and 1,000,000 in the Pacific and opposed the suggestion that by July 1946 the United States should find a peacetime army of 2,500,000 and a navy of 550,000 men America did not need such military power This line was hammered home in the weeks to come, in print as well as by demonstrations, for example, of GI wives in Washington (October 27, 1945) It was spiced by howls over alleged discrimination against Negro troops who "are now being sent to the Pacific because they lack the number of points necessary for demobilization"

The official announcement that shipping was inadequate for fast demobilization was countered by statements from officers of a communist-controlled maritime union according to which 400 ships were idle and 55 ships were being used "for profit" Leaflets and post cards advocating the end of American intervention in China and calling on the government to bring the boys home were distributed in large numbers As in all successful propaganda, the effort snowballed Congress was swamped with telephone calls, telegrams, and other communications As a result, several bills advocating accelerated demobilization were introduced

The zenith of all this activity came in the form of soldier protest demonstrations between the seventh and seventeenth of January 1946 in Manila, Guam, Japan, Korea, Okinawa, Honolulu, Frankfurt, Vienna, Paris, London, Reims, Le Havre, and Furstenfeldbruck The largest demonstrations were in Manila where, on January 7, 1946 25,000 soldiers "protested" Obviously, military discipline was weakening

Demobilization was put into high gear For all practical purposes, the American armed forces disintegrated as a combat corps While substantial numbers of men remained in the armed forces, most of the key personnel and experienced technicians went home Few

tries, nationalized industries, and in the armed forces. Political opposition to the coalition was eliminated, and energetic, hostile politicians were prosecuted for alleged war crimes. A communist oriented police force was organized under the minister of the interior. As the party's authority was established, the Red army gradually withdrew from the country.

Third Act By November 1947, however, those elements in opposition to the communist regime began to recover and regroup. Elections scheduled for spring 1948 were expected to show a decline in communist strength. The social democrats kicked out their cryptocommunist leadership, thus foreshadowing a day when they might join the other non-communist parties, establish a strong parliamentary majority of anticommunists, and displace the communist government. To preclude defeat, the communists decided to mount a coup, this decision probably was made late in 1947. But to prevent the break with the communists which he saw coming, President Beneš stated that the communist party should not be excluded "from anything" (November 21, 1947). Instead of helping the anticommunists, he discouraged them. The communists began discovering all kinds of espionage plots, linking some of the non-communist parties to western powers in order to provoke dissension in the non-communist camp.

Fourth Act Vaclav Nošek, the communist minister of the interior, exercising his power of personnel appointment in the government police, quite brazenly transformed the organization into an arm of the party. When the communists attacked the parliamentary system as such, the social democrats, for the first time and very timidly, joined the anticommunist vote. The crisis was mounting rapidly when Valerian Zorn, deputy foreign minister of Russia, suddenly appeared in Prague. The non-communists, believing that they could force the issue, resigned, except for the social democrats, who assumed an ambiguous attitude (February 20, 1948). Beneš took the position—apparently after some "persuasion"—that the next government should again be headed by a communist. Klement Gottwald, prime minister and communist party leader, asserted that he would not take any of the resigning ministers back into his government. He would continue working with the other parties, but only with those of their members who were acceptable to his party. A deadlock ensued.

Fifth Act The communists staged street demonstrations. The trade unions, safely under control, announced their support of Gottwald, called a one-hour protest strike, and began preparations for a general strike. Rifles were issued to the Prague police, which complied with all communist orders, while the army did not budge. Headquarters of non-communist parties were searched, and hostile politicians were terrorized and arrested. The socialists were compelled to submit again to cryptocommunist leadership. Gottwald called for the establishment of "action committees," or soviets, in all phases of Czech life. A central action committee was chosen to prepare the way for a new government. The minister of the interior accorded supreme authority to these committees, which barred non-communists from their public offices and took over ministries, factories, newspapers, radio stations, and combat organizations. The social democrats then announced that they were ready to form a government with the communists. The list of the new government was announced, but when Beneš apparently refused to approve it, Gottwald simply asserted that Beneš had accepted the ministerial list. On February 27, 1948, the ailing, vacillating, and isolated Beneš was forced to swear in the new cabinet. Valerian Zorin, his work done, departed for Moscow.

Thus, the communists were able to take Czechoslovakia because (1) the Red army provided strategic cover, (2) the party controlled virtually all the levers of power within Czechoslovakia except the army, which it was able to neutralize, (3) the social democrats collaborated fully until the last moment, (4) the non-socialists were split and lacked courage as well as energy, (5) the opposition tried to beat the communists with parliamentary means and made an improper use of power by resigning instead of using ministerial authority, (6) President Beneš failed to support the non-communists, and (7) the western powers remained entirely aloof.⁹²

The Czech coup represents a peak of the communist art, an ideal performance which the soviets will use as a model when they can. The only blemish on the record is that the prior military occupation

⁹² *U.S. Army, The Red Army in the East, 1945-1948* (New York: World

by the Red army was the key to the ultimate success of the communist party

Can the communists dispense with this military phase of the operation in the face of substantial opposition? The Finnish example suggests that this is not possible

By 1944-45 the foundation for the development of a revolutionary situation was laid in Finland. The nation was suffering grievously from two recent wars and defeats. There were social tensions, partly due to the fact that about 10 per cent of the population was forced to move away from soviet annexed Karelia. The soviets had acquired naval- and air-base rights. But, there was no military occupation of Finland, and the Russian forces were kept in isolation from the country. Despite soviet pressure, the non-communists were neither intimidated nor eliminated from political life, and even war-crimes trials, a favorite device of demoralizing and discrediting non-communist parties, could be applied only in a token fashion against a few high officials.

Long students of communism, the Finns understood the soviet game and were familiar with the soviet technique. They were unwilling to give up their country, and had not the slightest illusion about soviet intentions. They identified most of the communists and soviet sympathizers living in their midst. They took precautions in time and on a scale commensurate with the danger.

The population at large showed remarkable stamina and, unlike the Czechs, did not vote to please the conqueror. In 1945 the communists polled barely 25 per cent of the vote. All the leftist parties combined had a somewhat smaller popular vote than did the liberals and conservatives. The Finnish social democrats, unlike their colleagues in other European countries, from the outset took a firm stand against communism. Nevertheless, the communists were given 4 of 19 seats in the cabinet, including the critical ministry of the interior, obtained for Yrjö Leino.

Fortunately for Finland, the interior ministry did not control the police in its entirety. The Helsinki police, as well as local and municipal police units, were to a degree free of Leino's supervision. Naturally, true to the communist pattern, Leino proceeded to build up the ministry's mobile police as a communist force, but the army general staff, anticipating military occupation, had, before the armistice, recruited clandestine counterrevolutionary cells and set up se-

ernment was formed which, with the concurrence of all non-communist parties, maintained itself in office

The communists were outmaneuvered and isolated, yet in August 1949 they saw another chance. They were able to launch strikes in the basic industries, but the major unions rejected their lead and expelled the communist-controlled unions and union locals. Troops were deployed to quash unrest. In protest, the communists made another attempt at general strike (September 1, 1949), but again they failed.⁹³ The Finnish workers were too well informed and the Finnish people too courageous for the communist game to succeed. As a result, the Finnish communists have adopted a policy of co-existence. They are waiting for better opportunities to come along.

The Finnish performance is unique. The Finns are the only people who succeeded in maintaining their freedom while, for all practical purposes, being behind the iron curtain. True, the Scandinavian countries sided with Finland and gave the country considerable support. True, the Soviets did not want to drive Sweden, with its considerable military strength, into the arms of the Atlantic treaty organization. True, that while the Russian army was poised on the Finnish border, it would have been costly and difficult to invade this subarctic lake country.

If the Red army had been able to occupy Finland, as it temporarily occupied Czechoslovakia, Finland's fate would probably have been sealed. As it was, Finland could have fallen, but the attitude of the Finnish majority, the courage of the Finnish government, and the foresight of the Finnish army and police have so far saved the country.

It is interesting to speculate about what would have happened in Czechoslovakia if the Czechs had reacted differently, if they had fallen less for the communist lure, and if they had shown greater skill and a stronger will to resist. In any event, the Finns have proved to the world that the Soviets can be beaten at their own game. They also demonstrated that a small nation need not give up hope and independence in the face of the Soviet threat.

⁹³ For more details on Finland's fight, see Franklin D. Scott, *The United States and Scandinavia* (Cambridge, Mass., Harvard University Press, 1950), and Dr. Scott's excellent articles on Finland in the consecutive issues of the *Britannica Book of the Year*.

majority of the population' of the globe and are now being drawn "with exceptional rapidity into a struggle for liberation"¹

The grand strategy of the Chinese war was outlined in 1926 by Stalin

The revolutionary army of China is a supreme factor in the struggle of the Chinese workers and peasants for their liberation. In China it is not a defenseless people that is resisting the armies of the old government but an armed people which is represented by its revolutionary armies. In China the armed revolution is fighting an armed counter revolution. This is one of the peculiarities and one of the advantages of the Chinese revolution. And in this also lies the particular importance of China's revolutionary army.²

Stalin admonished the Chinese communists that the revolutionary army must be fully indoctrinated with the precepts of communism. The communists were told to peruse military science texts closely. The "military factor" was the key to the Chinese revolution.³ At the same time, Stalin warned that it was impossible to overcome imperialism and feudalism by military force alone. To win, communists also must consider social factors. In the particular case of China, they must carry out the agrarian revolution solving the agrarian question through the army, 'under the leadership of the proletariat'.⁴

The proper relationship between the Chinese proletariat and the Chinese peasantry, however, was never fully clarified. Obviously, a strictly proletarian revolution was not possible in China. Some light is thrown on the solution to this difficulty by Mao Tse tung's statement that communist successes were due to three factors: a disciplined party, an army led by such a party, and a united front of all revolutionary strata and revolutionary parties, also led by such a party. In sociological terms. The revolution was made not by one class—least of all by the proletariat—but by an elite of

¹ The *New York Times* November 7, 1949 p. 15. The statement is quoted rather frequently by lesser bolshevik luminaries such as Pospelov, editor of *Pravda*. See the section *The Oriental Flank* pp. 148-66.

² Stalin *Sochineniya* (Moscow, Orgis 1946), VIII, 362.

³ *Ibid.*, p. 364.

⁴ *Ibid.* p. 371. Western policy makers often toy with the idea of stopping communism in Asia by means of agrarian reform. Under certain conditions such a policy may play into the communist hands.

professional revolutionaries in control of an army supported by the peasants and public opinion

OVERTURE

The ...

It started ... the communist guerrillas who had escaped ... in Kiangsi and Fukien established a small soviet state in northern Shensi beyond the effective range of the Chinese army. Originally, this state covered about 30,000 square miles and was inhabited by two million people, roughly comparable to South Carolina.

The national Chinese government under Chiang Kai shek was unwilling to tolerate this communist state and was prepared for an anticommunist military campaign. These preparations coincided with substantial nationalist reforms in economic, social, and administrative fields. China was making considerable progress, a fact which induced Japan to prepare for military action designed to assure the latter's control of the Far East. However, Chiang Kai-shek, quite wisely, had determined to avoid war with Japan at all costs and to arm China against future conflicts by completing the program of internal reform, including the elimination of the communist "state."

In December 1936, Chiang Kai-shek was kidnapped at Sian by one of his subordinate officers. Communist leaders were present at the resultant talks.⁵ Although the entire background of the measure has never been clarified, the pressure from the communists ...

... Japan even before completion of his internal reform program. In return, he was assured the support of the united front of the Chinese people and communist assistance in the war against Japan.⁶

⁵ See, House Committee on Foreign Affairs, *The Strategy and Tactics of World Communism: Supplement III Communism in China* (U. S. Congress, 81st, 1st sess. House (Washington, D. C., Govt. Print. Off., 1949), pp. 22 ff.) (Hereafter referred to as *Communism in China*).

⁶ The united front agreement was formalized in September 1937, see *ibid.*, p. 23. According to Robert D. Rigg, *Red China's Fighting Hordes* (Harrisburg, Pa., Military Service Publishing Co., 1951), p. 47, Chou En lai persuaded the

The coup of Sian was carried out with extraordinary skill and boldness.⁷ There is no proof that the soviets were implicated in the affair directly, but it seems unlikely that a decision of this magnitude—to wage full fledged war against Japan—was arrived at by the Chinese communists without consultation with Moscow. There is no question that the pledge of united front support was in full harmony with the current decisions of the Seventh World Congress. Nor can there be any doubt that the war between Japan and China served Russia's strategic interests.⁸ The marooning of Japan in the Asiatic continent prevented an effective military alliance between Japan and Germany, thus obviating any serious danger of a complete encirclement of Russia.

The Sian coup did indeed produce a war between China and Japan. Chiang refused to compromise further with the Japanese and opposed them with his full military power when they resorted to one of their periodic acts of aggression in July 1937.

As promised the Chinese communists participated in the war

threatened¹¹ by Japan. The Japanese army apparently decided upon a policy

and the Chinese communists of the "program of world revolution." *U S Relations with China With Special Reference to the Period 1944-49* Department of State, Publication 3573 (Washington D C., Govt Print. Off., 1949), p 565

The Japanese limited themselves to seizing the economically most valuable parts of China, particularly the sea ports and the food producing river valleys. By October 1938 all major ports, including Canton, were in Japanese hands, cutting off China from the rest of the world, except for the caravan route to Russia through Mongolia and Turkestan, the so-called Burma road connecting the Burmese railroads with the valley of the upper Yangtze and an inland railroad in southern China, and finally the railroad connecting Indochina with the city of Kunming.

In March 1938 the Japanese installed a puppet government in Nanking which took over the various administrative and economic organs along with most of the civil service personnel. China was politically split into four major parts: the nationalist, the communist, the puppet areas, and Manchuria, controlled through a separate set of puppets by the Japanese.

After the fall of Canton, the western nations continued to send limited supplies to Chiang. However, in 1940, after the fall of France, they stopped deliveries through Burma and Indochina. Russia reportedly went on supplying some equipment. The Soviets ensured Chiang's continuing to fight the Japanese. But whether they sent equipment to the communists in Shensi is conjectural.

In April 1941, Russia and Japan concluded a nonaggression pact which secured the eastern flank of Russia, precluded the danger of a co-ordinated German-Japanese attack, and released Japan to fight Britain and the United States. It is not certain whether the Russians, to obtain Japan's connivance, promised them a free hand in China, but, whatever their pledges, the Soviets were primarily interested in involving Japan in a maximum number of wars.

Japan's decision to fight the West rather than Russia originally found full German agreement, in fact, the Germans informed the Japanese foreign minister, Yosuke Matsuoka, that they would protect Japan's rear against the Soviet Union if the Japanese should go against Singapore.¹¹ Nevertheless, the Germans—at least in April 1941—were opposed to drawing the United States into the war, and while undoubtedly the world situation favored a chestnut strategy for Japan in Southeast Asia, it hardly justified the foolhardiness of

¹¹ *Nazi-Soviet Relations 1939-1941: Documents from the Archives of the German Foreign Office*. Department of State, Publication 3023 (Washington, D. C., Govt. Print. Off., 1948), p. 299.

the Pearl Harbor attack. There is no doubt that the Germans were in favor of Japan's war against Britain. Yet, despite their reverses in Russia, they never seem to have pressed Japan to attack Siberia.

What had happened? Let us see what Prince Fumimaro Konoye, three time Japanese prime minister, had to say. In retrospect, Konoye came to doubt seriously whether the whole series of events from the Manchurian incident [1931] to the present war have not been what they [the communists] have purposefully planned." He spoke of the "disguised activities of the communists behind both the military and bureaucrats" and intimated that some young officers (presumably of the Kwantung army) had been flirting with communism. In his opinion, these men brought about the Manchurian war to achieve their purposes.¹²

Hallucinations? Perhaps, but the following facts are known

(1) A prominent soviet agent, the German Richard Sorge, before and during the war lived in Tokyo where he held a semiofficial position with the German embassy and maintained a close relationship with the German ambassador, Eugen Ott. He was very close to a secret communist, Hozumi Ozaki, a key member of Konoye's brain trust and an individual in a position to influence Japanese policy. Ozaki had two friends also in high and influential positions (for example, secretaries to the cabinet) who collaborated with him and Sorge. All these persons were later tried for espionage in favor of Russia; Sorge and Ozaki were executed.¹³

(2) Sorge requested Moscow's permission to influence and sabotage Japanese policy. In his own words, Sorge told the following story.¹⁴

¹² *Japan's Struggle to End the War* U. S. Strategic Bombing Survey (Washington D. C. Govt. Print Off. 1946) p. 22.

¹³ *Hearings before the Subcommittee to Investigate the Administration of the Internal Security Act and Other Internal Security Laws of the Committee on the Judiciary on the Institute of Pacific Relations Part II Testimony of Mitsusada Yoshikawa Director Special Investigation Bureau Attorney General's Office Japanese Government* [U. S. Congress 82nd, 1st sess. Senate (Washington D. C. Govt. Print Off. 1951) p. 504] (Hereafter referred to as *IPR Hearings*).

I was strictly forbidden by Moscow to engage in any nonintelligence activity, that is, to undertake any propaganda or organized functions of a political nature

This ban meant that my group and I were not allowed to make the least attempt to exercise any political influence on any persons or group of persons. We obeyed it faithfully, with one exception, that we worked actively on other people to influence their opinions of soviet national strength. It was utterly impossible not to violate a general restriction which made no special provision for such cases. If Ozaki and myself as advisers, political experts and experienced advisers, had endorsed the

years. When the cry for war with the Soviet Union became urgent, in 1941, I sent an inquiry to Moscow, prompted by conversations with Ozaki, in which he expressed the belief that he could successfully exceed the limits mentioned above and influence members of his group in favor of a positive peace policy toward the Soviet Union. *He was confident that if he took a strong stand against a Soviet Japanese war in the Konoye group he could turn Japan's expansion policy south.*

The inquiry was very general, outlining the possibilities of positive action by Ozaki, myself, and other members of the group. The reply was negative, not forbidding such activities outright but labelling them unnecessary.

had remained unchanged over the past several years. The maneuvers that

means . . .

The argument which [Ozaki] employed was briefly as follows. The Soviet Union has no intention whatsoever of fighting Japan, and even if Japan should invade Siberia would simply defend herself. It would be a

Britain would very likely welcome such a Japanese embroilment with open arms and seize the opportunity to strike at the nation after her oil and iron reserves were depleted. Moreover, if Germany should succeed in defeating the Soviet Union, Siberia might fall into Japan's lap without her raising a finger. Should Japan aspire to further expansion elsewhere than in China, the southern area alone would be worth going into for there Japan would find the critical resources so essential to her wartime economy, and there she would confront the true enemy blocking her bid for a place in the sun.

(3) Ambassador Ott, who was strongly influenced by Sorge's thinking, participated in Matsuoka's Berlin conferences. Ott made strenuous efforts to induce the Japanese to attack in a southern direction and especially to go to Singapore.¹⁵

(4) Matsuoka's attitude toward Soviet Russia was not entirely free of ambiguity, for example, he told Stalin that "the Japanese were moral communists,"¹⁶ and there are unconfirmed statements that he went much farther in his declarations.

(5) Nevertheless, on May 9, Matsuoka informed the emperor that in case of a German-Soviet war, "Japan would have to abrogate the neutrality treaty, stand by Germany, and advance at least as far as Irkutsk."¹⁷ However, gradually the idea to attack Russia disappeared from Japanese deliberations, and there are no convincing strategic reasons to explain this disappearance.¹⁸ Quite obviously, the question was sidetracked.

(6) Prince Konoye came to the conclusion that a group of Japanese "bureaucrats and civilians . . . who are in close collaboration with the military are definitely intending to bring about a revolution . . . I now realize that I have, during the last ten years, come across many events the meaning of which I did not then fully appreciate . . . I failed to perceive the true intentions hidden behind" the arguments of the "radical elements."¹⁹

¹⁵ *Ibid.* p. 1142.

¹⁶ *Nazi-Soviet Relations op cit.*, p. 297.

¹⁷ *Hearings before the Joint Committee on the Investigation of the Pearl Harbor Attack Part XX "Memoirs of Prince Konoye"* [U. S. Congress, 79th, 2nd sess. (Washington, D. C., Govt. Print. Off., 1946), p. 3989].

¹⁸ See *ibid.*, pp. 3993 f., 3999 f., 4004.

¹⁹ *Japan's Struggle to End the War, op cit.* p. 22.

These are all the facts known today *Sapienti sat*

With the Japanese attack on Pearl Harbor, pressure on China abated. At the same time China became formally the ally of the western powers and Russia, a political change carrying little military meaning. The Japanese navy still controlled the sea routes to China, and the Japanese army had taken over control of the Indochina and Burmese approaches. Whether or not the Russians wanted to send equipment, they could spare none. The isolation of nationalist China was therefore complete, except for a tenuous air transport route from India.

Continued Japanese possession of the richest parts of China led to a steady economic and social deterioration and to considerable military attrition. The United States, recognizing that China needed substantial help, believed that the opening of a good supply route into China should take precedence over all other operations in the Asiatic theater. Chiang Kai shek met President Roosevelt and Prime Minister Churchill at Cairo (November-December 1943)

available. Actually, with the exception of the United States, no one seems to have been interested in the Burma operation. Ironically, the attack required just twenty seven landing craft, but these ships were recalled on British insistence after they had set sail.²⁰ The

Chinese
nt, on a
campaign in Burma, the operations to be restricted to the northern part of the country. Although this campaign could not possibly improve the Chinese supply situation, Stilwell won his point. Strategically useless territorial gains were made at the cost of some of the best-trained and best-equipped Chinese forces, including divisions which had been trained in India.

The results of the futile Burma campaign were far-reaching. Supplies destined for China were diverted into the Burmese "rathole."

²⁰ Mr. and the Comm. ...

The military strength available in China was significantly reduced. Taking advantage of the situation, the Japanese launched an offensive in eastern China, inflicting a heavy defeat on the Chinese, seizing a number of airfields used by the American air force, forcing the evacuation of additional fields and denying to the Chinese nationalists one of their few remaining rice producing areas.

As a result of the heavy fighting, the Chinese fell short of combat divisions. By the fall of 1944 the Japanese were advancing toward Chungking, the Chinese wartime capital, and Kunming, the main supply base. General Albert C. Wedemeyer, Stilwell's successor, asked Chiang to redeploy against the Japanese five divisions which had been containing the Chinese communists. These divisions stopped the Japanese, but at the cost of increasing the relative capabilities of the communists.²¹

The plight of the Chinese armies was extreme. Prior to June 1944 the entire Chinese army (with the exception of the expeditionary forces in India and Burma) had received not "one single rifle or piece of artillery from American lend lease." The United States made strenuous efforts to improve the situation, yet, up to the end of the war, the entire lend lease effort for China totaled but \$1,247,000,000.²² This actually represented only a moderate amount of weapons and ammunition since most of the investment was eaten up by high transportation costs and medical and food supplies. Even after arrival, most of the military supplies were used by the American air forces fighting in the Chinese theater.²³

While the political, economic, and military structure of nationalist China was receiving one blow after the other, the communist problem remained unsolved, becoming, if anything, rather more complicated because of the intimate collaboration between the West and the Soviet Union. American diplomats and soldiers were anxious to bring the Chinese communists into the fighting, and they considered all kinds of schemes by which the communists could be armed and used in conjunction with other Chinese military forces. This led to visits by American representatives to the communist state.

²¹ *Ibid.* Part III p. 2229.

²² Not all of this help reached China; portions of it were used by Chinese troops in India and Burma.

²³ *Far East Hearings Part I op cit* p. 341. Part IV pp. 2870 f. It must be remembered that all the supplies were air lifted into China across the Huma-
layas.

and to negotiations with the communists. It led also to the conviction of some American observers that the communists were better organized, more efficient, and more popular than the nationalists, who, as time progressed, were beginning to come apart at the seams. Many Americans predicted that the nationalists would fall. Some felt strongly that "the communists are in China to stay."²⁴ But proposals for an energetic policy to reverse the trend were not considered favorably. Instead, a line that the United States "make a determined effort to capture politically the Chinese communists rather than allow them to go by default wholly to the Russians" was accepted as more realistic. It was estimated that a coalition government "in which the communists find a satisfactory place is the solution most desirable" to the United States.²⁵ Insufficient weight was given to the possibility that the communists would embrace their partners in the coalition not to love but to strangle them.

Actually, the prospect of a communist China did not seem to have worried all American officials in 1944 and 1945. There was a widespread belief that the Chinese communists, although they had "a background of subservience to the U S S R," were "subject to 'new influences—principally nationalism' which were 'modifying their outlook'."²⁶ The communists were reported to have carried out a "moderate and democratic" revolution in their own area which had improved "the economic condition of the peasants by rent and interest reduction, tax reform and good government." The people in the communist area had "democratic self government, political consciousness" and had been freed from "feudalistic bonds."²⁷ The implication was that the United States had nothing to fear from a communist China.

ists were too strong to be liquidated, and desirous of revitalizing

²⁴ *U S Relations with China* op cit p 573

²⁵ "The United States and the Chinese Communists," *Foreign Affairs*, Vol. 23, No. 1, p. 1.

the war in the Chinese theater, decided that the best solution would be in a reconciliation between Chiang Kai-shek and Mao Tse-tung.

The really interesting speculation is where the concept of the agreement between the Kuomintang and the communists originated. Obviously, this idea dovetailed both with the resolutions of the Seventh World Congress and with Mao's dissertation on coalition government. The idea may have been borne, quite spontaneously, in American brains intent on using the communist armies in the same fashion as Tito's partisans were used in Europe. Or there may have been some secret prompter. Whether or not Chiang really believed that a true and honest coalition with the communists was possible, or whether he simply wanted to humor his American allies, is also conjectural. In any event by the end of 1944 a superficial agreement existed between the American and the Chinese governments that it was imperative to forestall civil war through agreement with the Chinese communists and the Russians.²⁹

Meanwhile greatly impressed by the difficulties of the war against Japan the United States government was striving to involve the Soviet Union in the far-eastern war so that the Red army could eliminate the Japanese on the Asiatic mainland. As early as 1943 the Russians had promised their participation, but the United States wanted a firm commitment. This desire was the basic underlying factor at the Yalta conference (February 1945), where decisions were made that influenced the course of events in China considerably.

Why American military leaders overrated the residual defensive powers of Japan is a mystery, and certainly not all of them did. Nevertheless, the opinion of the foot soldiers prevailed.³⁰ It was concluded that Russia's participation was of "the utmost importance," to use Secretary Acheson's words.³⁰ According to Mr. Ache-

²⁹ *Far East Hearings Part I op cit p 552 Part IV pp 2909 f*

³⁰ *Far East Hearings Part III op cit p 1845*

son, "there was very little doubt that they [the soviets] would come in. But the great danger was that they would really wait until the war was over, and until we had expended our effort and blood to win the war, and they would come in and do what they wished"³¹

The American attitude must have puzzled the soviets. What could the United States gain from soviet influence over Manchuria and North China, with the implication of a Russian junction with the Chinese communists, at the very moment when, in the words of an American diplomat, "power in China [was] on the verge of shifting from Chiang to the communists?"³²

Never loath to take advantage of an opportunity, the soviets asked a stiff price for their participation: the restoration of the 'former rights of Russia, violated by the treacherous attack of Japan in 1904.' Although these pretended rights had been acquired by tsarist Russia through imperialist aggression against China, although the restoration involved a penalty on allied China rather than on hostile Japan, and although the demand was in violation of the Atlantic charter, the United States and Britain met the Russian condition. While, in its text, the Yalta agreement merely internationalized the port of Dairen, ceded to the Soviet Union a naval base in Port Arthur, and established joint Russo-Chinese operation of the Manchurian railroad, it predictably operated to transfer Manchuria—the key to China and to much of the entire Far East, to soviet control.

The agreement was made without the knowledge of China, a procedure unprecedented in American diplomacy.

The irony of all this is that the American joint chiefs of staff originally had opposed Russia's participation in the war against Japan, estimating that Russia was logistically so weak in the Far East that it barely would be able to sustain its defensive forces. But the United States helped overcome this soviet handicap. For a considerable period of time 100 to 150 American vessels carried war supplies from Seattle and Vancouver to Vladivostok.³³ Without this traffic, soviet capabilities in the Asian theater would have been greatly reduced, the Russians might have been hard put to enter the war at all.

³¹ *Ibid*

³² *U S Relations with China, op cit*, p 574

³³ *Far East Hearings Part IV op cit* p 2731

In April 1945 an American intelligence report pointed out that Russia's participation in the war would save but few American lives. Yet, it would destroy China and "injure the material and moral position of the United States in Asia."³⁴ The American ambassador to China, on his part, voiced objections to the agreements made in Yalta. He suggested revision of the terms, yet the American government refused to reconsider the Yalta agreement and forced Chiang to abide by the commitments made for him and enter into a pact with the Soviet Union.³⁵

There might have been a chance to obtain peace with Japan immediately after the German collapse and before August 1945, the earliest date for Soviet entry into the war. Prince Konoye had advised the emperor on February 14, 1945, that the war should be stopped as soon as possible.³⁶ Some time in the summer the Japanese informed Moscow of their "strong desire to secure a termination of the war."³⁷

Yet the Soviets did not inform the United States of this Japanese overture. Apparently they were not oblivious to the fact that prolongation of the war between the United States and Japan would rebound to their interest.

It is not surprising, therefore, that communist propaganda in the United States went all out against reasonable conditions to Japan. The communists were yelling, at the top of their voices, that the "modification of the unconditional surrender policy" is only prolonging the war. Instead of shortening the war, this is literally

³⁴ *Ibid.* p. 2916 *Part I* p. 3668

³⁵ According to Mr. Acheson the Chinese regarded the treaty with Russia which they concluded on August 14, 1945 as "very valuable" because it "carried with it the obligation of the Russians to evacuate Manchuria to recognize the Chinese nationalist government and to aid in the re-establishment of Chinese sovereignty in Manchuria." *Ibid.* *Part III* p. 1846. The treaty and the subsidiary agreements concerning Dairen, Port Arthur, and so forth are printed in *U. S. Relations with China* *op. cit.* pp. 585-96. Other sources including General Patrick J. Hurley then American ambassador to China had a different impression of Chiang's attitude. He believed that Chiang submitted only to American pressure. However that may be, the treaty was not carried out according to its stipulations.

³⁶ *Japan's Struggle to End the War* *op. cit.* p. 22

³⁷ *The Forrestal Diaries* ed. by Walter Millis (New York, Viking, 1951), pp. 98, 101

costing American lives "³⁸ The emperor had to be eliminated as the prerequisite of a "democratic" peace in Asia

Unfortunately, the American government was in no hurry to give its peace terms to Japan, although they knew on July 13, 1945, at the very latest, that the unconditional surrender terms were "about the only thing in the way of termination of the war "³⁹ Clarification of these terms had been initiated on May 8 by a presidential declaration, but full clarification was delayed till July 26 when the Potsdam ultimatum was issued, too late to end the war before Russia's participation

American policy at that time was described most aptly by Harry Hopkins, returning from his last trip to Moscow where he had put the finishing touches on the U S Russian understanding concerning China According to this *eminence grise* of American dealings with communism, "the world was now definitely swinging toward the Left " It was "in the middle of the revolution" which 'it would be unwise to try to oppose "⁴⁰

THE SECOND ACT

WHEN the war ended, the nationalists were in control of only the southwestern segment of China The structure of the Kuomintang regime was neither firm nor efficient The privations and disappointments of the war had isolated the government from the people and had drained its spiritual and material resources The pressure of war was relieved, but, if anything, the letdown accelerated the process of disintegration

Upon the cessation of hostilities the weakened nationalist government was confronted by gigantic tasks The Japanese and puppet

³⁸ *IPR Hearings op cit*, p 614 The quote is from the *Daily Worker*, July 24, 1945

³⁹ *Millis, op cit* p 74

⁴⁰ *Ibid* p 72 Upon Forrestal's objections, including "that it was not in

armies had to be disarmed. The administration of areas previously controlled by the Japanese had to be assumed. The Kuomintang found that it had to establish its authority very rapidly in order to prevent disorder and forestall communist capture of vital territories.⁴¹

The collapse of Japan led to the disbandment of the Japanese-controlled civil service. While many officials continued in their jobs, others fled or were removed. Chiang's administrative machine had been adequate perhaps to manage the territory controlled by him during the war, but by extending his limited administrative force over the whole of China, he spread it entirely too thin. Since the change of regime in itself created serious administrative problems, especially in regard to food supply, the nationalists were compelled to enlarge their civil service hastily. Large numbers of untrained, unqualified, and untrustworthy individuals entered the administration.

The military occupation of the liberated territories presented even more complex problems. For all practical purposes, the Chinese armies had no supply facilities. They possessed virtually no strategy mobility, being unable to mount large movements over long distance. American transport aircraft carried three nationalist armies to key points in eastern and northern China, including Shanghai, Nanking and Peiping.⁴² Additional Chinese forces were subsequently moved by water.⁴³ Considering the size of the areas involved, Chinese forces were excessively diluted, with the main body still concentrated in the Southwest.

On the other hand, 50,000 U.S. Marines were landed in China to permit the nationalists to establish themselves in the vital parts of their country.⁴⁴ The Marines occupied the principal seaports, guarded the coastal rail lines, and protected the coal mines.

By the end of 1945 it became obvious that the limited transportation facilities available in China were inadequate to complete the redeployment of the Chinese forces and at the same time evacuate

⁴¹ No attempt was made to establish government authority over communist-controlled areas in Northwest China.

⁴² A nationalist "army" was about the equivalent of an American division.

⁴³ *Far East Hearings Part IV* op cit p 2814

⁴⁴ *Ibid Part III* p 1847

about 3,000,000 Japanese. When additional ships and transport aircraft were requested but not forthcoming, the American forces concentrated more and more on the evacuation of the Japanese, leaving the Chinese to do their own redeployment. Since the Chinese had obtained a few ships from the United States and had gradually coaxed better service from their railroads, redeployment to the North continued, but not on a large enough scale.

In the hope that logistical support ultimately would be made available from the United States, the Chinese continued to overextend militarily. While the nationalists picked up considerable military equipment from the disbanding Japanese and puppet forces,⁴⁵ they attempted to occupy and defend too much territory with too few troops, too little equipment, and barely any tactical or strategic mobility. This overextension of the nationalist army, to a great degree a function of the poor transport system of China, was one of the fundamental causes of the eventual downfall of the Kuomintang.⁴⁶

On their part, the Chinese communists, too, went on the march. As early as January 1945 they had started to move toward the coast.⁴⁷ After the Japanese collapse, this movement gained momentum, carrying them into Manchuria (early 1946). The predominant objective for the communists was linkage with the Soviets who, in turn, rendered them considerable assistance. The Soviets prevented the nationalists from taking over several key rail points in Manchuria and restricted their use of the port of Dairen, denying them this point of entry without which the nationalists could never hope to achieve a strong position in the Manchurian provinces. In other cases Russian forces actually disarmed nationalist forces on

⁴⁵ On Chiang's overextension, see *Far East Hearings, Part I, op. cit.*, pp. 549, 688, 698. *Part III*, p. 1840.

⁴⁷ *Ibid.* *Part IV*, p. 2928.

flimsy pretexts, such as alleged violations of the armistice agreement. This happened, for example, in Changchun.⁴⁹

Most important was the cession by the soviets to the communists of a considerable portion of Japanese army equipment and stores.⁴⁹ Two hundred thousand communists under General Lin Piao allegedly entered Manchuria unarmed and returned fully equipped with Japanese matériel.⁵⁰

There are indications that soviet material help at first was given only on a small scale, but as American policy in China was better understood and as the Russian armies prepared to evacuate Manchuria, this help was stepped up rapidly.⁵¹ The move into Manchuria enabled the communists to transform their forces from guerilla or partisan units into something closely resembling a regular field army.⁵²

Thus by early 1946 the Chinese nationalists had a fair measure of control over southern and central China but were weak and over-

⁴⁹ Confirmed by General Marshall. See *Far East Hearings Part I, op cit*, p 548.

forest for the trees. In the first six months of soviet occupation the Chinese reds gained entry to the cities obtained —

They could be self char ome." acter and were not usually called upon to do any thing. See George E. Taylor "The Hegemony of the Chinese Communists 1945-1950," *The Annals* CCLXXVII (Philadelphia September 1951), p 17.

committed in northern China and especially in Manchuria. Their relative military striking power was reduced due to the dilution of their armed and administrative strength. In contrast, the Chinese communists had increased their military power greatly. They had linked up with soviet forces, secured large quantities of modern weapons, and assumed control over key points in North China and Manchuria.⁵³

ENTR'ACTE THE AMERICAN POINT OF DECISION

I Alternatives

THE AMERICAN government influenced Chinese events in a decisive manner. There is evidence that as early as 1943 the soviets properly evaluated the importance of the United States for China and that, in true Stalinist fashion, they assumed that Washington was a decisive link in the chain of the Chinese revolution. Ever since 1927 the American communist party was a sort of a parent organization for communist parties in the Far East.⁵⁴

Back in 1937, at the time of the Sian coup, American communists ceased praising their Chinese comrades as champions of sovietism. They began emphasizing their democratic character, bringing out the "full democratic content of the communist movement," and tried to paint them as sort of "North Dakota non-partisan leaguers."⁵⁵ This was a parallel effort to that initiated by Earl Browder, who wanted to represent communism to the American people as "twentieth century Americanism."

The Chinese communists were being made popular in the United States at the same time that Chiang was being supported in his fight against Japan. In 1942 the American communists put pressure on

⁵³ The achievement of the communists in extending their control over large areas of China is a significant indicator for the role of the CPUSA. For additional documentation, see, *Sorge Spy Case* *op cit* p 1225 and *passim*.

⁵⁴ *IPR Hearings op cit*, p 511, 593. Frequent travel of American communists to China is a significant indicator for the role of the CPUSA. For additional documentation, see, *Sorge Spy Case op cit* p 1225 and *passim*.

⁵⁵ *IPR Hearings, op cit*, p 521.

By summer of 1944 the military situation in China had deteriorated due to Japanese military successes on the mainland Vice-President Henry A. Wallace was sent to China with a view to reviving China's war effort China's weakness was due largely to shortages in supplies, general exhaustion, and moral fatigue The United States could do little to alleviate these weaknesses, but pressure was exerted on Chiang to come to an agreement with the communists, the only other potentially "friendly" force on the mainland

Mr. Wallace referred to the patriotic attitude of the communists in the

Russian communists⁶¹

Nevertheless Chiang was ready to settle with the communists, provided they would support his government and the war effort, incorporate their military forces into the Chinese nationalist army, and agree that the communist controlled territories ought to be an integral part of China In the meantime, Chiang advised the United States to adopt an attitude of coolness toward the communists He implored the United States to understand the threat "which the communists constituted to the Chinese government" and cease overestimating the "utility of the communists against the Japanese" He complained that "much pressure has been brought to bear by the

did not follow Chiang's advice On the contrary, it continued working toward a settlement which, in practice, meant that it tried to needle Chiang into substantial concessions in the interests of coalition

As the nationalists proved adamant, and as the Japanese danger

⁶¹ *U S Relations with China* op cit p 553

⁶² *Ibid* pp 553-55

faded, communist propaganda in the United States became more and more intensified. With increasing frankness it spoke of withdrawing American support from Chiang and transferring it to the communists, in emulation of the transfer of western help from

munist areas", and the theory (or implied threat) that a policy aiming at suppressing the communists would lead to a conflict between the Soviet Union and the United States.

At the end of the war in Asia the United States had reached the pinnacle of its military power and moral reputation. It was within American capabilities to prevent the emergence of a situation contrary to U.S. interests.

What were American security interests in the Far East? On July 5, 1945, a few days before the cessation of hostilities, the military intelligence division of the army general staff produced an estimate of the situation in China. According to this estimate, the Chinese communists were not a democratic group but were part of an international communist movement "sponsored and guided by Moscow". The estimate warned that the Soviets probably planned "to create Russian-dominated areas in Manchuria, Korea and probably North China," but that China could not exist without the natural resources of Manchuria and North China. The report pointed out, quite rightly, that the communists were the "best led and most vigorous of present-day organizations in China," with a high morale, sharply defined policies, and fanatical devotion to their cause.⁶³

The report emphasized that there were three alternatives for a settlement of the internal situation in China: (1) civil war between the Kuomintang and the communists, (2) the establishment of a national assembly to inaugurate a democratic and constitutional form of government in which all parties would find representation, and (3) the division of China into two or more parts united in a loose federation presided over by a coalition government of all parties.

According to the report, the first solution, although it would de-

⁶³ *IPR Hearings Part I op cit* pp 213 f p 169

⁶⁴ *Far East Hearings Part III op cit* p 2268

cide the question of power in China would prove disastrous and ruinous to the Chinese people

The second solution proposed by Chiang assumed the dissolution of the partisan army the subordination of the communists to the national government and a moral and political transformation of the communists Yet even then it was reasonable to estimate that the communists would not consent to the disbanding of their armies Nor would they ever become a conventional political party Even if they would have done so the establishment of a national assembly and a constitutional party system in China would have required many years of social and political readjustment It was essentially a paradoxical proposal to solve the communist problem by parliamentary means in a nation which had never known parliamentary government

The third solution was championed by the communists themselves According to this blueprint the decisions of the coalition government would be carried out independently by communist and Kuomintang regional governments The two parties would continue to maintain their separate armies and administration The intelligence report stated that

the plan for a coalition government might be workable if the communists would accept a clear demarcation of Kuomintang and communist

and illegal means ⁶⁵

It was also pointed out that if this communist solution were adopted North China and Manchuria would probably come under direct or indirect Russian control In the event that these areas would fall into communist hands the communists would acquire a position of such power that ultimately they would be able to seize

⁶⁵ *Ibid* Part III p 2271

strong Yet, against a properly trained, well-equipped, and adequately commanded modern military force of even inferior numerical strength, they would have cut a poor figure Had the morale of the communist armies been as high as enthusiastic observers asserted, it could not have compensated for their material and numerical or technical military training These communists nor a war different from any other military operation ⁶⁷

The American command in China wanted to put seven American divisions into Manchuria the most exposed area, and assign 10,000 American officers and noncommissioned officers to the nationalist army for training and tactical assistance These American cadres would have been distributed throughout the Chinese army down to the regimental level and, according to contemporary estimates, probably would have transformed the nationalist armies into an effective combat weapon ⁶⁸

It is quite likely that additional American divisions would have been needed for the defense of the rest of China perhaps three divisions in northern China, two or three divisions in the seaports, and three divisions as general reserve—a maximum of fifteen divisions Thus would have been more than adequate to pacify and reorganize China, permit a degree of social and economic recovery, and simultaneously re-train the nationalist army Expensive, but cheaper than the loss of China

The communists, on their part, apparently reasoned that the United States could and would protect China Accordingly, their propaganda concentrated on pointing out that the American communists had a "special responsibility" for the development of Chinese communism, this responsibility being that the American communists should avert civil war and forestall the execution of an "imperialist policy" in China ⁶⁹

The communists used their propaganda facilities to considerable

⁶⁷ *Far East Hearings Part III* op cit pp 2415, 2526

⁶⁸ *IPR Hearings Part I* op cit p 126

advantage Charged with providing the Chinese communists with strategic protection, the communists directly or indirectly succeeded in influencing some decisions of the American government At the present time it is impossible to examine fully the policy sabotage practiced against the United States and Chinese governments Suffice it to give a few examples of specifically communist propaganda

On June 2, 1945, the national board of the communist political association (the then American counterpart of the Russian Politburo) adopted, among others, the following "slogans of action"

Guarantee a free, democratic Asia with the right of national independence for all colonial and dependent peoples Curb those who seek American imperialist control in the Far East Press for a united and free China based upon the unity of the communists and all other democratic and anti Japanese forces so as to speed victory Full military aid to the Chinese guerrillas led by the heroic eighth and fourth armies ⁷⁰

To implement these resolutions of the national board, a special front organization, the committee for a democratic far-eastern policy, was established to convince the United States that it should abandon the nationalists and not hamper the development of the communists ⁷¹

On August 16, 1945, twenty-one "prominent Americans" urged President Truman to prevent any turning over of American equipment to the nationalists and recommended that Japanese troops be ordered to surrender "to patriotic Chinese troops on the spot" The Japanese were to be instructed not to delay surrender until the nationalist forces arrived ⁷²

At the same time, strong opposition was voiced against nationalist reoccupation of China and American efforts to help the nationalists retake their country "For Chiang to attempt to possess these areas," such as key ports and places allegedly liberated by the communists,

⁷⁰ *Daily Worker* New York Line 4 1945 - 45 - 11 - 11 - Part II
 op cit p 60
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China shows up the weak spot in our reactionaries' program Let's fight on China policy and take advantage of the blow the Chinese people have dealt the American reactionaries."

⁷¹ *Ibid.*, p 581

⁷² *IPR Hearings Part II op cit*, p 622.

"would mean to oust the liberation armies and declare war upon the people," exclaimed the *Daily Worker* ⁷³

The prospects of peace "in the Pacific and in the world" were being endangered, and the American people, especially the labor movement, were invited to "intervene directly, and at this very moment, when the end of the war is at hand" The nationalists were to be prevented from getting "possession of enemy arms,"⁷⁴ and Chiang was to be hindered from flying his troops into Shanghai and Nanking ⁷⁵

On November 19, 1945, the *Daily Worker* printed this headline "Communists launch drive for withdrawal from China" The paper revealed that at a session of the national committee presided over by William Z. Foster, the party had decided on a "crusade for peace" directed against American intervention in China Five hundred "get-out-of-China" mass meetings were called to promote the slogans "Stop the reactionary intervention of the U S A in China's internal affairs" and "withdraw American troops from China and the Philippines"

Finally, on December 2, 1945, William Z. Foster stated that the communist "key concentration" was on the China question And he wrote down this significant sentence '*The war in China is the key to all problems of the international front and it is here, above all else, where we have to deal the hardest blow to reaction*' ⁷⁶

Another example In 1947 an edition of Chiang Kai-shek's book *China's Destiny and Chinese Economic Theory*,⁷⁷ commented upon and footnoted by Philip Jaffe, former editor of *Amerasia*, made its appearance The gist of Jaffe's comments may be gleaned from this sentence "Honest students of the Chinese political and social scene recognized that communism is not the issue in China, and that no human power can convert today's backward Chinese economy into the basis for a communist state" ⁷⁸

Jaffe then proceeded to quote Mao Tse tung's ideas on coalition

⁷³ August 15, 1945, p. 2

⁷⁴ *Daily Worker* August 18 1945, p. 2

⁷⁵ *IPR Hearings Part II op cit* pp 612-17

⁷⁶ *Daily Worker* December 2, 1945, quoted from *Communism in China*, *op cit*, p. 5 (Italics added)

⁷⁷ New York, Roy Publishers, 1947

⁷⁸ *Ibid*, p. 329

was clearly linked to the China issue.⁸¹ This antimilitarist propaganda was assisted by the poorly conceived "point system" of demobilizing soldiers. According to the testimony of former Secretary of Defense Louis Johnson, the point system

reduced an army which had been a splendid organization into an aggregation of individuals looking for the quickest way home. Under that system an air squadron would suddenly find itself without pilots or a tropical base without malaria control officers, or a tank corps without gunners or a regiment without officers. We now know that this was not the right system and we are paying a diplomatic price for it.⁸²

This was also the opinion of General Marshall, who stated that the "confused and tumultuous demobilization was very injurious, and the failure to establish a very definite procedure for maintaining our defensive posture was a very serious error."⁸³

The demobilization quickly reduced the American capability of maintaining strong military forces in China. Valid though it is, this point should not be overstressed. However tumultuous the demobilization may have been, the United States retained enough forces for the occupation of Germany and Japan. It sent large military missions and enormous amounts of weapons to many countries. When it became necessary to fight a full fledged war in Korea, it mobilized, within a few short weeks, adequate forces which, incidentally, under the worst tactical conditions held at bay vastly superior numbers of morally stimulated communists.

The point therefore is not that American forces were being demobilized, although premature and excessive demobilization presented a very grave complication. The point is rather this: The

mate had been made and a decision arrived at accordingly—that the

⁸¹ *Far East Hearings Part IV, op cit* p 2660

⁸² *Ibid Part I* p 627

United States, in protection of its own interests, should send a given number of divisions into China—the required forces could, and would, have been found.

III The Fundamental Decision

BY NOVEMBER 1945 it had

... would have resulted "in some ... in favor of the nationalist government vis-à-vis the communists." On the other hand, it was recognized that withdrawal of American troops "may seem substantial frustration of a policy we have long supported which contemplated unifying China and Manchuria under Chinese national forces." The State Department decided that the United States would ...

... as necessary to get the ... out of China."⁸⁴

On November 20, 1945, General Wedemeyer ... all troops ... up military ... navy took ... the ...

... to arise due to continued ... of the national government."⁸⁵

On November 27 there was a state-war-navy meeting in which Secretary of State James F. Byrnes made the American decision.

The wise course ... Chinese commu- ... ing General ... ernment unli- ...

... this fundamental decision stemmed the directive that the United States would never support the nationalist government in

⁸⁴ Mullis, *op cit.*, p. 109

⁸⁵ *Ibid.*, p. 112

⁸⁶ *Ibid.*, p. 123

"fratricidal warfare"⁸⁷ The first objective of American policy in China henceforth was to stop the fighting⁸⁸ The second objective was to settle the Chinese problem by negotiation⁸⁹

This course was predicated on the assumption, later expressed by Secretary Acheson, that "it was quite impossible to solve the problems in China by military force" and that "there was no available force in China to settle these problems by force"⁹⁰ Assertedly, for the United States to put into China "unlimited resources and all the necessary military power to try and defeat the communists remove the Japanese, and remove the Russians from Manchuria was a task so great and so repugnant to the American people that the government could not undertake it, and it was one which was not in accord with American interests"⁹¹ This was Secretary Acheson's explanation of why the United States elected to give to the national government of China merely "important assistance of all sorts"

There is no evidence available to show that the American government adopted this course of circumscribed action while simultaneously considering practical alternatives to guard against the possibility of failure of this policy

The adoption of what was, essentially, defeatism as the American government's China policy could not fail to have far-reaching repercussions The average Chinese was given the impression that so far as the Americans were concerned there was nothing basically wrong with the communists In any event, the differences between the corrupt nationalists and the reform movement of the communists were not substantial enough to merit a fight to death The most important thing for China, evidently, was to terminate the war Communist victory was the only practical way to end the fighting at an early time Under the circumstances, the nationalist soldier saw no particular reason to sacrifice himself for a cause of doubtful value It is surprising that he fought as well and as long as he did, but not surprising that the communist soldier fought even better than before American defeatism was a main condition, and a par-

87 F. F. " " " - 1475

81 *Ibid.*, Part III p 1842

tial cause, of the communist conquest of the biggest country in the world

THE THIRD ACT

FOLLOWING the decision to settle the Chinese problem by political means, General Marshall was appointed the president's special representative to China. His mission was to achieve the unification of China by "peaceful and democratic" methods and to urge the solutions which the United States deemed desirable. Con- currently, he was to bring about the cessation of hostilities, speed the evacuation of the Japanese troops, and see to the withdrawal of American armed forces "as soon as possible." He was authorized to tell Chiang Kai-shek and other Chinese leaders that a disunited China torn by civil strife "could not be considered realistically as the proper place" for American economic, technical, and military assistance.⁹²

But what political solution was General Marshall supposed to advocate? According to the instructions from the president he was to seek unification of China along the lines suggested by Chiang, that is, work toward establishment of a national assembly. Yet, a memorandum sent by Secretary of State Byrnes to the war department stated that while the government of Chiang afforded "the most satisfactory base for a developing democracy, it must be broadened to include the representatives of those large and well-organized groups who are now without any voice in the government of China."⁹³ This, fundamentally, was the solution propounded by the communists.

That these two instructions were in contradiction does not seem to have been clearly understood or even discussed, and General Marshall proceeded to China with the double mission of bringing about elements of both the Chinese and the communist solution.

Arriving in China at the end of December 1945, General Marshall found that the Chinese government and the communists had concluded an agreement on general principles. During January and February 1946, three other agreements were concluded. General

⁹² *U S Relations with China op cit*, p 606

⁹³ *Ibid*

Marshall participated in the drafting of one of these, stipulating the conditions of a military truce. The second agreement under negotiation envisaged the setting up of an interim state council. The council was to comprise forty members, twenty of whom were to belong

council was a compromise between the previously proposed national assembly and a coalition government, and it was to function both as a provisional government and as a constituent assembly until a constitution was drafted.

While the practicality of such a scheme was dubious, negotiations broke down on a dispute about the number of communist representatives. It had been agreed that one third of the council members could veto decisions made by simple majority. Hence, the communists demanded fourteen seats, while the nationalists, knowing well the use the communists would make of their veto power, were willing to accord them only thirteen seats. This type of discussion proved highly frustrating to Americans on the scene, who did not always grasp the implications of what appeared to them to be chicanery by both sides.

The third agreement was to provide for the amalgamation of the military forces of the nationalists and communists. Both sides were to reduce and combine their military strength. The Chinese army was to consist of sixty divisions, including fifty nationalist and ten communist divisions. It was agreed that fifteen of these divisions should be stationed in Manchuria, of which only one was to be communist.

The United States was willing to help in the amalgamation of the Chinese forces. According to General Marshall, the communists were set up in a rather informal way and could not be amalgamated with the nationalists without being first organized. Moreover, they could not co-operate in the planned *quid pro quo* demobilization of the Chinese forces because "they had no organized units of that character as the basis of such a procedure."⁹⁴

Hence, to amalgamate and demobilize the Chinese armies, there first had to be created a proper communist army, but in order to do so, American personnel and equipment were necessary. Legal au-

⁹⁴ *Far East Hearings Part I* op cit p 603

thority had to be procured from Congress. As is well known, Congress is sometimes hard of hearing, and regarded the argument in favor of this arrangement as specious. General Marshall returned to China in April 1946 to find that the agreements between the nationalists and the communists had been violated by both sides, that negotiations had all but broken down, and that fighting had been resumed on a fairly large scale.⁹⁵

In retrospect, the question arises why the communists ever consented to some of these agreements which, if taken at face value, would have given considerable advantage to Chiang. In the first place, the communists used these negotiations to gain time and drive a wedge between the United States and the Kuomintang. Furthermore, the second agreement would have given them political advantages which they did not enjoy before. Only the third agreement might have hurt them—if analyzed superficially. Actually, it was predicated on previous American military assistance. Once the US had brought the communist army into shape, the agreement might have lapsed. Moreover, no parallel American military assistance was contemplated for the nationalists. Hence, this agreement, too, in the end would have increased the relative power of the communists. As soon as the communists realized that American help was not forthcoming and that the United States was not willing to back up the Kuomintang, they reversed their policy, abandoned their attempts to reach Trojan horse agreements, and adopted a strategy of direct approach.

With the purpose of stopping fratricidal war, General Marshall repeatedly put pressure on Chiang to conclude truces and armistices. In many instances the communists succeeded in exploiting these armistices to their advantage, either by extricating themselves from an unfavorable military position or by seizing important territorial objectives, especially in Manchuria.⁹⁶ In the course of these truces the communists gained control of some key passes in North China and were able to obtain weapons from Manchuria and increase their territorial holdings from an estimated sixty to three hundred coun-

⁹⁵ *Ibid.*, p. 637.

⁹⁶ *Ibid.*, Part III, pp. 2230 f., 2460. See also, Freda Uiley, *The China Story* (Chicago, Regnery, 1951), pp. 11-13, and the Preface to General Claire L. Chennault, *Way of a Fighter* (New York, Putnam, 1949).

ties⁹⁷ By contrast to this substantial strengthening of the communists, military victory slipped from nationalist hands in various instances The moral and material effects of such interference can be imagined easily, although it is true that at the time under discussion the nationalists greatly reduced communist holdings in central and southern China

Despite the fact that the nationalists permitted themselves several times to be persuaded to discontinue military operations, they did not do so in every instance General Marshall concluded that "quite evidently" there was an attempt by Chiang Kai shek "to defeat the communist effort by military action"⁹⁸ Hence, he ordered an embargo on military equipment from the United States to the nationalists This embargo, in which Britain and most arms-producing countries participated, was enforced from early August 1946 to the end of May 1947, but, with the exception of one ammunition shipment and a transfer of equipment from the U S marines, no military supplies were sent to China until the beginning of 1948⁹⁹

Pressure on Chiang was thus extremely severe It was avowedly exerted to bring about a coalition government and to achieve the entry of communists into the government of China¹⁰⁰ Halfway through the embargo, in November 1946, Chiang declared himself ready to accept communists into his cabinet The communists now refused to participate in a coalition Yet the embargo was not lifted

While the general situation of Chiang went from bad to worse, his specifically military problems continued to plague him very severely American pressure and economic difficulties had forced him to demobilize part of his army By 1947 the nationalist army had been reduced by about one million men Demobilized soldiers were not easily absorbed into the economy, and they became either elements of social unrest or joined the communists As Chiang's force grew weaker, the communists increased their military numbers¹⁰¹ At the same time, the U S marines who had been guarding

⁹⁷ *Communism in China*, *op cit*, p 40 This figure was given by the communist General Chu Teh

⁹⁸ *Far East Hearings Part I op cit*, p 699

⁹⁹ *Ibid*, Part III pp 1929, 1949

¹⁰⁰ See the State Department letter of October 2, 1946, *ibid* Part I, p 553

¹⁰¹ *Ibid*, Part III p 1852

vital communication lines no longer provided effective military support

By January 1947, General Marshall reached the conclusion that his mission could not be successful. As he explained it in a public statement, both the nationalists and the communists had been responsible for his failure. Yet, while he was calling for a 'plague on both houses,' he was more severe with the Kuomintang than with the communists. In the Kuomintang, he stated

There is a dominant group of reactionaries who have been opposed, in my opinion, to almost every effort I have made to influence the formation of a genuine coalition government. They were quite frank in publicly stating their belief that cooperation by the Chinese communist party in the government was inconceivable and that only a policy of force could definitely settle the issue. Between this dominant reactionary group in the government and the irreconcilable communists lies the problem of how peace and well being are to be brought to the long suffering and presently inarticulate mass of the people of China. The reactionaries in the government have evidently counted on substantial American support regardless of their actions. The communists by their unwillingness to compromise in the national interest are evidently counting on an economic collapse to bring about the fall of the government, accelerated by extensive guerrilla action against the long lines of rail communications—regardless of the cost in suffering to the Chinese people.¹⁰²

What was the solution? General Marshall saw only the possibility of assumption of leadership by the liberals in the government and minority parties. He did not mention the possibility that a few trustworthy and effective soldiers might have taken over the job, although he himself stressed that these liberals as yet were lacking "the political power to exercise a controlling influence." Nevertheless, General Marshall professed to believe that "successful action on their part under the leadership of Generalissimo Chiang Kai shek would lead to unity through good government."¹⁰³

Actually, General Marshall did not know how to solve the problem. As he stated later "When I came back I was hard put to find a long-view conclusion in the matter because of the failing structure of the Kuomintang and the determination, organization and discipline of the communist group and their undoubted advice and

¹⁰² *U S Relations with China*, op cit., pp 687 f.

¹⁰³ *Ibid* p 688

honest officials and had established conditions of economic and political stability General Wedemeyer's criticism was to a considerable degree valid, and no analysis of the Chinese revolution would be complete which did not take it into account

The army was in bad shape The officers showed little interest in the welfare of their men and the relationship between the two groups was poor The soldiers had little sense of mission and had never been told what they were fighting for Promotion was not by merit, there were too many overaged generals with little military education

Conscription was applied in an arbitrary fashion Rich men's sons and city dwellers were passed over while poor peasants were drafted The relationship between the military and civilians was deplorable because the soldiers indulged in a great deal of looting and unnecessary violence

Economically, taxation was heavy and unjustly distributed, while the use made of available national resources was completely inadequate Administrative organization and functioning was reduced to a low level by corruption, ill defined and overlapping responsibilities, competing agencies, and badly trained personnel Last, but not least, the secret police was operating widely and through arbitrary action, was undermining popular confidence in the government¹⁰⁸

These shortcomings existed But the real question was How was the Kuomintang to overcome them? There is no doubt that the Chinese government, fully cognizant of all these problems, neither pulled its full weight nor took the steps necessary to improve its own efficiency Yet, its capabilities to cure its own diseases actually were quite limited It is easier to talk about reforms than to lift up a gigantic, tradition-minded, and war-weary country by its bootstraps

The remaining strength of the government was gradually eaten away by the monetary inflation which Chiang's government proved completely unable to control Various efforts were made to prop up the Chinese currency, and American support was not entirely lacking Yet, how can a government which is not in possession of an up-to-date financial and administrative machine ever control inflation effectively? How can a government which has to spend more than its revenue on the army, and which cannot reduce this army

¹⁰⁸ *Ibid.*, Part V pp 3238-41

substantially, stop inflation? The Chinese tried, but corruption cut down the efficiency of their halting measures, and the dwindling confidence of the Chinese people continually undercut the value of the money. Actually, there was no way of controlling inflation except by ending the war or by having the United States pay the military expenses of China.

The middle strata of Chinese society, the only group from which Chiang could draw support for any liberal reform policy, was hit hardest by the inflation. Their disaffection and political impotence drove Chiang into the arms of the conservative and reactionary wings of the Kuomintang, which remained strenuously opposed to reform.

The communists exploited Chiang's deterioration to the hilt. They specialized in propaganda designed to accelerate the inflation. They also concentrated on the character assassination of individuals whose coming to power they wanted to prevent. This communist propaganda was often picked up by American newspapers and then repeated as well-informed *American opinion*.¹⁰⁹ At the same time, of course, there was a great deal of anti-American propaganda designed to exploit the feelings of xenophobia and war fatigue.

Most important, however, was the propaganda directed to the nationalist soldiers. Privates had a monthly allotment of \$1 00, corporals \$2 00, and sergeants \$3 00. Officers' salaries ranged from \$4 00 for the lieutenant to \$9 00 for the colonel. General officers received \$20 00 and commanding generals \$30 00. However, even these token salaries were paid only rarely. Nor were the soldiers properly fed, clothed, or looked after when wounded or sick. Care for dependents barely existed.¹¹⁰

Under the circumstances, communist propagandists found it relatively easy to disaffect nationalist soldiers. According to General Wedemeyer, the troops became dispirited and were no longer anxious to fight.¹¹¹ Ever more often they withdrew without orders and permitted the communists to capture ammunition and equipment.¹¹² As this equipment was lost, and as the nationalists became less able to replenish their armaments, their military position weak-

¹⁰⁹ *Ibid.* Part IV pp 2792 f

¹¹⁰ *Ibid.* pp 2968, 3023

¹¹¹ *Ibid.* Part III p 2318

¹¹² *Ibid.* Part IV pp 2986, 3039

ened at an even faster rate than the military capabilities of the communists increased. Revolutionary antimilitarism demonstrated the full measure of its effectiveness.

C'est par la tête que le poisson pourrit. Nowhere did this proverb apply more forcefully than to the nationalist army. Chinese military leaders occasionally were honest, brave, and semiefficient. But more often than not they were cronies of political leaders, party wheel horses, old fashioned war lords, and men for whom sham war was a business proposition. Their actions were dictated by personal rivalries and ambitions, economic considerations, traditions of surrendering back and forth, misconceptions about the communists, and lack of the will to resist. There were so many men of this type in key positions, and they were removed so rarely, that the good officers were unable to exert real influence on events. The reader will remember the situation in the Russian army command of 1917. Conditions in the Chinese army were infinitely worse. There were a few reliable generals, to be sure, but the majority of the Chinese military leaders were officers of the Cheremisov type, or worse.

The business-as-usual attitude was not restricted to the Chinese generals. It also embraced the Chinese upper classes and the foreign business community. The westerners should have known better, but the fact is that they greatly underrated the danger, assuming that the communists would not have the administrative talent and trained personnel necessary to rule China. The communists, of course, did not beat the drum for communism but simply promised much-needed reforms. Hence, parts of the Chinese elite and middle strata anticipated that a communist victory would not amount to much more than an overdue change in government. The parallel to the 1917 events in Russia is again striking. In both countries the victims doubted that the executioner could, or would, swing the axe, in both countries the executioner posed as the doctor.

Still, the communists played the game cautiously. During the no-war-no-peace period (1946-48), they contented themselves with seizing key areas, augmenting their arms and equipment, and training and indoctrinating their forces. Limited offensive operations were combined with their customary "sociological warfare." As they advanced, they redistributed farm land so that the poor peasants came to anticipate, with something approaching pleasure, the arrival of the communist army. Quite consistently, the communists

plans for army reorganization could not materialize owing to communist obstruction thus hampering the reduction of the armed forces. As a result, a policy of retrenchment in national budget could not be put into effect, and inflation developed to such an extent as to threaten every fabric of our political and economic life. It led to the lowering of the efficiency of the government administration and the undermining of the morale of the army. The bulk of the civil servants were not paid enough to meet anew the requirement of a bare subsistence.¹¹⁵

Nationalist China was thus weakened from within and from without. It had been abandoned by its erstwhile friends. And when these friends came to their senses, it was too late. The cancer had progressed too far.

AMERICAN POLICY OF NONASSISTANCE

ON JUNE 4, 1951, an interesting exchange occurred between Senator Bourke B. Hickenlooper, of Iowa, and Secretary of State Dean Acheson. If the Chinese nationalists, Senator Hickenlooper asked,

... were on a diminishing supply of ammunition and equipment, which was being used up all the time and they could not replenish it, and their opponents the communists, were on an increasing supply of ammunition

Secretary Acheson answered: "Well, if those two facts were true, it would tend in the direction you say."¹¹⁶ He added that he knew nothing to show that these facts were true.

We have seen that between August 1946 and January 1948 the nationalists received but two small consignments of military equipment from the United States. Acheson stated that 1948 was the last chance to make effective help available to the nationalists. Any later assistance would have been pointless. After mid-1949 the communists were in possession of the Chinese mainland.

In 1948, Congress enacted the China aid act, approved on April

¹¹⁵ *U S Relations with China* op cit p 818 f

¹¹⁶ *Far East Hearings Part III* op cit p 1888

3, which included an allocation of \$125,000,000 for military assistance to China¹¹⁷ During 1948, \$60,700,000 were shipped under this program, and during 1949 an additional \$55,000,000 were made available, or a total of \$115,700,000 of military equipment under this grant¹¹⁸

Thus, the military help which the nationalists received between the summer of 1946 and their expulsion from the mainland was \$115,700,000 (to which, perhaps, may be added minor amounts of abandoned materiel and military purchases in various countries). The bulk of this help came *after* the military situation of the nation.

was indirect and invisible help But the conclusion that U S military assistance was not only very small, but also very late, is still valid

Total military help to China after VJ-day has been calculated officially at \$781,000,000, of which \$335,000,000 went for overhead in the form of transportation, services, and other expenses There must also be deducted \$102,000,000 for allotments of surplus property which was 'not suitable for civil war'¹¹⁹—making a total of \$344,000,000 to represent delivered military assistance to China during the period 1945-49 Since \$115,700,000 were sent

than 200,000 men¹²¹

No army can fight effectively if it does not receive the supplies it needs Most of all, the nationalists needed small arms and ammunition

¹¹⁷ *Ibid* p 1869

¹¹⁸ *Ibid* p 1929

¹¹⁹ Figures from *U S Relations with China* op cit p 295f

¹²⁰ Utley op cit p 34

¹²¹ *Far East Hearings Part III* op cit p 2253

this precious commodity they got very little. It was almost easier for them to get warships and transport planes than cartridges. There is ample evidence that the nationalist troops had virtually no ammunition for training purposes and, time and again, were sent into battle with just a few rounds of ammunition, barely any signal equipment, and at best a few run-down trucks. Many battles were lost because the nationalists ran out of ammunition.¹²²

These shortages, which occurred unevenly and in sensitive supply items, compounded logistic problems. For example, according to General Wedemeyer there were 16 500 non-serviceable trucks in nationalist hands. The cost of providing spare parts for these vehicles might not have exceeded \$10 000,000, yet this small investment greatly would have increased Chinese military mobility. Large numbers of troops required to guard the railroads would have been freed for combat. Even more important, it would have worked to reduce the communist capability of railroad warfare.

The *White Paper* lists numerous instances where equipment was given to the Chinese only in a demilitarized status. This was in line with the policy that the United States would not support fratricidal war. For whatever reasons these supplies were given, demilitarized weapons can hardly be considered military assistance. The delivery of non-operable equipment was continued right through the last days of the nationalist regime. For example, between January 1948 and March 1949 fifty-three P-51s and forty-two P-47Ds were delivered, but not one of these planes was usable.¹²³ Obviously, the Chinese did not have the facilities to make these planes combat ready. In other cases automatic rifles were delivered without magazines.¹²⁴

The Greek aid program, which provides a useful comparison, was carried out in accordance with a specific military plan. Implemented through specially established channels, the program was supervised by military advisers, training groups, and supply experts. Such adherence to the basic rules of effective military support is not found in the Chinese example. The United States "did not support plans

¹²² For some of the data, consult *ibid.* Part III pp 2025, 2557, Part V, pp 2746, 2762, 2812.

¹²³ *U S Relations with China* *op cit* pp 945 f. There also were delivered during the same period seventy P-47s in "combat operational condition."

¹²⁴ *Far East Hearings* Part III *op cit* p 2054.

as to timing or as to quantity or as to objective"¹²⁵ In fact *there never was a broad strategic plan to solve the Chinese problem and stop the Chinese communists*¹²⁶ It was mostly improvisation and, more often than not, despairing helplessness

The Chinese, like the Greeks, lacked the technicians and the administrative apparatus to handle the supplies Nor could they, by themselves, make proper use of the weapons given to them Therefore, the equipment transferred without proper American supervision, administration, training and staff assistance was for all practical purposes wasted Instead of unloading the material in Chinese ports, American skippers might almost as well have dumped it into the sea American failure to give staff and logistics assistance to the nationalists perhaps constituted the most serious deficiency of American operations in China

Nevertheless, in quite a few battles the nationalists were defeated despite a fairly adequate supply of materiel and ammunition Fre-

the Kuomintang

American disinclination to help the nationalists in a truly effective manner was evidenced by the fact that personalities who believed in the nationalist cause were kept away from China For example, General Wedemeyer was appointed ambassador to China, but, upon communist objections, the appointment was withdrawn¹²⁷ Former Secretary of Defense Louis Johnson testified that the State Department, according to his impression, 'really wanted to have nothing to do with the nationalist government' and that it was not their policy always to regard the national government as the government of China¹²⁸

One of the most interesting stories in this respect was the presentation to Congress of a telegram received from a chamber of commerce in a Chinese city advising the United States government to withhold help from the nationalists This telegram played a signifi-

¹²⁵ *Far East Hearings Part IV Testimony of Admiral Oscar C. Badger* op cit p 2748

¹²⁶ *Ibid* p 2759

¹²⁷ *Ibid Part III* p 2311

¹²⁸ *Ibid Part IV* pp 2579, 2593

cant part in discouraging Congress from giving further aid to the Kuomintang, and yet it turned out that the telegram had been sent from a city in communist hands ¹²⁹ There was no evidence that it reflected the true judgment of the Americans living in that city

Even the economic help given China was not so large as is commonly assumed According to official figures, \$800,000,000 were given for economic assistance plus \$474,000,000 in UNRRA supplies If we postulate that only \$74,000,000 of this sum were turned over to communist hands, \$1,200,000,000 were given to the nationalist areas populated by about 350,000,000 Chinese Prorated over four years this help amounted to less than 2c per head, per week And yet China was the country which had fought longest and which needed economic help most

It is true that the cost of helping China properly would have been large Yet many things could have been done cheaply For example, military equipment captured in Germany, Italy, and Japan could have been given to China The transfer of German arms was instigated, but later, for unexplained reasons, called off American equipment which was dumped in the ocean, destroyed, and left rotting might also have been sent in U S liberty ships which then were being laid up in American rivers Not only was this not done, but the help which was given to China was doled out slowly, grudgingly, in piecemeal fashion, and very often fell into the wrong categories There were only a few shining exceptions, such as the work done by ECA

All over the world, surplus equipment was sold for a few pennies on the dollar In many instances surplus equipment was not sold to the Chinese or was sold at considerably higher prices than materials transferred to Greece and Turkey Much of the surplus equipment already in China was sold only after it had been demilitarized

By contrast, the soviets did support the Chinese communists Whether or not they delivered Russian weapons is a matter of conjecture and, in any event, not significant because non Russian types of equipment including American lend lease were available in abundance The soviets made Manchuria and many of its arsenals and factories available to the communists, furnished them technical assistance and training, and, perhaps most important, gave moral sup-

¹²⁹ *Ibid.*, Part V p 3599 and the references given there

port and guidance ¹³⁰ Chinese and Koreans who had served with the Red army transferred in fairly large numbers to the Chinese communists

The average Chinese believed that, for all practical purposes the United States had abandoned the nationalist government. He also believed that the Soviets were helping the Chinese communists. He could not fail to perceive that the communists enjoyed international support while the nationalists were completely isolated. The conclusion for him must have been obvious.

It cannot be asserted that China would have been saved if the United States had given adequate material and moral help and military staff support. It is not unreasonable to argue that the United States would have strained its resources to the utmost if, in addition to its help to Europe, it also would have extended full assistance to China. No one can deny that the Kuomintang had become a disastrous failure. The fact remains, however, that the military, economic, and moral help given by the United States to the nationalists was in sufficient to stop the communists.

THE FIFTH ACT

EARLY in 1948 the Chinese government made one last effort to stop inflation, but the attempt failed rapidly and catastrophically. Deeply discouraged, the nation as a whole withdrew even residual support from the Kuomintang. When the final collapse in nationalist morale became obvious, the communists decided to launch offensive revolutionary warfare ¹³¹

¹³⁰ For some details, see Utley, *op cit* pp 50 ff, and *China Presents Her Case to the United Nations* *op cit* *passim*

¹³¹ On communist methods to avoid inflation within their territory, see Rugg *op cit* p 267 "The Reds caught the backwash of inflation but they guarded their soldiers from its impact. Noticing that even their currency

At the beginning of this last campaign, the nationalist army had an estimated strength of 2,700,000. While communist strength is not accurately known, according to the best evidence it was between 1,200,000 and 1,600,000 soldiers. Thus, the nationalists outnumbered the communists in a ratio of about 2:1, yet this conventional comparison of over-all strength proved to be a meaningless piece of intelligence.¹³²

About 300,000 of the best-equipped nationalist forces were stationed in Manchuria, principally around Mukden and in three other isolated areas. Approximately 150,000 moderately well-equipped soldiers stood in North China around Peiping, and another 200,000 nationalist troops may have been scattered over the northern theater of operations. The poorly equipped bulk of the nationalist army, over 2,000,000 men, was located in central and southern China, far removed from the decisive battlefields.

By contrast, the communists had concentrated most of their strength in the decisive northern theater. Communist guerrilla pockets existed throughout the whole of China, but at least 1,000,000 communist troops were brought to bear against 500,000 nationalists in the key areas of Mukden and Peiping. This 2:1 numerical superiority of the communists at the decisive front was enhanced by their better training, indoctrination, and morale and by more plentiful arms and supplies.

The best elements of the nationalist army, including seven of the thirteen remaining American trained divisions,¹³³ were stationed around Mukden, where they were supplied by air lift and from local resources. These nationalist forces entertained poor relations with

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¹³² For strength figures see *Far East Hearings Part III op cit.* p 1855

¹³³ Colonel Rigg wrote, *op cit.* p 303 "Before the US China theater closed up it made a careful evaluation of the weakness of the sprawling nationalist army. Lieutenant General Albert C. Wedemeyer and his staff visualized an eventual 60 Chinese nationalist divisions organized along US lines. (By the end of 1945, nationalist China had about 252 divisions of varying size. However, this US army vision was a 9 divisions, of which only 3 from the mainland."

the local Manchurian population. Southern Chinese in origin, they spoke another language and in general behaved as foreign conquerors rather than as friends and liberators.

Perceiving that the Manchurian position was untenable, General David G. Barr, chief of the American advisory commission in Nanking, advised Chiang in March 1948 to withdraw his forces from Manchuria and to redeploy them for the defense of North China. This was sound advice, but Chiang refused to accept it.¹³⁴

The American military advisers therefore investigated what could be done with the armies which, under the command of General Fu Tso yi, were holding the Peiping area. They found that General Fu had a total of eleven armies (divisions); of these, four were well equipped, three were poorly supplied, and four armies had no equipment at all. General Fu's troops averaged three to five cartridges per man (July 1948). His four unequipped armies had to be kept in reserve; whenever reserve forces were sent to the front, they received the weapons and equipment of the units they were relieving. Fu's armies were able to do little more than keep the communists out of their area. Amazingly enough, these forces were still in good spirits. General Fu stated that if he could obtain equipment for the 4 additional trained armies, he then would be able to set up an offensive to the north-east, stabilize the supply lines into Manchuria, and prepare for the relief of Mukden.

The American officers under the leadership of Admiral Oscar C. Badger estimated that General Fu needed supplies costing about \$16,000,000. This was not a great sum of money, and the require-

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with the local population. The Kuomintang administration of North China was more honest and efficient than that of other nationalist-held territories. The situation there was as strong all around as any situation that we have seen in China for three or four years.¹³⁶ A victory in the strategic North might have changed the entire situation. Fu's victory might have qualified him as the long sought and

¹³⁴ *Far East Hearings Part IV op cit* p 2961

¹³⁵ *Ib id* p 2763

¹³⁶ *Ib id Testimony of Admiral Badger* p 2776

never found successor to Chiang. Hence the American officers rec

Peiping area was selected as the critical spot for the defense against the communist offensive. Although General Fu's army was as strong enough and had an inadequately protected rear, this decision was sound, geographically and militarily. It was the best solution that could be adopted under the circumstances. The decision was accepted by all the American agencies in China.

In view of the urgency of the situation, it was expected that American supplies would arrive within a few weeks. However, nothing happened for almost five months. On November 30, the first supply ship entered Tientsin. It carried about 10 per cent of the equipment requested, but most of this cargo was deficient, lacking in parts and spares. Many machine guns, for example, were unusable for lack of mounts, loading machinery, magazines, and clips.¹³⁷ Some of these deficiencies were made good within a short time from Japan,¹³⁸ but it was too late. The morale of General Fu and of his command had received a terrific blow from which it did not recover. They felt betrayed. Insofar as they were concerned, they no longer saw any point in risking their lives in futile gestures of unappreciated heroism.

A few weeks before these events the communists had launched their offensive and had won two decisive victories at Tsinan (September 25) and in Manchuria (fall of Changchun and Mukden end of October).

Tsinan, the Provincial Capital of Shantung is an important rail junction connecting North China with Manchuria. By selecting Tsinan as their first strategic objective in North China, the communists aimed at severing permanently the communications between the Manchurian and Peiping areas. The Tsinan forces were attacked by superior communist strength. In the midst of the battle the best nationalist troops, under the command of General Wu Hua wen, deserted to the enemy. The Desertion of General Wu Hua wen, deserted

Wu's family and contents of which car

¹³⁷ *Ibid.* p. 2746

¹³⁸ *Ibid.* p. 2747

¹³⁹ *Ibid.* p. 2748

The fall of Mukden came after seven unsuccessful communist attacks. The American trained divisions gave an excellent account of themselves, but were defeated when a strong nationalist unit turned traitor and attacked them on the battlefield. Only a small part of the garrison was able to escape, but a very few were able to make their way back to the nationalist lines. It was complete annihilation.

Shortly after General Fu's unfortunate experience, the communists attacked Hsuehchow (December 4), the key junction linking China's most important North-South and East-West rail lines. This battle was won by the communists through superior combat tactics.¹⁴⁰ The nationalists lost very heavily. With the subsequent loss of Kalgan (December 26), the main communication centers of North China were in communist hands.

After these battles General Fu's army was greatly outnumbered. The communists now controlled 1,000,000 square miles of territory inhabited by 200,000,000 people. There was not much choice but to withdraw the remnants of Fu's forces in the hope that they might still be used in battles farther to the South. But Chiang instructed Fu to defend Peiping to the last.¹⁴¹

Fu made up his mind that further resistance was hopeless and pointless. Taking his divisions on a cross-country march, he left them in the towns from which the men had been recruited, thus demobilizing his forces and protecting the lives of his men. Tientsin fell on January 15. On January 22, 1949, Fu surrendered Peiping. It is believed that, totally disgusted, he ultimately joined communist service. Thus ended the career of a man who could have been one of China's most effective leaders.

By that time the total strength of the nationalists had fallen to a point well below that of the communist armies. Barely any first-class troops were left. The communists had reached clear-cut superiority in all aspects of military power. Each victory was making them stronger.

¹⁴⁰ The Chinese communists had developed three tactical devices. The "fast and - - - - - on the battlefield to achieve sur- - - - - is the - - - - - knees, - - - - - most - - - - - superior - - - - - total

¹⁴¹ *Far East Hearings Part IV op cit p 3042*

The much publicized crossing of the Yangtze (April 20, 1940), for all practical purposes, terminated the war on the mainland. The nationalists hoped that the communists would be unable to cross the gigantic river. But these hopes for an Asiatic miracle on the Marne were shattered when the Eighty eighth nationalist army defected and the garrison in a key fortress mutinied. Once the communists were across the Yangtze, entire nationalist armies went over to the Reds, complete with equipment.

The military decision had fallen. Mopping-up operations were directed against Shanghai, Tsingtao, Canton, and Chungking, which fell on May 25, June 2, October 15, and November 30, respectively. During December, the nationalists abandoned the mainland and went to Formosa.

The communist conquest of China was made possible by four factors: the effectiveness of communist strategy, antimilitarist techniques, and combat tactics, the ineffectiveness, demoralization, and military ineptness of the nationalists, accentuated by communist infiltration, the foreign assistance given to the communists, and the lack of adequate assistance from abroad to the nationalists.

According to Mao, the following external factors applied: the strength of the Soviet Union, the defeat of Germany and Japan, the sovietization of eastern Europe, the nationalist struggle of the Asiatic peoples, and the "struggle inside the United States, Great Britain, France, Germany, Italy, Japan and other capitalist countries between the popular masses and the reactionaries who rule over them." If there had been no such external assistance, Mao asserted, the Chinese communists could not have been victorious.¹⁴² This is another way of saying that the chancelleries of the West were one of the battlefields on which the communists conquered China.

Proud of victory, Mao boasted: "Communists everywhere in the world are more competent than the bourgeoisie. They understand the laws governing the existence and development of things. They understand dialectics and can see further ahead."¹⁴³

Contrary to the book of Stalinist rules, Mao must have been dizzy with success when he penned these words. The fact remains that when the time came for China, the communist midwives were pre-

¹⁴² Mao Tse tung, *People's Democratic Dictatorship* (London, Lawrence and Wishart, 1950), p. 13.

¹⁴³ *Ibid.*, p. 6.

pared for it. They had thousands of trained experts experienced in the arts of revolutionary warfare and fully versed in Chinese affairs. This in part, was the result of the work done at the University of the Peoples of the East created in Moscow, with enviable foresight, on May 18, 1921.

The western powers had no qualified technicians to defend their interests in Asia and protect the Chinese people against communist enslavement. Nor was there a strong western will to prevent the fall of China or carry out the announced policy of containment.

The communists helped each other, the non-communists did not—they helped the communists. The Soviets won by commission, the United States lost by omission. The communist flood was not contained, but broke through the dams that never had been built.

7. Toward the Fourth Round of World Revolution

"A communist war which lasts ten years may be surprising to other countries, but for us this is only the preface. Historical experience is written in blood and iron."

MAO TSE-TUNG

"We are living in an age in which all roads lead to communism."

MOLOTOV,
November 6 1947

INDICATIONS OF PRESENT DOCTRINE

THE SOVIETS find themselves confronted with the problem of eliminating America as the last serious obstacle to the establishment of communist world rule. The United States is a far more dangerous and difficult opponent than any ever before faced by the communists. With an industrial war potential far superior to anything the soviets can muster now or in the foreseeable future, the American system, time and again, has proved its vitality and, despite communist predictions to the contrary, has developed techniques effective enough to avoid economic crises of revolutionary significance. By and large, the American people are loyal to their institutions and show little vulnerability to disintegration tactics. Even if the United States were in the throes of an economic or political crisis, a war against it would entail heavy risks. Consequently, from the soviet point of view, the task of undermining this country requires the development of some highly effective techniques. Whether the soviets have made any appreciable progress in the elaboration of an up-to-date doctrine which would be applicable against the United States is

not known, but there are a few straws in the wind which may be indicative of the general soviet approach to the problem

First of all, it is noteworthy that both Marshal N A Bulganin, member of the Politburo supervising the armed forces, and Marshal Alexander Vasilyevsky, chief of staff and perhaps the most important professional soldier in the Soviet Union, are both intimately concerned with doctrinal problems Vasilyevsky reputedly was one of the commissars of the military revolutionary committee in 1917, took a prominent part in World War II, and seems to be well versed in the arts of political warfare He is said to consider himself the spiritual heir to Frunze and to have written at the staff academy a dissertation on the "new doctrine of war"

Marshal Bulganin has not always been a professional soldier but came to prominence as president of the state bank In a little book published in 1948 he pleaded that the planning of war should not be limited to the drawing up of operational military plans but should take fully into account the economic and psychological elements as well¹ According to him, the principal mistake of bourgeois military leaders lies in their overstress of the strictly military aspects of war, at best, they are able to extend their thinking to a consideration of war potentials Actually, according to him, war planning must cover the military, the economic, and the psychological fields, and operations must be correspondingly undertaken in all three spheres

Bulganin is in favor of replacing the ill-defined German concept of total war with that of the politico-military war Modern war, he believes, is both a national and a social conflict Propaganda is a weapon as effective as conventional military measures Political techniques can paralyze an army through destructive propaganda aiming at the annulment (rather than the annihilation) of hostile forces² Psychological warfare can be the major factor leading to the overthrow of the defeated nation's government and its replacement by a new regime socially and politically acceptable to the victor

On the basis of soviet strategy during the postwar era, it can be

¹ *Tridzat let sovyetskikh vooruzhennykh sil* (Moscow, Ogos, 1948), pp 12 f

deduced that the soviets consider that the socialist encirclement of the United States is one of their foremost objectives. Steps that appear to have been directed toward the isolation of the United States were (1) the seizure of China, (2) the various attempts to get control of France, Italy, and western Germany, and (3) the maintenance of small wars in peripheral countries such as Greece, Indochina, Burma, and Malaya.

This strategy is built upon the theorem that the antisoviet front "must, as a rule, give way where the links are weaker."³ It is also tied in with an idea Stalin formulated in 1924 that "in the remote future, if the proletariat is victorious in the most important capitalist countries, and if the present capitalist encirclement is replaced by a socialist encirclement, a 'peaceful path of development is quite possible for certain capitalist countries, whose capitalists, in view of the 'unfavorable' international situation, will consider it expedient 'voluntarily' to make substantial concessions to the proletariat."⁴ Hence, according to theory, socialist encirclement might lead to a "peaceful" defeat of the United States.

However, this strategy has not yielded any very impressive results. Despite their weakness and irresolution, the western powers have managed to contain and reduce communist depredations and, far from becoming isolated, have joined one another in a union which, granted its imperfections and hesitations, still promises a greater degree of unity than any previous coalition of western nations.

Under the circumstances, the soviets apparently have considered that other methods must be evolved. Seizing the idea that peace might prove a most powerful weapon of communist advance, they have reoriented their entire propaganda effort toward revolutionary pacifism. The Cominform has been pushed into the background in favor of the *partisans of peace* movement. This ideological reorientation has reached a point where the traditional slogans of class warfare are being replaced by the concept of a struggle between peace-lovers and warmongers.⁵

The objective of this pseudo-pacifist movement is to prevent the

³ Stalin, *Problems of Leninism* (Moscow, Foreign Languages Publishing House, 1940) p. 21.

⁴ *Ibid.*, p. 35.

⁵ The origins of this reorientation are to be found in France where these ideas were formulated during the thirties.

emergence of a strong western alliance, reduce armaments in the West, and prevent the rise of a positive policy against the Soviet Union. More specifically, the partisans of peace are presently the most significant element within the communist program of revolutionary antimilitarism. Even if this effort is unsuccessful in reducing armaments, western morale can be hurt sufficiently to render American and European soldiers reluctant to fight in a war against the Soviet Union. Communist leaders in the component states of the North Atlantic treaty organization have gone on record that the comrades under their command will never bear weapons against their soviet fatherland.

The partisans of peace have organized world-wide agitation and signature campaigns in order to commit people individually to the slogan of peace and to create some sort of organization to that end. According to a soviet mastermind of the movement, M. Suslov, peace partisan organizations are created on a local, national, and international scale.⁶ For American conditions, this was spelled out to denote movements, campaigns, organizations, or committees "in every union, church, block, neighborhood, shop, department, shift, industry, city, county, state."⁷

The term "partisan," of course, has not been selected accidentally. The "peace lovers" are supposed to become partisans in the proper meaning of the word and to be able, in case of war, to engage in sabotage and rear area warfare, that is, to destroy military equipment, disorganize logistics and traffic, call industrial strikes, blow up ammunition dumps and warehouses, and so forth.⁸ As an indication of soviet plans, we need merely to remember the communist effort during 1949 and 1950 to block the dispatch of military equipment from the United States to western Europe.⁹

Great emphasis is laid on work "in decisive factories and unions."¹⁰ Religious, women, youth, student, sport, and cultural or-

⁶ *Report on the Communist Peace Offensive a Campaign to Disarm and Defeat the United States*. U. S. House of Representatives, Committee on Un-American Activities (Washington, D. C., Govt. Print. Off., April 1951), p. 5.

⁷ *Ibid.*, p. 39.

⁸ See *Manifesto to All Slavs* issued by the Second All-Slavonic Congress (Moscow, 1942), *ibid.*, p. 7.

⁹ For a few details, see *ibid.*, p. 30.

¹⁰ *Ibid.*, p. 41.

ganizations,¹¹ as well as national minority groups, are principal targets.¹² There are attempts to set up foreign-policy fronts designed to change the policy of the United States. The purpose of it all is "to sap American morale and secure converts to treason."¹³

However, there is an even more sinister purpose. The peace partisans have been making systematic attempts to induce scientists, a key group in modern war, to civil disobedience. This stratagem has the triple purpose of supplying secret information to the Soviet Union, of reducing and sabotaging American production of modern weapons, and of turning the influence of the scientists "in a direction advantageous to the Soviet Union."¹⁴ Concurrently, the partisans try to negate the effectiveness of atomic weapons in the American arsenal by demanding that "any government which first uses atomic weapons against any other country should be dealt with as a war criminal."¹⁵

The ultimate of the soviet peace strategy would be to provoke, if and when advantageous to the Soviet Union, western predemoralized armies into offensive attacks, destroy the fighting spirit among western soldiers, induce the defeat and surrender of western forces on forward battlefields, and accomplish the destruction of units not yet demoralized or defeated. This would be in line with Stalin's ideas on the great value of the counteroffensive.¹⁶

In accordance with the Stalinist idea that propaganda alone is not effective but must be accompanied by real struggle, the soviets have engaged in peripheral war in Korea. No operative contradiction exists between pacifist propaganda and the launching of aggressive war. In soviet thinking, pacifist propaganda cannot hit home unless the targets of that propaganda are actively engaged in fighting and unless, by their physical sufferings and psychological experiences, they are convinced of the absolute necessity for peace.

The concept of peripheral war has assumed a significant place

¹¹ *Ibid.*, p. 6

¹² *Ibid.*, p. 41

¹³ *Ibid.*, p. 2

¹⁴ *Ibid.*, pp. 82 f

¹⁵ *The Communist "Peace Petition" Campaign*. U. S. House of Representatives, Committee on Un-American Activities. Interim Statement (Washington: D. C., Govt. Print. Off., July 1950), p. 2

¹⁶ Stalin's Letter to Colonel Razin, *Military Affairs* XIII, No. 2 (Summer 1949), p. 77

in the soviet scheme of things. Such wars disperse western strength and prevent a concentrated build-up of real striking power. They create dissensions among allies and offer an excellent chance of splitting the Atlantic union. By pitting second-class satellite forces against first-class western armies, they give the soviets an opportunity to keep abreast of western military developments while, precisely because of that war, they are in a position to consolidate their hold over the satellite areas.

The Korean war showed the emergence of a novel type of non military attack. This attack can be described best as the "freezing of strategy" or the concept of the artificially "fixed war." It is a concept which seems to be applicable when war is waged without intense public support and without a clearly defined strategic purpose. Obviously, it is feasible to influence an opponent's strategy if his war depends upon a coalition of nations whose various interests are neither harmonious nor congruent and who intend to fight only to arrive at a poor compromise.

The mechanics of fixed war are simple. The opponent is to be restrained from using his strongest weapons and from using to their best advantage the weapons which he does employ. For example, a nation controlling the seas may be dissuaded from imposing a naval blockade, or a nation controlling the air may be restrained from bombing industrial targets of significance.

There is also the new concept of the "sanctuary," established by threatening further aggression. In the Korean war, the Chinese communists operate from bases in Manchuria which have been made safe from United Nations attack exactly as the partisan bases in Yugoslavia, Albania, and Bulgaria were never touched during the guerrilla war in Greece.¹⁷

The idea of fighting a war from a safe haven is indeed highly attractive and will probably be developed much further. Its most important application for the future possibly lies in the neutralization of technical superiority. While this tactic does favor an aggressor by eliminating many of the risks inherent in seizing the military initia-

¹⁷ For other examples of restrictions on United States forces in Korea, see, . . . and the Committee on . . .

tive, some disadvantages, especially those relating to the requirement for reciprocity in allowing sanctuary, are apparent. The Japanese sanctuary for U. S. aircraft must have annoyed the communist fighters on the Korean front, just as the safety of central Greece for those Americans directing and underwriting the Greek war effort undoubtedly posed some exasperating problems for communist guerrillas. The sanctuary tactic cuts both ways, but it works, nevertheless, to the advantage of the party on the offensive.

Unquestionably the Soviets are working on a technique which would make an all-out shooting war unnecessary and still provide them with the coveted world success.

Marxism teaches that capitalism inevitably breeds imperialistic wars. This is a true proposition. But the talmudists draw the false conclusion from this about the impossibility of avoiding a new world war. They do not take into consideration the fact that in contemporary conditions—because of the increased strength of the USSR, because of the presence of the countries of people's democracy, because of the colossal extent of the organized mass movement for peace, because of the basic change in the relationship between the camp of peace, socialism, and democracy and the camp of war and imperialistic reaction—a new war can be avoided if the peoples take the fate of peace into their own hands. To

The meaning of this is simple. If the partisans of peace succeed in getting into power or if they persuade the democratic nations to surrender to communism, revolutionary war would be superfluous. Democratic capitulation is a more satisfactory alternative to the Kremlin than a third world war which sovietism has a lesser chance to survive or win than capitalism. The Soviets must reason that the peaceful method is worth a try.

¹⁸ *Bolshevik* No. 11, June 15, 1951, p. 23.

COMMUNIST DOCTRINE IN WORLD WAR III

"Only after we overthrow, completely defeat and expropriate the bourgeoisie in the entire world, and not only in one country, will wars become impossible"

LENIN,

The Military Program of the Proletarian Revolution

IT OFTEN IS asserted that atomic weapons do not fit into the soviet operational concept, that the soviets evaluate atomic weapons as relatively unimportant, and that even if they wanted to employ them they would not be able to use them effectively. Moreover, why should they utilize atomic aerial weapons if conventional methods prove adequate?

In the first place, the soviets, so long as they remain realistic, cannot believe that, however effectively they may employ their non-military weapons, the United States will inevitably be eliminated without the application of military force and without the infliction of decisive military defeat. Whatever stratagems they may try out, they cannot afford realistically ever to plan on any other basis. To establish world communism, a soviet war with the United States is prerequisite.¹⁹

In the second place, how can Russia defeat the United States? Ground defeat overseas would scarcely have decisive significance. In any event, it would not destroy the American capability of waging atomic air war against the Soviet Union. However severe American defeats overseas might be, American industry would stay intact, while the Russian industry would suffer from devastating air attacks. But how to attack the United States?

¹⁹ The idea that a movement for peace can be compared to early or the purpose of

Surface invasion is hardly possible, for obvious reasons. An air-borne invasion on the scale necessary to defeat the United States is likewise impossible. There are simply not enough planes to make such an assault feasible. Consequently, strategic air power is the only military method presently in sight which could be used effectively against the United States.

We need not belabor the fact that atomic air power is far more powerful than conventional air power. Actually, there are not enough airplanes in the world to bomb the United States into submission with conventional bombs. Thus, if the Soviets are preparing for war against the United States, they must plan for atomic warfare. They have no other choice in the matter, except to forego military conflict.

Is atomic warfare in contradiction to communist doctrine? Of course, even if the Soviets did not like the idea of atomic air war, they still would be compelled to adjust their thinking to reality. However, a decision to wage atomic warfare would actually be fully in accord with communist doctrine. Stalin has always been a firm believer in "master weapons." In the course of his long military career he repeatedly singled out the weapon which he considered the most important or, as he once spoke of artillery, the "God of War." This belief in master weapons is not metaphysical but is simply an acknowledgment of the fact that, at a given time and within a given situation, some weapons have a predominant influence on military operations.

Stalin has never stuck to one particular master weapon but has acted on what might be called a theory of variable or succeeding master weapons. This is not only in line with dialectic reasoning but lends support to the contention that, in Stalin's thinking, the master weapon of the next war will be different from the master weapon of the last war.

According to Stalin, World War II was "a war of motors." He anticipated, quite rightly, that those powers with "overwhelming superiority in the production of motors" would win the war.²⁰ Thus, Stalin is fully aware of the value of mobility. His concern of more than thirty years with artillery also shows that he is fully cognizant of the value of fire power. He is enough of a military expert, as are

²⁰ Stalin, *The Great Patriotic War of the Soviet Union* (New York: International Publishers, 1945), p. 32.

most of his advisers, to realize that an airplane carrying atomic bombs is the one weapon which at present combines maximum fire power with maximum mobility

True, there is no record that, prior to World War II, Stalin considered aviation a master weapon. Yet, both he and Frunze noted the importance of air power at a very early stage and assigned to it vital tactical roles. Tukhachevsky developed the concept of strategic air borne operations. This concept was not put into practice, despite three costly attempts, because it exceeded soviet capabilities.²¹ Voroshilov pointed out that aviation is the best weapon for surprise attacks and the only one with which to wage war against a distant enemy.²²

During World War II, Stalin is said to have developed the idea that air power must be used in a concentrated fashion and in massive strength.²³ According to a Russian analysis of Stalin's thinking, air power must support ground operations, execute strategic bombing missions, and aim at achieving air control. Aviation is the weapon of the heavy blow, which aspires to full destruction and defeat of the enemy.²⁴ While not couched in familiar terms, this broad concept is not essentially at variance with western ideas of strategic air power.

Stalin, Stalin may not be an air enthusiast. It is known, however, that G M Malenkov and V M Molotov, two of the likely successors to Stalin, are great believers in air power. Malenkov presently bosses Russian aviation.²³ As Stalin's influence wanes and the importance of these younger men grows, the Soviet Union more and more will be oriented toward strategic air warfare.

116 The soviets are confident that the importance of air borne operations will

²² Staline and Voroshilov, *L'Armée rouge est prête* suivi d'un précis populaire de l'histoire de l'armée rouge (Paris Bureau d'Éditions 1938) p. 31.

²³ Colonel A G Ordin *Moguchaya stalinskaya aviatsiya* (Moscow 1950), pp 22-25

²⁴ Colonel A. G. Ordin *Vozdushnyi flot strany sovyetov* (Moscow, 1949), p. 38

²⁵ *Military Review* XXXI (December 1951), 73 Ft. Leavenworth Kansas.

So much for the theory which, obviously, was being altered and developed along with technological changes. Soviet operations seem to be in line with doctrinal changes. The fundamental fact is that the soviets are in possession of atomic bombs. They acquired their atomic capability, contrary to western expectations, within a time span of less than four years. They needed just a few months more than the United States for the production of their first bomb. While their espionage and cannibalization of German and other foreign technicians and scientists unquestionably were of great help, it must be remembered that the soviets carried out their atomic program (bossed by Marshal L. Beriia) in a country which had suffered greatly from the war and which possessed a far smaller industrial plant than did the United States. They could not have acquired the bomb in such a short time unless they assigned highest priority to the atomic program. If this is true, atomic weapons must play a major role in soviet war preparations.

The same argument can be made with respect to their rapid and all-out production of jet fighters. This program similarly indicates, in its defensive connotation, the very realistic soviet appreciation of atomic weapons.

Characteristically, the Russian anti-air defense force is headed by Lieutenant General Vassily Stalin, son of the dictator.²⁶

The soviets established a long range air force as an equivalent to the U S strategic air command. Organized in 1942 on Stalin's initiative, it was assigned the mission of attacking German morale and bombing the Rumanian oil fields. Before 1945, the long range air force was small, but its build up never suffered interference even during the darkest hours of the war.²⁷ After the war, the soviets duplicated, in record time, American B-29 bombers which had fallen into their hands. About what enemy was Stalin really thinking when he withdrew strength from the battlefield to invest it in a force that could not become effective before a lapse of at least ten years?

Summarizing the argument to this point, we can say

- (1) To achieve true world control, a soviet war against the United States is necessary

²⁶ *Military Review* loc cit

²⁷ *Lee, op cit passim*

- (2) Aerial atomic weapons are the most effective, and probably the only effective, military means of fighting the United States
- (3) The use of atomic air power is fully in line with soviet doctrine

These three arguments are supported by three facts (1) Russia's stress on the speedy development of atomic weapons, (2) the hurried acquisition of a strong air defense system, and (3) the urgent creation of a long range strategic air force. Moreover, we have the most influential men in the Soviet Union directly interested in atomic or aerial warfare. Molotov, Malenkov, Beriya, young Stalin, and possibly also Bulganin.

Thus, all signs point to the high probability that in case of war the soviets would use atomic weapons against the United States. In what fashion would they employ the master weapon of the future?

A massive atomic attack on the United States would, as far as possible, be timed to coincide with a moment of extreme weakness of the American armed forces and with a period when exhaustion, frustration, and demoralization were rampant among the American people, preferably as a result of a profound economic or political crisis.

Other factors bearing on the timing of attack include large scale infiltration into the government apparatus, disaffection of loyalties among wide strata of the population, and an advanced stage of socialist encirclement. While the simultaneous occurrence of these factors would be sought they would not be prerequisite for the attack. However, to the extent that human action can be anticipated at all, it is unlikely that a soviet attack would come at a moment when the United States was strong.

The atomic strike would be launched according to the principle of the inverted golden rule.²⁹ The soviets would do their utmost to neutralize the life force, that is, the military forces of the United States. This could be done by achieving tactical and timing surprise in attacks on military installations, through paramilitary and local insurrectional attacks. These would be aimed at destroying the American capability of retaliating and attacking the Soviet Union in great strength.

²⁹ See section on "Specific Soviet Principles" pp 377-83

atomic attack on American economic and social structure, and population
 social fission attacks aiming at isolation of American government and high command from popular and allied support, disaffection of armed forces, and war weariness of population at large

ultimately, open or camouflaged revolutionary attacks to replace the US government by a communist regime

Disposition of forces:

long range air force to attack United States and main allies

Red army to take main forward bases and individual, populated areas

submarines to cut supply lines and attack coastal cities

satellite armies for subsidiary attacks to disperse allied strength

air borne forces for seizure of key points and support to uprisings

communist parties in western countries and Latin America

national independence parties in Asia, Africa, and Latin America

partisans of peace and genuine pacifist movements wherever they can be placed

infiltrators to practice policy sabotage in United States and allied countries

infiltrated labor organizations to call strikes, slowdowns, and carry out mass sabotage.

infiltrators into scientific circles to enhance soviet and obstruct American military technology

paramilitary forces to practice terrorism and stage uprisings and partisan warfare

saboteurs and "wet squads" (assassins) for specific missions of violence

spies and agents to procure intelligence coverage and accomplish acts of deception, diversion, and provocation

In short, social fission would be the strategic weapons system which the soviets would apply against the United States Atomic fire power would be the tactical master weapon of this system

Such a concept may not prove practical There may be no encirclement, no serious subversive capability, no demoralizing crisis War may come at a moment when soviet preparations are as yet incomplete The soviets never may obtain a military capability of such superiority that they can rely on their ability to defeat the United States There may never be a time really propitious for attack on the United States It lies within the hands of American statesmanship to avoid debilitating crises, demoralization, and disarmament.

Moreover, the soviets cannot possibly overlook the brutal fact that atomic bombs would not only have a cataclysmic effect on the United States but on the Soviet Union as well The atomic bomb is unsurpassed as a weapon of chaos to develop a revolutionary situation where none existed The atomic bomb can produce economic crises of unparalleled dimensions, give rise to mass unemployment, and cause mass demoralization It can destroy the machinery of state and disrupt society Thus, the atomic instrument of Armageddon may redeem Marx's faulty predictions about the future of capitalism But, at the same time, it can rescue the hopes of freedom-loving people and destroy the communist dictatorship

Will the soviets take up the challenge or, in the face of atomic destruction and perhaps self destruction, reconsider their plans for world conquest? The soviets think that World War II has altered the relationship of strength The 'forces of peace' (read the communists) have become superior to the 'forces of war' (read the western nations) The communists appear to be assuming that they have accumulated sufficient strength to keep the "aggressors" in check

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Translated from Aesopian language, this means they seem to believe that they can best their opponents

The organ of the central committee of the Russian communist party—which speaks authoritatively for the entire communist world movement—greeted the arrival of the second part of the twentieth century with these words ‘The era of stability of capitalism—comrade Stalin points out—is over, taking with it the legend of the indestructibility of the bourgeois system The era of the downfall of capitalism has begun’³⁵

If the free nations of the world do not heed this warning, the bolsheviks may be proved right If the free nations of the world live up to their historic responsibility and to the duties of freedom, communism will suffer the oblivion of all oppressors and tyrants

³⁵ *Bolshevik* No 1 January 1950 p 6 According to Stalin an article printed in *Bolshevik* is to be taken as a directive or at least deeply informative for our party workers See *Historicus* Stalin on Revolution, *Foreign Affairs* January 1949 p 175, quoting *Bolshevik* May 1941

8. Soviet Conflict Management: A Synthesis

FROM CANNÆ FORWARD

DURING the twentieth century the Germans usually lost their wars. However, before being beaten by superior strategy and strength, the Germans usually won their battles and showed themselves past masters of military tactics. Twice within one generation they were able to hold at bay enemies with crushing numerical and material superiority and to inflict defeats of extraordinary proportions on potentially stronger opponents. These defeats might well have proved decisive had the Germans had better strategic sense.

The tactical excellence of the German army was not due to the martial talents of the Teutonic race. It is true that Germany disposed of brave, well trained, well disciplined, and well-equipped armies. But the German superiority in what may be called the "field military virtues" was not great enough to make it possible for them to win the battles of 1914-18 and again of 1939-41. The chief reason for Germany's tactical excellence was a creative military doctrine.

This doctrine was developed, shortly after the turn of the century, by von Schlieffen, chief of staff of the German army. Schlieffen's doctrine, which, incidentally, was not studied in the United States before 1916, was patterned after the battle of Cannæ won in 216 B.C. by Hannibal over the Romans under Terentius Varro.

In Schlieffen's interpretation, Hannibal's battle concept was as follows:

The hostile front is not the objective of the principal attack. It is not

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hostile formation. The extermination is completed by an attack against the rear of the enemy.¹

¹ General Field Marshal Count Alfred von Schlieffen, *Cannæ* (rev. ed., Ft. Leavenworth, Kan., The Command and General Staff School Press, 1936), p. 4.

At Cannae, Hannibal succeeded in winning a battle of complete annihilation "In spite of all theories, it had been won by a numerical inferiority" Schlieffen criticized Clausewitz and Napoleon for their opposition to "concentric action" and flank attacks by a weaker force "The weaker Hannibal had acted concentrically contrary to all tradition and not only enveloped both flanks, but even encircled the hostile rear"² Schlieffen firmly believed that Cannae was the masterpiece of battle tactics and that it should serve as a model of all war planning

But under twentieth century conditions, attack on both flanks was found to be very difficult technically Attack against the rear was virtually impossible, partly because of the logistic requirements of mass armies, and partly because fronts extended over entire continents with the flanks leaning on the sea or on neutral frontiers It was entirely impractical to plan to win a twentieth-century Cannae with inferior forces

The Germans drew the practical conclusion that it was best to concentrate attacks against one flank, thus shifting the main attack away from the center They won their initial victories in 1914 through the envelopment of the French left flank

Subsequently, it became necessary to achieve break-throughs of the enemy front before flanking tactics could be applied During World War II the Germans developed the tactic of *Keil und Kessel* (wedge and kettle) This tactic consisted in an armored break-through at two points, with the two attack forces, or *Keile*, joining up in the rear of the enemy, encircling a segment of the enemy forces to form a *Kessel*, and then destroying the encircled units from a reversed front

Keil und Kessel tactics required great superiority of strength at the points of attack In general, they were found successful only if and when surprise was achieved Surprise must bear on one or more of the following factors timing, location of attack, direction of strategic blow, weapons employment, tactical procedures, and new weapons and equipment However, once the enemy has been surprised successfully, battle tactics do not matter too much Hence, the ultimate German concept was to rely predominantly on surprise in all its aspects and to be highly eclectic in the choice of tactical and

² *Ibid*

strategic combinations.³ But the ultimate objective remained the enemy rear.

The concept of attack against the enemy rear thus became an integral part of modern tactics. But, more importantly, the term 'rear' also assumed strategic meaning. It no longer denoted the back flank of an army but the entire hinterland—economy, society, population.

During World War I allied sea power attacked the rear of the German army by naval blockade. The ensuing reduction of German industrial output, coupled with its psychological effect on the German nation, sapped the strength of the Kaiser's armed forces. During World War II the newly developed techniques of amphibious and air-borne assault made possible flank attacks of a scope never anticipated by Hannibal, Schlieffen, and Ludendorff.

The modern doctrine of strategic bombing is nothing but a variant of the concept of rear attack. It is the most formidable type of such an attack because it can be launched against the rear as a whole and against each of its elements—military forces, military logistics, armament industries, civilian industries, transportation, the governmental control apparatus, morale, food, people, and social and political cohesion.

Naval, air-borne, and bombing warfare became the foremost western applications of the rear-attack concept. These techniques aim at the disarming of enemy nations predominantly by material and economic destruction.

What is the soviet version of Cannae or rear-warfare thinking?

The Russians were close students of German military thought. In fact, it would seem that the soviets made a more thorough study of Cannae than did the Germans. They realized that this battle could not be understood properly by concentrating attention on battlefield developments and troop movements.

A more detailed study of Cannae disclosed that Schlieffen's analysis was incomplete. It reflected the narrow professional preoccupation of a tactician and overlooked that Cannae was merely the military pay-off of an entire campaign. The really significant question was: How could Hannibal's hazardous tactics possibly have been successful?

³ General Waldemar Erfurth, *Surprise* (Harrisburg Pa., Military Service Publishing Co., 1943).

The Roman defeat at Cannae was preceded by Hannibal's psychological warfare against Fabius Maximus Cunctator, the Roman commander in chief who avoided battle in order to wear down the Carthaginians by a strategy of attrition. This strategy scored against Hannibal's overextended army. According to Plutarch, Hannibal, turning to political means, contrived the overthrow of Fabius while covertly stimulating the Roman public and senate to demand the immediate expulsion of the Carthaginians from Italy. The induced political crisis forced the Roman army into an "adventuristic" strategy. Terentius Varro, one of the two alternating commanders, inexperienced, vainglorious, and politically ambitious, sought battle prematurely, before the Romans had developed the military capability to fight their enemy successfully. Hannibal had "sucked" the Romans into defeat.⁴

Hannibal also made effective use of a ruse of war. Shortly before the battle, he instructed a Numidian cavalry unit to surrender to the Romans. Having no time to investigate and no troops to guard the alleged defectors, the Roman general placed the Numidian horsemen behind a hill, taking away only their swords. When the battle reached its peak, the Numidians pulled out short swords hidden under their burnouses, picked up shields from the dead, and charged the Romans from the rear.⁵ Hence, the critical rear attack was not caused by conventional battle tactics but by "unconventional warfare."

Thus, the battle of Cannae was brought about by what Hitler called "extended strategy" (*erweiterte Strategie*). This strategy made full use of non-military weapons in addition to surprise battle tactics.

It is this broadened version of warfare which is at the bottom of Soviet military thinking.

The fundamental principles of war are applied not only to the limited military sphere but to society and its war-making powers, neglecting none of the innumerable factors which contribute to victory or defeat. All elements of human activity must be harnessed for war, offensively as well as defensively.

⁴ Cannae would have been the fate of Anglo-American armies if the Stalin produced clamor for a second front had led to an invasion of Europe in 1942 or 1943.

⁵ Sextus Julius Frontinus, *The Stratagems of War* (London, Coxhead, 1816), p. 170.

The communists were the first to reinterpret social and political life from the point of view of war and to expand military techniques to the full range of their applicability. They adopted the fundamental principles taught at military academies, in particular the hallowed principles of the safety of base, economy of force, concentration of effort, importance of the offensive surprise, adequacy of logistics, adequacy of intelligence, co ordination of all weapons, singleness of purpose, unity of command, and the will to win.⁶ But to the communist mind these principles are only a first approximation to a true doctrine of war—a subject for middle-school teaching rather than for Lenin Institute treatment.

The soviets have not seen fit to publish their doctrine of conquest except in fragments. It may be advisable, therefore, to reconstruct this doctrine synthetically. There is enough documentation available to give a reasonable hope that such an undertaking will not be entirely unrealistic.

Since it is impossible to document each step of such a reconstruction, but since it is even more impossible to forsake the advantages that can be derived from insight and intuition, errors of interpretation are unavoidable. There is no foolproof system by which all the pertinent points can be discovered and the exact meaning of each identified doctrinal element be determined. The choice lies between reconstruction on incomplete evidence or abandonment of any effort to understand the inner springs of the soviet expansion technique.

History does not wait for the time when college professors will be able to footnote every noun and comma of their analyses. Hence, I opted for the first alternative, although I realize that my travels into the *terra incognita* of the soviet mind may reserve for me the unenviable fate of that celebrated explorer Captain Cook.

THE BASIC STRATEGIC CONCEPT

THE OVER ALL objective of communist strategy is to bring about the cataclysm predicted by Marx. According to communist

⁶ William R. Kintner *The Front Is Everywhere: Militant Communism in Action* (Norman, Okla., University of Oklahoma Press, 1950), pp. 153 f. and *passim*.

doctrine, the struggle between capitalism and communism must be directed according to the dialectic development of world society. To achieve the ultimate objective, communist strategy must take advantage of all subsidiary conflicts, exploiting both leaps and lulls in the historical process. The final victory of communism cannot be brought about prematurely. The time must be ripe. However, this consideration in no way mitigates against accelerating the course of events or introducing communism wherever and whenever the situation permits.

After eighty five years of empirical observation since the publication of the first volume of *Das Kapital* the soviets certainly have realized that Marx's prophecies will never come true if capitalism be left to work out its problems and contradictions. When undisturbed by socialist planning and war, the market economy shows little sign of leading to cataclysm but, on the contrary, seems steadily to create new wealth and raise the standard of the workers. Thus development tends to kill the "will to revolution."

Stalin cannot prescribe the holy scriptures of Marxism without destroying the communist movement. Yet, it is scarcely conceivable that a realist like the Russian dictator still bases his strategy on predictions demonstrated as false.

What remains true is a hypothetical syllogism. *If* there were insufferable and continuing misery and unemployment, *if* the economic system were to benefit only a very small number of profiteers and harm the overwhelming majority of the people, *then* the process predicted by Marx would probably occur. A revolution of the miserable and the dispossessed would ensue.

Marx's conclusion was valid, provided his premises were correct. Since they have proved false, the objective of soviet strategy is to validate them. Once the economic cataclysm, or any type of cataclysm, has been created, the historical process can develop as predicted.

If he were to put words into Stalin's mouth, he would say "All right, Marx's predictions did not come true. Let us make them true. Let us ruin the capitalist political and economic system. Let us force and forge that big and prolonged cataclysmic crisis. Then the people will have no choice but to rise and to support the soviet liberators."

Thus, the strategy of modern communism depends not upon

Marx's original construction but upon the following variant. The capitalist society with its democratic political structure is subject to the artificial induction of severe crises. Where Marx was inclined to expect spontaneous and natural developments, the modern communists act to infect capitalism artificially. Communism is seen not as the product of relatively uncontrolled historical processes but as the consequence of sociological warfare. The destruction of capitalism must be accomplished, not by historical or economic erosion, but by the strategy and tactics of power. The communist movement must not be pulled by the locomotive of history but must act as engineer of its own success.

COMMUNIST ATTITUDES TO ACTION

ENTHUSIASM and efficiency are the keys to communist success. Revolutionary enthusiasm involves a strong will to win the conflict with capitalism. This will to win must permeate and vitalize all communist activities, be they strategic, tactical, or organizational. Persons subject to vacillation or imbued with defeatism do not qualify as professional communists.

Efficiency is, first of all, tenacity and endurance. It is an 'indomitable force which neither knows nor recognizes obstacles, which with its business-like perseverance brushes aside all obstacles, which continues at a task once started until it is finished, even if it is a minor task, and without which serious constructive work is inconceivable'.⁷

Second, efficiency is organization. The struggle between capitalism and communism is a conflict between organized societies and classes which may or may not mean conflict between armed forces but which must necessarily involve a struggle between organized units of power. As power embraces all phases of human life, so must it be organized in all its manifestations.

All other factors being equal, a struggle for total power will be won by the society or class whose strength is best organized, the class which is unified and not paralyzed by serious cleavages.

⁷ Stalin *Problems of Leninism* (Moscow, Foreign Languages Publishing House, 1940), p. 85.

Communist organizations are characterized by the following general factors

(1) Political leadership is supreme, taking precedence over all others. The operative basis for a decision must always be political rather than technical

(2) Political leadership is always held by the communist party and, internally, in the hands of the controlling elements within that party

(3) Communist organizations are all inclusive, extending to all phases of human activity

(4) There are communist, semicomunist, sympathizing and cryptocommunist organizations

Efficiency is achieved when component organizations are run in a military fashion and the rules of military discipline are observed.⁸ Communist organizations are not debating societies but are military and paramilitary staffs and cadres

Efficiency depends, third, on proper decision-making

Decisions must be made rationally, with full regard to expediency and opportunity. In a given situation, which strategy and which tactics yield the best results in return for the least investment and least risk? The term "rational" does not mean the same in the Marxist as in the western context.⁹ The assumption underlying the Marxist rationale is that the non-communist world is decaying

In making decisions, care must be taken to anticipate the future. The future should be constructed according to the dialectic scheme. The basic decision must fit the thesis situation. It should be supplemented by tentative decisions fitting the anticipated antithesis situation. A new strategy must be prepared for the expected synthesis

Each situation must be met with a maximum and a minimum program. If possible, there should be alternate solutions to each maximum and minimum decision

Each decision should consist of two parts. What is to be done to the enemy? What is to be done to the communist forces?

Decision-making should not be rendered difficult by moral or

⁸ This point was fully developed by Kantner, *op cit*, *passim*

⁹ While Stalinists try to be rational, they are prone to interpret and decide in rigid patterns. In the past they have proved quite unable to understand the workings of American society. They may discover weak points but often fail to perceive elements of strength

ideological inhibitions nor by infatuation with doctrinal points developed a long time ago. The basic assumption is, in Molotov's words, that "all paths can lead to communism."

While decisions must be prepared with great care and made with scientific (Marxist) objectivity and personal detachment, errors can occur.¹⁰ Therefore, efficiency depends, fourth, on unity of command. Communist and semicomunist organizations everywhere must follow the line as laid down by the highest communist authority.

There must be no deviations or modifications, unless they have been calculated carefully and are deliberately parts of the over all plan. Obviously, this emphasis on unity of command necessarily entails a reduction of tactical flexibility and initiative in lower echelons.

The communists put great emphasis on "style in work." The principles of will to win, singleness of purpose, and unity of command play a more central role in communist doctrine than in any other doctrine of war.

SPECIFIC SOVIET PRINCIPLES

IN ADDITION to the standard military principles, the soviets make use of several of their own. Unknown in the West, they are substantial modifications of conventional principles or are entirely novel communist inventions.

The "life force" principle is perhaps the most important of these soviet novelties.¹¹ It covers three different ideas.

The life force is, first, the main offensive striking element of a power organization, the force that can most damage the opponent. Usually, this type of life force will comprise the armed forces or vital parts of it, for example, the plane-tank-engineer team of the Wehr-

¹⁰ N. S. Molotov, *Speeches and Writings of the Politburo* (New York, Mc-

macht in 1941. But the main striking arm could also be of a non-military nature, for example, a very effective political warfare program.

From the offensive viewpoint, the enemy life force is the primary target of attack. Defensively, one's own life force must be protected against enemy attack and against exhaustion. Once the enemy striking arm has been destroyed, forces can hit or occupy any target they like.

Life force is, second, the key element or elements by which a society or organization is held together. This cohesive or cementing force can be a political party or ideology, a quasimilitary organization like the secret police, or an economic factor, such as transportation. Upon removal of this keystone element, the society loses its cohesion and combat capabilities.

Under certain conditions, there may be but one key element, for example, Hitler in 1941, or sea transport for British society. Usually, however, there are many key elements. In this case, any vital element which is both vulnerable and subject to attack should be regarded as a life force.

ally follow the destruction of the offensive striking force. Defensively, attack on the cohesion force must be prevented, deflected, or rendered harmless. The principle applies to all echelons of cementing organizations, from local tactics to grand strategy.

To clarify the relationship between these two kinds of life force, let us use an example from aerial warfare. To carry out an effective bombing campaign, one must select a target system the destruction of which will collapse the war-making capability of the enemy. Let us assume that two basic industries, for example, transportation and food, are the target system selected, they correspond to the cohesive life force.

To attack these targets effectively, it is necessary to knock out first the offensive life force, the enemy air force. Leaving the air force untouched would preclude attack on the target industries, at least if the two competing air forces were substantially equal in strength. Once the enemy air force is destroyed or grounded, the target system can be destroyed in a systematic fashion. The significant fact is that the destruction of the air force per se would leave the enemy society

more or less intact. Yet the subsequent destruction of the cohesive force targets would disintegrate that society.

Third, there is in any strategic situation a 'decisive link,' or a factor of overriding importance.¹² For example, the decisive link in the world situation of 1936 was Hitler's intention to go to war, but not the Italo-Abyssinian war, the Spanish civil war, the French popular-front election, or the American economic situation (which was the link in 1929). Within France, the controlling factor was the anti-militarist and pacifist sentiment, and within the antimilitarist movement the key strategic factor was the social program of the popular front, and so forth. The problem is to grasp which of the numerous power factors is the decisive link at a given place and time and to act accordingly. Defensively, the enemy must be prevented, perhaps by deception, from identifying and perceiving the decisive link.

Next in importance to that of the life force, the principle of most significance is that of the 'balloon squeeze.' Children have a toy. Two balloons are connected by a tube. If one balloon is squeezed the other balloon increases in size.

This principle, which also could be called the "inverted golden rule," is fundamental to virtually every communist action.¹³ For example, if the Soviets set about improving the morale of the Soviet military forces, they will at the same time try to deteriorate the morale of the enemy. If they want to produce an economic crisis in an enemy country, they will at the same time attempt to guarantee the Soviet orbit against economic disturbances. If they concentrate for an offensive strike, they will aim at dispersing the enemy's military forces.

What is the significance of the principle? In most cases, communist disintegration work will have only moderate success. Most communist short range efforts at building up their own forces likewise will yield limited results. Taken singly and projected over short periods, neither effort makes much difference. Yet in conjunction, the two limited successes may yield rapidly very formidable results.

Let us assume that demoralization work reduces the effective

¹² The "decisive link" is not a "life force" in the proper sense. Since the two terms often are confused, they are treated here together.

¹³ Despite its importance, I have been unable to discover the Soviet name of this principle which incidentally, is but an application of the dialectic scheme.

striking power of an enemy from 100 to 90. Let us assume, furthermore, that concurrent morale-building in the communist organization increases the striking power from 100 to 110. Neither operation, by itself, is too significant, but the theoretical difference achieved by the combined operation is one of 22 per cent.

The principle of "parasitation" states that elements of enemy strength ought to be detached from the hostile force and added to the communist organization. For example, deserters should be retrained and incorporated into the communist armed forces, or industrial facilities situated in the enemy country should work for the communists or, if possible, be bodily transferred into soviet-controlled territory (lend-lease, dismantling), or wealth produced by non-communists should, if possible, be transferred to communists through gifts, loans, patent grants, and so forth.

Balloon squeeze and parasitation can be employed concurrently. Assume a non-communist power has a potential of 100, while the communist power's potential stands merely at 80. Parasitation transfers 10 points from the non-communists to the communists. The potential of both now stands equal at 90. Application of the balloon squeeze, for instance in the form of demoralization and morale building, reduces the non-communist potential by another 10 points and increases that of the communists by the same amount. The original non-communist superiority of 100-80 has been replaced by a non-communist inferiority of 80-100.

Whenever possible the communists will not limit their efforts to one specific problem but will tackle several problems at once. Such an approach does not lead to dispersal of their strength but enables them to withdraw when and where they are unsuccessful in order to concentrate where conditions are better. There should be simultaneous offensives and a mixture of offensive and defensive tactics. Parallel operations make it more difficult for the enemy to identify the main thrust and to take proper and timely countermeasures. Whenever enemy countermeasures prove effective, the center of operation gravity is shifted.

Parallel and successive operation methods are closely correlated with the technique of variable attack. In general, no action should ever be undertaken without confusing the opponent on intent and method. If simple deception cannot be relied upon, double decep-

tion must be resorted to. One actually must carry out what one appears to be doing, on the theory that the enemy will assume that one does something else.

Deception is facilitated by continuous feints, series of unrelated actions, alternations of tension and relaxation, alternations between weapons systems, and by activity of such diversity and scope that the span of the enemy's attention is not adequate to cover the pattern of operations. This latter might be called the "razzle-dazzle" principle.

Reserves are considered to be of great importance, the soviets have done more thinking about reserves, and value them much higher than most western strategists. (A major factor in the French defeat of 1940 was the failure of the French general staff, though preparing for a defensive, to keep an adequate strategic reserve.)

Reserves are of a triple character. There are, first, the forces which the soviets use in addition to their regular forces. Second, the regular forces are divided into strike and reserve units. Reserves should be relatively large and should be weakened only in extreme emergencies. They are needed to follow up offensives, to provide security in defensive operations, as well as for tactics of multiple blows and for counteroffensives.

Third, there are stock-pile reserves. It is considered adventurist not to maintain ample reserves of ammunition, weapons, food, raw materials, and so forth, especially if the enemy possesses strong air power.

Soviet thinking on the factor of surprise varies somewhat from that of western strategists, who aim to achieve maximum surprise in all fields. The soviets believe that total or strategic surprise usually is not practical and frequently is undesirable. The masses must be prepared for the impending attack, subversive forces must be alerted, for otherwise the soviets would renounce the use of that part of their strength. However, tactical, technological, and surprise in timing are essential in virtually all cases.

This principle, of course, should be interpreted with a few grains of salt. While it is possible that a major conflict might arise out of a prolonged international crisis, during which communist forces inside and outside Russia are mobilized and warning given to all the world, the soviets cannot always afford to forego the advantages of strategic

surprise. There was warning before the attack on Finland, none, or at any rate very little, before the attack in Korea. If the Soviets initiate a major war in the future by air attack, the odds are that they will opt for strategic and tactical surprise.

WESTERN AND COMMUNIST MILITARY PRINCIPLES

A COMPARISON

<i>Western Military Principles</i>	<i>Communist Conflict Principles</i>
1 Selection and maintenance of aim	Same
2 Unity of command	Complete political control plus triple structure of operational commands
3 Co-operation	Extends to non military warfare (rear and front warfare)
4 Superiority of force	Same, plus inverted golden rule
5 Concentration of force	Force concept much broader multiplicity of military and social forces
6 Economy of force	Use forces which cost nothing Use them even if success is indifferent
7 Maintenance of morale	Simultaneous destruction of enemy morale
8 Center of gravity	Also emphasis on enforcing dispersal
9 Surprise	Deception double-deception Disinformation, misinformation " " " " " "
10 Offensive	Greater stress on counteroffensive, first blows against life force, subsequent blows against "links", target selection based on sociopolitical and economic considerations
11 Indirect approach	Same
12 Maneuver	Simultaneous and successive strikes Double and echeloned pincers
13 Initiative	Same, with injunction always to do something even on the defensive
14 Flexibility	Not only in tactics but also in weapons and strategic systems
15 Simplicity	Discarded except for tactics
16 Security	Applies to information base, and rear
17 Administration	Same plus militarization from cradle to grave Greatest emphasis on organization which is considered the main force

Western strategy has taken its cue from a shallow interpretation of the least valid rule of Aristotelian logic—the insistence on simplicity. Western military academies teach that a battle plan should be simple. The communists do not accept this idea. They follow the opposite doctrine, that a war or battle plan should be made undecipherable to the opponent. Although the basic plan may be simple in its broad outline, it should be complex and contrapuntal in execution.

FORCES

THE STRUGGLE between the communist and the non-communist world is predominantly a power struggle. The ultimately stronger of the two competing groups is going to win, the weaker group is going to lose. The nonsurvival of the less fit is a natural and unavoidable law of politics as understood by the communists.

Power is not a constant or static element. It is dynamic and subject to manipulation. Hence, the foremost requirement the communists place upon themselves is to compete for power positions and to increase their strength as it relates to that of their opponents.

Efforts at power accumulation must be made during any given phase of the struggle regardless of whether the objective strength relationship favors the communists.

Whenever possible, communists must demonstrate their strength and create an exaggerated picture of it. The purpose is to influence the morale and political resolution of competing groups and paralyze their will to act.

The activities of the communists are meant to be guided by the precept that temporary successes or setbacks, while requiring more attention and absorbing most of the day-to-day work, are less important than major showdowns. Every communist effort must aim explicitly at the optimum preparation for the decisive battles.

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However, they should not be blind to the nonmaterial factors of

power but should rather consider strength *in toto*. Strong material force combined with weak moral strength results in relatively weak power. High morale may compensate for material weakness, but not vice versa. Decisions should be responsive both to material strength and morale. Bold decisions may change the moral strength relationship to the over-all advantage of the materially weaker contestant.

Power is a multisided and complex phenomenon, subject to grave errors of interpretation. A nation or class may consider itself powerful even though its power is merely of a temporary nature, or it may underrate the power at its disposal. Errors of this type must be avoided among communists and must be induced among non communists.

Power is composed of permanent and temporary factors of strength. The temporary factors of strength may give temporary advantages. These advantages should be integrated into an over-all plan of action to enhance the permanent factors of strength.

Mobilized forces, tactical deployment, surprise in all its forms, and morale are the most important temporary or variable factors of military strength. Large scale industrial production of technologically advanced equipment and man power are the most significant permanent elements of power.

Man power is broken down into the two main categories of organized and unorganized groups of people. Unorganized people, once captured, must be organized. Organized groups of people are either communist or non-communist. Those consisting of, or controlled by, "oppressor" classes must be neutralized, defeated, and ultimately destroyed. Groups consisting of members of the oppressed classes—peasants, racial minorities, colonial peoples, the poor and disenfranchised, enlisted soldiers, and so forth—as well as "progressive" groups, are considered as the reserves of the revolution and must be transformed into regular and controlled allies. The proletariat and, to a point, the uprooted intelligentsia of non-communist nations are considered the natural and permanent allies of communist states. Among strictly communist groups, states and parties are the most important factors of revolutionary strength.

Groups of the in between classes, especially of the petty bourgeoisie, cannot be made into reliable and stable allies. Only in crisis situations can they be induced to ally themselves with the communist side.

portance Hence, every effort must be made to destroy the cohesion of the middle class and to compromise its members through economic insecurity and impoverishment

Communism concludes long lasting or short-lasting alliances Long lasting alliances are concluded with oppressed classes and groups indispensable to communist operations, for example soldiers Prospects for temporary alliances are groups which, at a given time, oppose the enemies of communism, forces whose interests coincide partially and temporarily with those of the communists nonpolitical groups which happen to help the communist movement (for example, businessmen who want to make profits), power hungry groups of any kind, and groups which are the victims of a severe political, psychological, and economic depression

In the last analysis, according to the doctrine, there are no organized forces in the world which can stay out of the conflict between communism and 'capitalism' One of the two camps must ultimately establish control over every existing force Communists must see to it that they establish control over a maximum number of the as yet uncommitted forces ¹⁴

Alliances with non-communist forces can be arranged in many ways by negotiation, deals for specific purposes, parallel courses of political action, economic pressure, intimidation, provocation, propagandistic and ideological orientation, infiltration, and so forth

It is a basic principle that any non-genuinely communist force must be infiltrated and subverted Negotiated arrangements are unreliable The "allied" force must be steered, checked, and commanded by secret control It is unwise to enter into alliances with forces that are inadequately infiltrated or which cannot be guided by indirect means At a given time, it may be necessary to establish direct and open control over non-communist forces However, communist purposes usually are better served by maintaining secret control over seemingly anticommunist organizations Invisible strength is a great asset in power conflict

WEAPONS AND WEAPONS SYSTEMS

COMMUNIST weapons of violence include all types of fire power and are used in regular and irregular military operations,

¹⁴ *Id.* see on p. 40 f

seizure of power, uprisings, sabotage, unrest, and terrorism. They are handled by military and paramilitary organizations and by special operations units.

The weapons of *non violence* comprise all the tools of propaganda and agitation, parliamentary subversion, antimilitarism, defeatism, political and economic warfare, diplomacy, negotiation, intimidation, and so forth. They are applied by communist political organizations, paracomunist units, transmission belts, and by communist state organs, including the armed forces.

The weapon of *infiltration* is designed to reduce the opponent's efficiency, suborn decisions made by the enemies of communism, neutralize and capture hostile organizations from the inside, and control allies. Infiltration is carried out partly by direction, partly spontaneously as the opportunity arises, and partly by the in place conversion to communism of persons holding positions in non-communist organizations.

Deception is employed to achieve surprise, disperse enemy forces, facilitate the employment of military and non-violent weapons, and render operations of all types cheap, easy, and effective. Deception is achieved by military feints, secrecy, camouflage, release of partial information, misinformation, disinformation (the neutralization or disproving of correct information), disorientation (the gradual imposition of a wrong framework of categories and alternatives), distortion (false-to-fact emphases), and simple falsification and false-flag propaganda.

Areas in which deception is applied systematically include education, publications, mass communications, diplomacy, technology, intelligence and all kinds of military and paramilitary operations. Deception is practiced by communist organizations of all types, including the Russian state, cryptocommunist organizations, and transmission belts, as well as by secret communists infiltrated into the armed forces, government, communications channels, educational agencies, and so forth. The main purposes of deception include hiding of the true strength of communism, distorting the true strength of the anticommunist camp, covering vulnerabilities in both camps, concealing infiltration, hiding communist intentions, preventing proper evaluation of the politico-military situation, and, in general, forestalling and paralyzing effective action.

The weapons of violence, non-violence, infiltration, and deception

can be combined to form the additional weapon of *provocation* which is designed to incite the opponent to action under conditions of strength, place, and timing unfavorable to him and favorable to the communists. Rash and ill-considered hostile action is the pre-condition of counteroffensive strategy.

Provocation presupposes successful propaganda, deception and infiltration of non-communist organizations. It will yield maximum results if used in conjunction with violent means. Military maneuvering and threats are the most effective method of forcing the enemy into action. The counteroffensive hurts most if it takes a military form.

Communists can choose from three strategic weapons systems: revolution from within, revolution from without, and revolution from above through coalition government. None of these weapons systems has dogmatic precedence; they can be used singly or in combination so long as each strategic problem is solved in the most expeditious and economical manner.

The technique of revolution from above will rarely be successful if used singly, although unexpected opportunities may present themselves and must be grasped. The device can always prove useful as a transition method to reduce the cost of violence.

Violent revolutions from the inside, possibly followed by civil war, may occur in countries which are poorly armed, have inadequate internal security, or are in the throes of a severe political or economic crisis.

Revolution from without must be employed against strong and intact countries. They can be conquered by war only. If there is simultaneous combination, these systems stand in a dialectic or reversible relationship to each other.

War is a weapon of revolution. Military conflict produces the revolutionary situation, facilitates the organizing of revolutionary forces and uprisings, and, through conquest, may install a revolutionary or coalition government.

Revolution is a military operation. Uprisings must be organized and run like military undertakings. By the same token, war—revo-

lution from without—is a revolutionary operation It should be conducted to bring about social and political transformations in the enemy nation

Revolution from within makes revolution from without unnecessary *Absence or failure of internal revolution makes war inevitable*

It has become axiomatic in the western world that "war does not pay" No doubt, war destroys goods and human lives, damaging a communist society as much as any other Yet, communists do not think that war must necessarily be a deficit proposition While there is always a price to pay, war may be profitable The communists reason that successful revolution from without will prevent further suffering from "oppression" and, on balance, will pay for itself

More important, war increases the power of the victorious belligerent War should be used in such a fashion that the fighting forces taken as a whole are not being weakened but strengthened War, in other words, is an effective method of accumulating both capital and power

The soviets put much emphasis on the principle of the security of base which, in all orthodox military thinking, primes the principle of the offensive Disinclined to gamble with what they have, they shun unnecessary risks They do not make major offensive decisions without allowing for insurance factors While not afraid to lose face, they are careful not to fall for provocation They abhor rash action However, once a decision has been made, action never should be timid Offensive blows should be bold and even reckless The soviets have a cautious strategy but use audacious tactics

In line with this insistence on strategic security and tactical boldness, they put great emphasis on intelligence They make no important decisions without previously obtaining a maximum of information

RULES OF OFFENSIVE ACTION

COMMUNISTS "do not play with revolution or war" They rely neither upon violence nor war alone Offensive military action is to be undertaken only if conditions and the concurrent employment of non-military weapons make success highly probable and significant

The objective of offensive action is to eliminate the life force of

the enemy. A determination of the decisive link in the conflict situation is the first step of the offensive action, the second, the identification of, and attack against, the enemy's offensive life force. The third

my's offensive life force exists

The first blows of the offensive must concentrate against the en-

initial target of the uprising rather than the police or the municipal government. Once the enemy striking force has been eliminated, all other elements of enemy strength can then be attacked at will.

The enemy cannot be overthrown except by the use of offensive means. Within the limits set by the principle of security, which must be applied both to territorial bases and to the communist movement, it is advantageous to make the offensive as permanent as possible. Initiative should be retained constantly in communist hands.

tion

If the enemy should engage in offensive action, the possibilities of counteroffensive operations should be explored fully. Counteroffensives can be more effective than straight offensives because they

irregular forces. If small, the main effort should be concentrated against flank and rear rather than against the front.

The direction of the blow must be considered very thoroughly

blow may be directed along the geographically shortest line, but often it may be more advantageous to detour and exploit vulnerabilities existing at various locations

Usually the blow should be preceded and accompanied by maneuvers to induce enemy movements and to camouflage the direction of main attack

Whenever practical, the main blow should be accompanied and followed by subsidiary attacks. Blows should be multiple, echeloned in time and space without neglecting the concentration principle. The main attack force should be supported by any force that can participate in battle, regardless of its strength

The main effort must be designed in such a fashion that effective follow-up attacks will be facilitated. The basic criticism of the concept of blitzkrieg is that the Germans had an excellent plan for the first blow but were not clear as to how to develop an initial success. It may be that the soviet estimate of atomic blitzkrieg is precisely that the atomic strikes must be co-ordinated with other types of action concurrently and successively

Offensive operations should aim at multiple purposes. Occupation of territory per se is not an adequate justification for attack. Territory must be taken, not in order to control real estate, but to increase power. The new lands must add raw materials, facilities, industrial and man power resources, and improve communist morale and organizational capabilities. At the same time, conquest must withdraw strength from the enemy. However, even objectively unimportant territorial positions can be useful as gateways to significant areas. The capture of almost any position, as well as the development of vacuum positions like polar areas, causes redeployment and sometimes dispersal of enemy forces. Conquest also engenders confusion and demoralization in the non-communist camp

In the long run, territorial advance should aim at the encirclement of the main opponent or opponents of communism. In the present circumstances, this implies that communist territorial conquests should culminate in the socialist encirclement of the United States

Offensive action should be mounted as frequently as possible, but care must be taken to apply that type of offensive action which is most appropriate. Offensive military action should be essayed only if a favorable strength relationship exists or absolute necessity demands

The pros and cons of offensive action should be considered in great detail. While the future must be plotted dialectically, it is impossible to plan concretely beyond the first stages of the offensive action. The offensive must be adapted to the enemy counteraction whose nature and results are unpredictable. There should be neither definite timetables nor preconceived, never-to-be-abandoned notions on future steps. Strategic action should be developed in line with Napoleon's dictum '*On s'engage, et puis on voit*'.

If effective enemy counteraction is likely, advances may have to be broken down into short steps, but if no serious counteraction is expected, advances may be considerable in scope. Interval periods may be long or short, depending on the resolution of the enemy. Regardless of apparent success, safe and open lines of retreat should never be jeopardized. This rule applies to military as well as to non-military action.

One of the most effective and least risky types of offensive action is to take advantage of conflicts in the enemy camp. If anti-communist powers fight each other, communist strength will increase relatively. If the communists can put the burden of creating revolutionary situations on enemy shoulders, so much the better.

Since it is impossible to anticipate the results of military action, infiltration must be practiced on maximum scale. By having agents in non-communist organizations, the Soviets may be able to steer developments according to their intentions and interests.

Offensive action may or may not be successful. If it fails, communists should not be discouraged but should try and try again. If it works, communists should never get dizzy with success. New offensives remain to be launched.

TIMING OF OFFENSIVE ACTION

ORIGINALLY, the communist movement did not plan to operate on a strategic or long range timetable. The coming of communism was considered inevitable. Since it was believed that the transition to communism would require a whole historical era, most bolsheviks thought in terms of generations.

The idea was that decisions should not be made on the basis of calendars. Offensive action should be gear

rule of thumb was that if and when a revolutionary situation occurred, an attack could be launched. Care must be taken not to overrate the "revolutionariness" of a situation. There should be no putschism with improvised or ill-prepared forces. An offensive push should be risked only if it could achieve more than ordinary success.¹⁵ Only the possibility of contributing fundamentally to the advance of communism could warrant a major risk, but, given a favorable situation, there should be no hesitation to launch a bold strike.

Disdain for calendar strategy may still be characteristic of communist thinking about the ultimate battles.

But as masters of a system of states, the communists must time their current and proximate strategy. They are forced to draw up mobilization and armament schedules. Since modern conditions put narrow limits on improvisation, and since modern war heavily punishes the improviser, the soviets cannot rely exclusively on situation thinking. They are compelled to operate on timetables.

There are other reasons. Offensively, the bolsheviks can produce, or contribute to the emergence of, a revolutionary crisis and adjust their action to the maturity of the situation. Defensively, they must take into account the timetables of their opponents and prevent consolidation and strengthening of hostile power groups.

Ideologically, they do not believe that capitalism must fall automatically. They are no longer convinced that communism must be its inevitable successor. Politically, they cannot help being responsive to the erosion of their own system. The faithful must be expected to wish that the most decisive battles will be fought before the vigor of the original bolshevik elite lessens and before the life span of the old guard, and perhaps of the first generation leadership, ends.

However, the soviets hardly operate on a tight strategic time schedule. It is not unreasonable to assume that they have something like five-year plans of expansion, to be executed only if and when circumstances warrant the risk. Such time planning supplements, but does not supersede, the principles of opportunity, expediency, and "no putschism." Timing of offensive action should coincide with demoralization and weakness of the enemy. The ternutes must have done their work before the hammer falls.

Timing should be flexible enough to take full advantage of revo-

¹⁵ The difference between ordinary success and significant victory was also stressed by Schlieffen.

lutionary incidents and unforeseen events. It is desirable that offensive attacks are in the nature of a *coup de grâce*.

No offensive action should be risked at a time when communist forces suffer from material weaknesses, demoralization, lack of enthusiasm, faltering political support, or some other 'disease of strength'. Offensive attacks should be launched only when strength is at a peak and when the masses are eager for action.

If it is impossible to determine the exact relative position of strength, an approximation of proper timing must be sought through probing actions and, occasionally, full fledged battle tests.

In tactical operations the communists usually act according to strict timetables. Once the strategic decision has been made, the main attack and all subsidiary operations must be launched according to predetermined schedules, with little regard for the local situation. Intervals between attacks are calculated beforehand. The next blow is to fall at the moment when the enemy has not yet recovered from the previous blow or when the first blow's results are at a maximum. Intervals should be timed to force the enemy into costly and time-consuming redeployment.

The timing of tactical operations should surprise the enemy.

RULES OF DEFENSIVE ACTION

THE FUNDAMENTAL rule of defensive action is to protect the life force of communist power. While the enemies of communism will inevitably win victories and even force the communists into retreat,¹⁶ space and time are expendable as long as the life force of communism is preserved for future counteroffensives.

While expansion is not possible without offensive operations, the soviets must operate defensively at a time or place of an adverse strength relationship. The defensive is meant to compensate for temporary weakness and should provide the opportunity for power accumulation.

By definition, the defensive is only a temporary or local strategy

flage offensive action as defense

¹⁶ Leites, *op cit*, p. 61.

Soviet military power is the main striking force of communism. The cohesive or cementing life force of the proletarian dictatorship is contained within the police, higher echelons of the party, the political and possibly the military and technological cadres, and, as in any other modern state, the key industries.

The life force of the communist movements abroad are the cadres of the communist parties and the infiltrators into the opponent's administrative, economic, and military structure.

The historical process follows a rhythm similar to that of the sea. There are high and low tides.¹⁷ There are situations during which revolutionary expansion is easy and those in which it is difficult, vice versa, the capabilities of the non-soviet world change according to circumstances.

The communist movement never should swim against the trend of the historic cycle. During revolutionary ebbs and non communist tides it should avoid risk and protect its position while simultaneously accumulating strength.¹⁸

In the case of enemy success, the enemy must be prevented from deriving substantial advantage from his victory. Scorched-earth tactics indicate the pattern to be adopted. Active defense must exact from the enemy a high price for no return.¹⁹

Active defense must employ incessant maneuvers and resort to frequent counterattacks even with small forces, preferably against the enemy's flank or rear. Propaganda and political warfare must conceal from the enemy his successes and prevent him from pushing on with his offensive. Communist weakness must be camouflaged by a smoke screen of military and non-military activity.

Occasionally forces may have to be withdrawn to avoid over-expansion. Loss of face or diminished prestige is less important than the preservation of the life force. So long as the defensive forces retreat in order, they can resume battle once the force relationship has been altered. However, if retreat becomes flight, a serious defeat may ensue.

The prevention of routs cannot be left to chance. It is a matter of planning and organization. Special units, such as the military arm of the MVD, must be available to stop flight and panic, if necessary.

¹⁷ See *ibid.* pp. 62 f., for further data on the ebb and flow concept.

¹⁸ This is a traditional Russian concept expressed after the Crimean war by Gorchakov: "*La Russie ne boude pas elle se recueille*."

¹⁹ Leites, *op. cit.*, p. 86.

by force. Procedures must be worked out beforehand to rescue units that cannot be salvaged in a normal military fashion. If a military unit cannot be saved, it must change its character. It may transform itself into a guerrilla band, or a guerrilla outfit may disperse into several sabotage units.

Whatever the type of operation, one defensive principle must always be observed. The rear must be safe. No major operation should be started under conditions of a vacillating rear. There must be no enemy guerrillas operating in back of the army. There must be no indigenous sabotage and propaganda directed against the communist war effort.

If offensive strikes for conquest are undertaken, they should be launched in the direction of areas which, once secured, can be trusted not to germinate resistance, rather than against areas whose population sympathizes with the anti-communists. The longer the conflict lasts, the harder the fighting becomes and the greater the need for the protection of the rear.

Retreats should be undertaken when it would seem most advantageous from the purely military point of view, yet premature retreat must be avoided. If retreat is delayed, the enemy may be induced to believe that his attack was a failure.

Occasionally there are advantages in abandoning territory to the enemy. The evacuated territory can be "seeded" with agents, spies, *saboteurs* and guerrillas. If properly employed, these forces can create disturbances in the enemy's rear. Hence it may be advisable to feign a retreat to lure the enemy into an ill-considered advance. If an attack against the enemy flanks is not possible, flanks can be created artificially by opening up pockets and weakening the enemy inside the pockets through irregular warfare.

Mao went furthest in this thinking aimed at wresting success from failure. He holds that retreats "should be executed so that tactically they will possess the same military value as advances."²⁰

RULES ON CHANGING STRATEGY

WITH a change in a strategic situation, a new line of action may become necessary. There are two types of changes of

²⁰ From an official Chinese communist document, quoted by Rigg *Red China's Fighting Hordes* (Harrisburg Pa., Military ing Co., 1951) p. 51.

those which the communists can carry out on their own volition, and those which require a "deal" with the opponent

In the former case, the change of course should be made without hesitation. There is no need for cover up, no need for concern over inconsistency or betrayal, and no hesitancy in saying or doing exactly the contrary of what one did before. It is better not to use any alibi than to employ an unconvincing one. There should be no concessions to former commitments and alliances. In other words, the way to change the course is to change it.

When the decision cannot be made unilaterally, deals are made in order to negate defeat or exploit victory. The purpose of a defeat deal is to cut losses and to save the life force. If an unsatisfactory deal or surrender cannot be avoided, it may have to be signed but should not be honored.

Negotiations and deals are weapons. The communists utilize this device in a defeat situation to recover maneuverability and strength. The enemies of communism usually are pacifist-minded. Hence, discussions induce premature rejoicing which, in case of unsuccessful negotiations, makes it difficult for the anticommunists to resume battle. Negotiations per se compel non communists to make concessions.

Negotiations should be undertaken whenever the non communists show eagerness to talk. Negotiations should be preceded by discussions about the agenda or by preliminary agreements on some fundamental points. This is a method of securing success beforehand. Properly handled preliminary agreements can predetermine the outcome of the formal negotiations themselves.

Negotiations should be conducted in such a fashion that in case of failure the blame can be put on the non-communists. The communists always should appear as champions of peace, justice, and progress, enabling them to strengthen their concurrent psychological warfare and put their opponents under pressure.

order that he may be induced to yield on the important issue and be adamant about the trifle.

In the case of exploiting victory, negotiations should be employed if non military means are adequate, or if further use of military

means would be disproportionately costly and reduce communist freedom of action, or if continuation of hostilities would entail undesired complications. Victory deals are a method to make war cheap and easy.

By camouflaging communist objectives, weakening the enemy life force, undermining the will to resist, and making a show of conciliatoriness, negotiations can transform limited military successes into politico military victories of considerable scope.

Communists, of course, never consider any deals permanent. "Agreements" are the phase lines of strategy, sooner or later to be violated or rendered inoperable.²¹

SOME NOTES ON COMMUNIST ORGANIZATION

I Organizational Purposes

THE FIRST and foremost purpose of communist organization is to insure party leadership under all circumstances, more particularly to insure the leadership of the chiefs of the Russian party.

Organization is needed to direct the struggle according to the criteria posited, to forestall spontaneous action, and to prevent conflicts from degenerating into battles fought for their own sake. Competition for power must not detract the communist fighters from their goals.

Organization must keep the movement from being split into local

The danger of national communist parties adopting their action to local requirements must be obviated. Organization must enable the communists to fight efficiently, to use their strength to the maximum, and to insure the optimum utilization of the nations and movements under their control. The combined use of military and non military weapons and a multi approach to conflict situations with variegated weapons systems is the responsibility of organization.

The life force must be organized with the greatest acumen and

²¹ For further discussion of deals, see Leites *op cit* pp 88 f

efficiency The striking force and the cohesive forces command priority on organizational effort

Over-all organization must be responsive to the decisive elements, or 'links,' in the situation Its character must reflect the predominantly military or non military character of a given conflict

II Organizational Ground Rules

UNLESS organized, ideas are inconsequential and forces inert According to communist thinking, *organization per se is a force, perhaps the most vital of all*

The increasing complexity of modern conflict has rendered simple organizations ineffective The more complicated the character of modern conflict becomes, the more complex organization should be Conflict organizations must be diversified to handle each phase of the struggle in an individual and appropriate manner At the same time, tight control must be maintained and the danger of organizational independence averted

All conflict problems are predominantly organizational in nature Psychological warfare is as much an organizational problem as industrial production No activity should ever be undertaken in a spontaneous fashion, although an existing organization must be able to improvise action Co-ordination of all activities has become a crucial organizational problem in itself

Leadership is only partly a matter of genius Not even the great genius can guide events unless he has an effective organization at his disposal and unless he can impose his will on his subordinates everywhere Admittedly, military and political events are partially spontaneous and unpredictable and can never be controlled entirely Yet, in the last analysis, conflict is a matter of strength In turn, strength is an organizational problem Only organization can apply it

This rule applies to all spheres of conflict, including non military warfare Propaganda is partly a matter of appeals and ideologies the creation of which depends on intuition Once created, however, appeals and ideologies can be brought on the target only through organization

Since organization problems must be reexamined continuously,

and since effective solutions cannot be found by amateurs, there is a need for professional staffs specializing in organization. Like experts in charge of ordnance or logistics, these staffs should devote their full time and apply scientific knowledge to the task of devising and improving organizational procedures. Since organization permeates the entire power structure, the organization staffs must have a great deal of authority. They should be at the top of the hierarchy, one notch below political leadership.

The communists have developed a set of organizational rules to which they stick almost without exception. These rules are

(1) Political leadership is the supreme authority and decides all broad questions, including questions of strategy, tactics, production, and organization.

(2) Organizational solutions are worked out by the organizational bureau.^{21A}

(3) Organizational effectiveness is dependent upon the setting up of specific organizations for specific tasks.

Together with the organizational bureau, a control apparatus must see to it that all echelons and units operate efficiently and that the members of all organizations are imbued with enthusiasm and eagerness for success. The theoretically most efficient organization cannot function properly without co operation from its personnel. Personnel that does not conform to the high standards of "revolutionary sweep" must be eliminated.

In addition to efficiency and enthusiasm, organization is also a matter of cadres, the officers in the middle echelons. The proper execution of orders depends on their zeal and competence.

Regardless of their enthusiasm, cadres can be effective only as a result of extensive training and experience in all facets of their jobs. Cadre training should not be given in accelerated courses, but requires several years of study and all round experience. The student must be made familiar with the practical aspects of his trade and be given a thorough theoretical foundation. From there on, study, training, and experience are continuing requirements of the professional communist.

III Organizational Patterns

COMMUNIST power is usually transmitted through three parallel chains of command. The triple chain is the first of the communist organizational patterns (See Chart I)

The primary chain of command is the political one, usually identical with the communist party hierarchy.

The second chain of command is the conventional state structure—the government bureaucracy and the armed forces. Its duty is to carry out the missions assigned to it. In communist parties outside the soviet orbit the secondary chain is found in the secret “apparatus.”

The third chain of command exerts control over communist organizations and their members. It enforces orders, eliminates unqualified, disloyal, or oppositional individuals, and watches over ideological integrity.

Both the second and third chains of command are under the orders of the political leadership. Control over the second chain is maintained through the appointment of leading communists to cabinet and ministerial posts. The control chain is under the supervision of the committee of party control which is attached to the central committee of the communist party but which, *de facto*, seems to be under the orders of the politburo (or presidium) and perhaps also of the secretariat.

Within the primary chain of command the political bureau or, as it was renamed in 1952, the presidium, rules supreme. Theoretically, it is an organ of the central committee of the communist party which in turn is dependent upon the party congress. Practically, the politburo, or presidium, makes the main decisions while the central committee functions as its staff; the party congress has very little importance. Organizational implementation of the political decisions and supervision of their execution was formerly the mission of the organizational bureau. In 1952 it apparently became, within the structure of the Russian communist party, the function of the secretariat. In practice, the secretariat makes all the routine decisions while the presidium concerns itself almost exclusively with the major issues.

Stalin has had a controlling influence over all these establishments ²²

These bureaus direct all party activities, which in turn, break down into two types, military and non-military. Sometimes, as in the French communist party, or in the case of the Greek guerrillas, one group handles all military and another all non-military activities. The political leaders always retain full command authority.

If no military or paramilitary capability is at hand, the national or regional top echelon is concerned only with non military activities.

Below this senior echelon various "commissions" are charged with specific functions and tasks. Their jobs depend on the requirements laid on them. For example, while the French party has a commission specially created to deal with communist members of parliament, the American party has no such commission, for obvious reasons. By contrast, the American party has a 'national groups commission' for which there is no need in France.

Virtually all communist parties have commissions dealing with labor, farmers, education, defense, veterans, women, youth, culture,

the world have been acquiring "peace" commissions.

Co-ordination with political leadership is assured by making the commissioners interlocking members of the political or organizational bureau.

Like other politico-military establishments, the communists are organized pyramidally. However, a great deal of interlocking occurs. The same individual may appear on several levels or may hold several positions on the same level. Moreover, one function may be

²² The current organization of the CPUSA is given in *National Republic a Magazine of Fundamental Americanism* Washington, D. C., December 1950.

distributed among several commissions. For example, antimilitarist work may be handled concurrently by the defense, youth (students), peace, national groups, and minority commissions. Depending on circumstances, a commission may change its assignments. At one time the veteran commission may be in charge of antimilitarist work, but at another period it may concentrate on the establishment of paramilitary organizations.

Stepping down to the next echelon, the commissions each run a variety of auxiliary organizations, such as the youth movement. Such organizations often acknowledge to be communist, sometimes they admit, but do not advertise, the fact, and in other instances the connection with the party is concealed. These organizations are designed to make direct contact with the masses, which the echelons above them are not meant to do. By taking over these functions, they enable the party to concentrate on leadership and to preserve its elite character.

The second type of organization performs the function of a transmission belt or, in Lenin's own image, of a system of cogwheels. The affiliation of front organization with the revolutionary movement is kept secret. The front organizations use communist and cryptocommunist appeals, but in a camouflaged version. They present them in their most acceptable form. The technique is that of the roué inviting a young lady to see his etchings.

Transmission belts are themselves divided into several categories. There may be, first, a front "which substitutes for the communist party."²⁴ Such a front may be used to parallel party activities. It may reach those potential and philosophical communists who are reluctant to join an outfit they know to be foreign-controlled. Or, it may substitute for the party if the latter must go underground. The wolf in sheep's clothing is the model of such a camouflage organization.

Second, a front may be designed "to gobble up other groups, such as socialists, so-called progressives or 'liberals' with Marxist confusions in their head."²⁵ This type of front "represents the extension

²⁴ Joseph Z. Kornfeder, *Communist Fronts: Their Order and Purpose* (unpublished manuscript, 1950). I am grateful to Mr. Kornfeder for his help in analyzing the various types of transmission belts.

²⁵ *Ibid.*

of communist political influence into the ranks of others " Example any leftist party controlled by communists, putting forth communist policies but disclaiming its communist character ²⁶

Third, there is the specific issue front It organizes people, mostly non-communists, who on one specific problem side with the bolsheviks, for example, antifascism, antiwar, antidiscrimination, labor and civil rights, a current election, opposition to a specific policy, and so forth Organizations of this type may be quite innocuous, like consumers' associations There are educational fronts to further the success of communist propaganda and labor fronts to give the communists influence over segments of the industrial war potential Foreign and military policy fronts clamor for help to Russia, create opposition to Russia's enemies, oppose military training, advocate pacifism, and, in general, attempt to influence the nation's over-all policy

If an issue cannot be exploited effectively, fronts may be created to "sterilize" the issue against its anticommunist impact and to deflect an anticommunist effort

Fourth, there are operational fronts functioning as part of the party's support structure, for example, commercial concerns whose profits go into the party chest or organizations which give military training to young communists, such as sports clubs or flying schools

Last, there are espionage fronts This type may assume a variety of forms political organizations, credit investigation bureaus, private detective firms, professional and scientific associations, patent law firms, business firms newspapers and magazines, school clubs, canteen, and so forth

Fronts, particularly of the third, or specific-issue types change their names and appeals They come and go with the issues While the objective remains immutable, the front technique swings flexibly with the situation

The organizational principle underlying the system of front organizations has often been symbolized by the iceberg, where one eighth is visible while seven-eighths are submerged The flower perhaps may give a more appropriate image The concentric circles represent the communist party with its auxiliary organizations, while

²⁶ The *Nenni* socialists of Italy are an extreme example

the eccentric circles represent the fronts. The pollen disseminated by the flower represents the secret agents.²⁷ (See Chart II)

The third basic organizational pattern cannot be represented graphically but must be visualized through the image of biological process.

Communist organizations are handled according to the principle of "organizational vitality."²⁸ An effort is made to maintain efficiency at its highest peak and to prevent the organization from degenerating into a routine machine.

Organizational vitality is obtained through experienced leadership, careful selection of members, full discipline, and absolute obedience. Compliance with orders is achieved by continuous indoctrination and severe sanctions.

Members mutually supervise one another's ideological purity. Efficiency is subject to constant inspection and control. Supervision is maintained through secret agents and the requirement on each member to report. The intention is to make every communist feel that in all his activities he is being watched by numerous invisible eyes.

Punishment for inefficiency and error range from "self-criticism," demotion, and temporary expulsion to purges and liquidations. Purges are carried out periodically, whether or not there is reason for drastic action. It is believed that unless there is the eternal purge threat, the organization would tend to slacken.

Communist organizations are given the "biotic treatment," with agents and informers playing the role, for example, of penicillin.

With respect to hostile establishments, the obverse principle of organizational disease is applied. The purpose is to undermine confidence, dispell obedience, destroy enthusiasm, disorient thinking, and misdirect effort.

Hostile organizations are disintegrated through misdirection, misinformation, infiltration, and policy sabotage. (See Chart III)

Once the hostile organization has been infiltrated and misdirected, an attempt must be made to capture it. Individual infiltrators

²⁷ Adolf Ehrt *Communism in Germany* (Berlin: Eckart, 1933) p. 27.

²⁸ The practical use by materialists of Bergson's *élan vital* is an amusing illustration for Engels's contention that history takes place "behind the heads of the participants."

and small fractions form large units. The chief mission of the small fractions was to delay and procrastinate. The large units may assume control of the organization and employ the captive body, openly or stealthily, for communist purposes.

Infiltration takes its cue from the termite or the cancer. Organizational capture imitates the parasite.²⁹

THE MISSIONS OF THE COMMUNIST PARTIES

General Mission While communist parties, like other political organizations, have patronage and election functions, they are primarily what Selznick calls "combat parties" or "organizational weapons." Whether communist parties are operating singly or in conjunction with other parties of a similar type, whether they operate openly or clandestinely, they are an integral part of the world-wide communist military and non military effort.

The primary mission of the communist armed forces is to defeat the armed forces of the non-communist powers. The primary mission of communist parties is to weaken and disorganize the rear of anticommunist armed forces and to destroy their inner cohesion. While the specific mission of the communist armed force, like that of any other armed force, is physical and military destruction, the broad mission of communist parties (and their subsidiary organizations) is the political, social, economical, and psychological paralysis and fission of anticommunist states and coalitions.

The specific functions of communist parties can be divided into three broad categories: organization, deployment, and operations.

(1) As the organizers of *rear attack forces*, communist parties carry out the following assignments:

²⁹ This book was completed when Philip Selznick published his excellent treatise *The Organizational Weapon: A Study of Bolshevik Strategy and Tactics* (New York: The Rand Corporation, McGraw Hill, 1952). Selznick's book is highly recommended to anyone who intends a further study of the "combat party" and of induced organizational disease.

(a) *Membership and Training*

recruitment of members

enlistment of sympathizers

individual training } disciplining, weapons, tactics

unit training }

ideological indoctrination

(b) *Personnel Assignments*

promotions and demotions

assignments for special missions and schools

development of staffs and cadres for

mass organizations

propaganda and agitation units

secret combat units

secret cells

subsidiary and front organizations

communications units, and so forth

selection of command personnel

dispatch of personnel abroad

contacts with foreign personnel

Logistics is another organizational function of communist parties
It consists of the following

(c) *Logistics**Finances*

dues collection

subventions and inheritances

international money transfers, both open and secret

business ventures, for example, publishing, insurance,

real estate, specific types of trade, and so forth

"expropriations" by violence

counterfeiting

Armaments

purchase of weapons on open market

weapons procurement by illegal and violent means

weapons transfer from abroad

weapons storage

weapons maintenance
weapons distribution

Equipment

purchase, procurement, operation, and distribution of
printing presses
paper and printed matter
communications equipment
uniforms, flags
food
means of transport, including passports, and so forth

Installations

buildings
secret meeting places
training grounds
"letter boxes"
signal sites
lookouts
sites useful for penetration and attack, and so forth

(2) Deployment is the second broad function of communist parties. Unless the communist party is outlawed, there is an open deployment of communist forces as well as a clandestine one. The secret deployment is undertaken always and, except in revolutionary situations, is considered the more important.

The deployment functions of communist parties may be summarized as follows:

(a) Geographic

house or hamlet
house blocks
city or village sectors
groups of sectors
village, town, city
county
province or state
region
nation
groups of nations

(b) Functional

- factory of one type
- industry of one type
- factories within geographical area
- groups of industries
- similarly for transport, public utilities, and governmental administrations

(c) Specialized party units

- professional organizations
- sports clubs
- party or front newspapers
- party business organizations
- subsidiary organizations
- general purpose front organizations
- special purpose fronts
- staff, command, liaison units

The general principle is that individual communists join together in cells, fractions or units and that these cells be integrated into units of a higher order. However in some countries communist trade unions may be able to organize the entire crew of a given factory, in this case there is no cell formation. In other instances, the communist cell may be formed not in the factory but in the trade union controlling the factory's labor force.

Each individual may belong to the cell in whose area he lives or to the cell within whose jurisdiction he works. Depending on time, place, and tactics, he may participate in the work of both cells or even of more units (for example, if he also belongs to a professional organization) or in only one. Generally speaking, the place of work takes precedence over the domicile, while specialized party units take precedence over the place of work.

Military deployment

- cells in field units
- staffs
- supply, maintenance, and communication units
- large combat units

division

corps (similarly for navy

army and air force)

army group

special corps (artillery, tanks, and so forth)

higher headquarters

reserve and national guard units

organizations and meeting places of recruits and draftees

Under certain conditions there will be no formation of cells, but individuals will operate on their own although (in most cases) under supervision by communist superiors

Indirect military deployment

civilians serving with armed forces

restaurants frequented by service personnel

military magazines and newspapers

civilians living close to military camps

workers in armament factories

entertainers

veterans' organizations

Combined direct and indirect military development

regional

all units in vicinity of military or other installations

all units in cities, provinces, and so forth

functional

cells in military aircraft maintenance units combined with
cells in aircraft factories

cells in military newspapers and morale support units combined with cells in civilian publishing enterprises, and so forth

Cells consist usually of five to ten members, if membership is larger, they usually are split

The fundamental objective is to have a cell in every block and in every industrial and military establishment. When this proves impossible, in the absence of enough communists, cells are created at

the next highest practical echelon. Areas and organizations without communist cells are meant to be visited and worked over by party organizers. Strategically important areas and organizations with insufficient numbers of communists are to be 'colonized' by professional communists who, like the military, are subject to 'changes of station'.

Clandestine deployment supplements, or if necessary takes the place of, open deployment. If the latter, it follows closely and often parallels the pattern of open deployment, except that additional activities are carried on secretly with a minimum of meetings and propaganda and with a maximum of camouflage and front tactics.

Clandestine deployment must supplement open deployment in the fields of finance and business, communist schools, infiltration, direction and key membership of front organizations, neutralization and capture of hostile organizations, intelligence, and the establishment and training of terror groups and paramilitary forces.³⁰

(3) The operations of communist parties may be divided into four broad categories: Intelligence, non military, paramilitary, and military activities.

(a) *Intelligence operations*

collection of information

transmission to local collection points

transmission to the political and military command posts of international communism

dissemination of misinformation and disinformation

deception and double-deception

³⁰ The communists claim that they are opposed to individual terror. Actually they are opposed to it only if terror is improperly related to the main effort or becomes the chief weapon of revolutionary tactics. The party line was defined by Lenin in 1920: 'The party is not against individual terrorism, but against individual terrorism divorced from the mass movement.' (See *The Letters of Lenin*, trans. and ed. by Elisabeth Hill and Doris Mudie (London: Chapman and Hall, 1937) p. 401 [Italics in original].)

portunists in *Vorwaerts* and the Vienna *Arbeiter Zeitung* are simply revolting) but as revolutionary tactics individual attempts are both impractical and harmful. It is only a mass movement that can be considered to be a real political struggle. Individual terroristic acts can be and must be helpful only when they are directly linked with the mass movement. See *The Letters of Lenin*, trans. and ed. by Elisabeth Hill and Doris Mudie (London: Chapman and Hall, 1937) p. 401 [Italics in original].

(b) Non military operations

agitation and propaganda
 character assassination and building up of individuals
 antimilitarism and defeatism
 economic warfare, inclusive slowdowns, strikes
 political warfare, inclusive elections and diplomacy
 policy sabotage
 subversion
 disintegration of hostile organizations
 provocation

(c) Paramilitary operations

retail sabotage
 mass sabotage
 individual terror
 mass terror
 demonstrations
coups de main
 riots
 guerilla undertakings

(d) Military operations

auxiliary military missions, for example, scouts, couriers,
 signalmen
 disobedience
 desertion
 rebellion
 mutiny
 breakoff of military units and their incorporation into revolutionary forces
 attacks by revolutionary forces
 partisan and irregular warfare
 uprisings $\left\{ \begin{array}{l} \text{local} \\ \text{nationwide} \end{array} \right\} \begin{array}{l} \text{independently, or in} \\ \text{support of Red army} \end{array}$
 civil war

In addition to their main functions, communist parties devote great attention to the control of their members and their operations

In fine, then just as the navy is the force waging naval warfare,

the communist party is the force waging social fission warfare ³¹ To phrase it differently The armed forces wage *front warfare* the communist party, *rear warfare* Together with the conventional military force, the communist parties are integral parts of the soviet conflict machine, components of a machine responsive to the nature and needs of modern total war, which consists of front and rear warfare Not only with atomic weapons is this war fought but with military forces and social fission organizations Modern war is a conflict between political structures and organized societies The communist party is a machine designed for use in a war in which the front is everywhere (See Chart IV)

SUMMATION ALL IS WAR, AND PEACE IS ITS PROPHET

SOVIET strategic doctrine is based on the theory of the class struggle The bourgeoisie and the proletariat are locked in deadly conflict The fate of all other classes, regardless of the subsidiary struggles in which they may be engaged, is dependent upon this central conflict

The class struggle takes place within each nation It is also fought between nations According to communist doctrine, domestic and international conflict are but two sides of one coin

In a struggle between nations controlled by the bourgeoisie, the proletariat of both hostile camps have identical interests the overthrow of bourgeois class rule Wars between imperialist powers do not interrupt or end the class struggle but rather accentuate it Class struggle is an integral part of every war, and vice versa

In Marxist interpretation, the struggle between proletarian led and bourgeoisie-led nations is a form of class struggle The local class struggle within the bourgeois nation must be linked to the ex-

2 74 3

eral acts as a defensive force against organizations aiming at social fission within the communist state

ternal struggle By definition, there can be no class struggle within the fully developed proletarian nation, but should it occur, in residual form, any linking to the external struggle must be prevented

Sooner or later domestic class struggle expands into the international arena The contrary is also true, since international class struggle must similarly transform itself into domestic class struggle, even in nonbelligerent nations

Peace, as defined by the communists, is the terminal point of class struggle to be reached only after the destruction of the last vestige of bourgeois power and the universal establishment of the proletarian power monopoly Prior to this distant date, there can be no peace

communist writings, it is spelled out clearly Peace usually connotes a conflict situation in which non-military weapons and methods short of full-fledged war are employed

War is considered to be the most significant form of political intercourse in the era of class society All other forms of conflict are subordinated to war, the highest expression of class struggle

Before the establishment of final peace, the communists contend that the world must pass through a series of major collisions in the form of world wars fought with the utmost intensity and with a minimum of restraint There also will be periods of "consolidation" and "peaceful" penetration

Soviet strategic thinking can be summarized in a series of dialectic propositions

The fundamental proposition is based on Clausewitz "*War is the continuation of politics*" Since the employment of political weapons can normally yield only limited results, political tactics of carrying forward this class struggle must be supplemented, at the right moment, by military action

War is the instrument of politics Military war is the strongest tool in the hands of the statesman, including the proletarian ruler

holds true As the military profit returns begin to diminish, the war

must be terminated and the struggle continued by political and non-military rather than military means. Furthermore, the political strategy of nations and classes will be influenced greatly by the outcome of the preceding war.

The conduct of war is the continuation of the conduct of politics, and vice versa. The political objectives of belligerent nations or classes remain identical whether they are sought by military or by non-military means. Basic political objectives change only if the class structure of a nation is changed.

The proposition that *revolution is a continuation of war* signifies that fundamental social changes are most likely to occur during and after a major war. In the course of war, conditions are created in which armed uprisings can be mounted to install a regime acceptable to the victor.

The inverse of this proposition, that *war is a continuation of revolution*, means that revolution may create a change in the class structure of a nation which (as in the case of the French revolutionary wars) leads to war. A revolution may be exportable to other countries by means of a revolutionary war, or revolution may lead to the intervention of an antirevolutionary power.

The same general meaning is attached by the communists to the proposition that *civil war is the continuation of international war*. War may lead to revolution. Revolutionary seizure of power may be followed by civil war, or civil war may follow international war without an intermediate revolutionary uprising.

Conversely, a civil war may lead to foreign intervention both by revolutionary and antirevolutionary powers. It may be terminated through seizure of power by one of the belligerent classes, or it may lead to war between the interventionist powers. An international war fought between nations led respectively by the proletariat or the bourgeoisie takes the form of civil war.

War is the continuation of peace. Periods of struggle with relatively non-violent means must always be followed by periods in which violent means are employed, and vice versa. The relatively non-violent weapons must be employed as preparation for a coming conflict.

The armed forces are the continuation of society. Strong and weak points of a society will find their counterpart in the military establishment, since the class structure of a given society must be

reflected within conscript armies. Conversely, *society is the continuation of the armed forces*. Major victories or defeats will be reflected in the cohesion of society. Strategic requirements may force reorganization of the social structure. Military necessities may impose obligations on society.

Both society and the armed forces are interacting parts of one whole. Without a strong backing of society, the armed forces cannot be strong. Without strong armed forces, the integrity of society cannot be protected. A weak society will germinate defeat, just as defeat will lead to social disintegration.

The conflict is fought in gradations. War occurs at different 'temperatures.' There never is all out war without an admixture of peace nor is there ever a total non war without the admixture of violence. The struggle may be dormant or very intense. It may be fought for limited objectives or for objectives of major importance.

The temperature of war, cold or hot, must be regulated according to expediency and opportunity. This choice is essentially one in tactics and weapons systems.

War is fought both with military and with non military weapons. Both types of weapons are applied against the enemy as a country, that is, externally, and against the enemy as a nation, that is, internally.

There is a scale of violence. The main categories of violence in ascending order are unrest, sabotage, intermittent terrorism, class-against-class terrorism, uprisings, seizure of power, civil war, war of national liberation, defensive revolutionary war, and offensive revolutionary war. Likewise, *there is a scale of non-violent techniques which range from agitation and propaganda via demonstrations and antimilitarism to demoralization, revolutionary defeatism, policy sabotage, and coalition devices*. In ascending fashion, these non-violent techniques advance from a reorientation of individual minds to the influencing of class and mass behavior which may be activated, paralyzed, or neutralized. These various forms of violence and non-violence can be used either singly, or successively, whether crescendolike or not, or simultaneously, or in multiple combinations. The non-violent scale can be run up by itself. If the intensity of the violence is being increased, non violent techniques must follow suit and by direct action appeals facilitate and enhance the application of violence.

through tearing away elements of strength from bourgeois control and adding them to communist power

The political victory of communism requires the moral destruction and the physical defeat of the bourgeoisie. The strength of communism must be increased physically and morally, while the weaknesses of the bourgeoisie are to be accentuated, physically and morally. To their own defeat, the bourgeoisie must contribute partial self-destruction. Bourgeois self-destruction will result from demoralization. Demoralization will be stimulated by "pacifism." The war for communism must use peace as one of its most powerful weapons. The idea is simple indeed: degenerative peace for the bourgeoisie and a strong war for the communists.

CONCLUSIONS

WHAT are the errors and shortcomings of the communist doctrine of conflict management?

The fact that it was the communists who put together this doctrine, combining their own ideas in a creative manner with the best operational thinking in world history, should not blind us to the realization that this doctrine, while cynical and unethical, is in general sound and effective.

A fundamental rule in logic stipulates that the personal characteristics of an individual do not prove or disprove the validity of a proposition enunciated by him. Whether a person is a scientist or a criminal does not necessarily have a bearing on the accuracy of his mental processes. A scientist may advance a poor argument while a criminal may propound a factually and logically accurate syllogism. *Argumenta ad hominem* are inadmissible.

While one may disagree wholeheartedly with the objectives of communism, as does the author, it cannot be denied that the communists are fighting with great skill and that, technically speaking, their strategy and tactics are better finished and show far greater craftsmanship and virtuosity than do the strategy and tactics of their opponents. Nothing can be gained by belittling the communist conflict doctrine. Superficial arguments designed to show imaginary loopholes in soviet operational thinking would be highly dangerous.

Only fools refuse to learn from their enemies. There is no reason

why we should not pick up some of the communist tricks and use them if and when they fit into the framework of our own requirements and morality. If only for defensive purposes, we must understand soviet procedures. The western world must urgently develop a new synthesis of the operational art (which however must be the subject of another discussion).

But despite these undoubted accomplishments of communist conflict thinking, we should not make the error of assuming that the soviets are able to apply their doctrine always and everywhere, that their doctrine requires no further creative development, and that the communists always possess the skills and brains to apply it in a masterly fashion.

Soviet strategy is subject to the personal limitations of communist decision-makers. The present rulers of the Kremlin, most of whom are no longer the products of revolutionary struggles but of intra-bureaucratic competition, are suffering from a gradual hardening of the categories. Soviet strategy often stems from faulty intelligence and erroneous assumptions. Frequently it appears as a pale compromise between opposing concepts. Their strategy is not formulated on the basis of doctrine alone but is required to take into account the military, economic, social, psychological, and political capabilities and vulnerabilities both of the soviet and of the American orbits. *The fundamental fact is that the United States is more powerful and less vulnerable than the Soviet Union.* We often tend to overlook this detail. Yet, we should never forget that up to the present time soviet doctrine has served the soviets as a compensating crutch to weakness.

Once the United States learns and applies the arts of extended strategy, the Soviet Union will be shown as extremely vulnerable. The soldiers of the Red army, and particularly of the satellite armies, are highly susceptible to techniques of revolutionary antimilitarism. The communist state has all the characteristic deficiencies of overly centralized government, overconcentration of responsibility, rule by clique, excessive controls, and of arbitrary and personalized power.

The soviet rulers have to work with a fundamentally disloyal

highly cynical. Originally, some of them dreamed of a classless so-

ciety and of equal distribution of wealth. Today, there is a highly stratified class society in Russia, with an almost hereditary aristocracy, extreme economic disparity, unmitigated poverty, and a most uneven distribution of privilege. Lo and behold! Even profits are making their reappearance, upon official invitation. Discrimination of the worst kind, forced labor, and the most blatant belief in the mission of the Great Russians as the leading nation are commonplace. *The old believers have the choice only between cynicism, desertion, suicide, or liquidation.* The new rulers are but power-hungry bureaucrats, an elite of yes-men and meek followers of a deified leader, a group of men mortally afraid of each other, of the political police, and of the people with whom they have lost contact.³⁴

Whatever the weaknesses of the United States, it does not suffer from decisive cleavages and pronounced economic inequalities. However incompetent some of its statesmen may be, they will be changed in due time, and meanwhile their decisions are subject to congressional and public control. American faith in democracy has matured, but it has not become cynical. The United States government enjoys the full and loyal support of its entire people—even in its blunders. If there is an American weakness, it is to be found in our lackadaisical attitudes, in our political verbalism, and in the slowness of our reactions—all penalties we are paying for our innermost and semiconscious conviction that we are leading from overwhelming strength. Fundamentally, the difference is this: *the American way of life is a success, the soviet is a failure.*

The record of recent history shows that as long as the West is on guard, the danger of communist success is limited. The first series of soviet conquests occurred after World War I, when the western powers concentrated too intently on the war against Germany. The second series of soviet conquests grew out of the nazi-soviet pact of 1939, which was brought about by western military impotence and the resultant need to depend on soviet support against Germany. From 1943 until 1945, Britain and the United States believed that

³⁴ There is a plentiful literature on this subject. See, for example, Manyá Gordon, *Workers before and after Lenin* (New York: Dutton, 1941), Nicholas S. Timasheff, *The Great Retreat: The Growth and Decline of Communism in Russia* (New York: Dutton, 1946), Jules Monnerot, *Sociologie du communisme* (Paris: Gallimard, 1949) and the concise, moderate, but devastating history by Waldemar Gurian, *Bolshevism: Introduction to Soviet Communism* (Notre Dame, Ind.: University of Notre Dame Press, 1952).

they needed the help of the Soviet Union against Germany. And from 1945 to 1947 the western powers were chasing ideological butterflies hoping that the soviets had forsaken their dreams of world conquest and were eager to collaborate for genuine world peace. But since 1948 the soviet threat has come to be recognized for what it is, and with the notable exception of China the soviets have collected more failures than successes.

In order to keep our sense of proportion, we never should look at soviet successes alone. By overlooking the enemy's failures, we overrate communist power and skill. Before World War II the soviets suffered heavy defeats in Hungary, Bavaria, Poland, Finland, Germany, China, Spain, and in dozens of insurrectional attempts all over the world. During the war their plans for France, Germany, Finland, and Greece were frustrated, and they escaped destruction only by the skin of their teeth. After World War II the soviets were prevented from getting control over western Germany and Berlin. They were unsuccessful in Italy, France, Indonesia, Finland, and Japan. The soviets were compelled to withdraw from northern Iran. They failed to intimidate Turkey and to get control of the Dardanelles. They were defeated in the undeclared war against Greece and, at the time of this writing, are a long way from success in Indochina, Malaya, Burma, and India. Their revolutionary war against southern Korea was a military disappointment and a political disaster in that it sparked a massive rearmament of the United States.

No less important than these defeats was the failure of the soviet scheme to seize control of the world labor movement. At the time of this writing, world labor is more anticommunist and antisoviet than ever before. Despite frantic soviet countermeasures, the western nations have prevented the occurrence of economic chaos, and, ignoring soviet threats, they established friendship with Germany and Japan, and concluded the Atlantic pact, which spells the ultimate neutralization of the communist danger.

The defection of Tito was not caused by superior western tactics but represents a breakdown of soviet control and ideological strength. The retention of Yugoslavia outside the field of soviet coercion was due to western strength and flexibility.

None of these soviet failures need to be permanent. New opportunities will arise for new encroachments. But it is also true that postwar soviet successes need not prove to be permanent. Oppor-

tunities will arise for the western nations to roll back the soviet orbit. It is within the capabilities of a courageous and imaginative western policy to transform the iron curtain into a straw mat.

In 1920, Bertrand Russell anticipated three possible outcomes from the bolshevik revolution. "The first is the ultimate defeat of bolshevism by the forces of capitalism. The second is the victory of the bolsheviks accompanied by a complete loss of their ideals and a regime of napoleonic imperialism. The third is a prolonged war, in which civilization will go under, and all its manifestations (including socialism) will be forgotten."⁸⁵

This forecast is still valid today. Since we do not desire the second or third alternatives, we must prepare for the first—the ultimate defeat of bolshevism.

Whoever would deduce from this statement that war is inevitable has not grasped the meaning of this book. Communism and anti-communism are now locked in deadly conflict. This conflict is being fought with many weapons and techniques, of which an all-out shooting war is only the most extreme. The chances to avoid this sort of war are the greater, the lesser the relative military power of the Soviet Union, the more we succeed in undermining the domestic strength and controls of the soviets, the more hostile the Russian and satellites peoples become toward their rulers and the more they become convinced that the western nations are their friends and allies. If we do not adopt an extended strategy of our own, if we do too little and do it too late, we may be confronted by Russell's second or third alternative. The objective of our strategy should be to make all-out war an *extreme risk* for the soviets and to work toward a gradual modification, contraction, and replacement of soviet rule.

Predictions are the province of prophets but not of normal human beings. We do not and cannot possibly know what the future will bring. Hope is a bad counselor, but lack of courage and faith is the greatest plight of modern politics. Civilization and freedom cannot survive in fear. God did not create man after the image of a squirming worm. He created him as a *Man*.

⁸⁵ Bertrand Russell, *The Practice and Theory of Bolshevism* (2nd ed., London, Allen and Unwin, 1949), p. 8.

Index

Index

- Acheson, Dean, 310-11, 312, 329, 335, 340
- Active defense, 254-58
- Adventurism 232, 258, 372
- Aesopian language, xvii, 368
- Aggression, communist interpretation of, 416
- Agrarian movement, 157, 161, 237, 309
- Air borne forces, 361, 366
- Air force, long range, 366, soviet, 362
- Air power, 190, 361
- Alliances, 208, 251, 384-85, dialectics of, 214
- Alter, Viktor, 271
- Annihilation, 189, 354-55
- Antiblitzkrieg tactics, 256
- Anti Comintern pact, 253, 254
- Anti fascist propaganda *See* Propaganda, anti fascist
- Antimilitarism, 145, 157, 166-77, 206, 249, 278-79, 339, 356, 364, 366, 386 409, and revolution, 168, 172, as standard auxiliary procedure, 166, as support of Red army, 173, dialectics of, 176, failure of, 278, in United States, 173-74, in World War I, 173, revolutionary, 174, versus pacifism, 167
- Antimilitarist propaganda *See* Propaganda, antimilitarist
- Anti revolutionary action, 1917, 71-75, 86
- Anti-war propaganda *See* Propaganda, antimilitarist
- Antonov, General, 268
- April theses, 55
- Armaments, 239
- Armed forces as continuation of society, 414, vulnerability of, 169
- Armed uprising, 19, 62, 82, 110, 118, 146, 163, 179, 223, 226, 283, 284, 363, 386, 389, and strikes 231, and war, differences between, 179, communist textbooks on, 177-88, essential in overthrow of capitalism, xix, failure of, 185-86, not identical with revolution, xix, obsolescence of, 10-11, offensive conduct of, 184, planning for, 183-84, retreat in, 186, rules of, 182, success of, key to, 187, tactics of, 183, targets in, 69, 186, timing of, 180
- Arming of proletariat, 12
- Armistices of 1946 in China, 332, 333
- Arms smuggling, 12
- Army, as transmission belt, 9, demoralization of, *see* Demoralization
- Arsenal of Russia, perennial, 127
- Asev, 127
- Azevism, 222
- Asiatic war, Russia's participation in, 310-11
- Assassination, 410, of head of state, 225, through physician, 225
- Atomic air power, 365, soviet development of, 362-63
- Atomic attack, soviet, co-ordinated with other weapons and techniques, 364, timing of, 363

- Atomic bombs, 287, 290, 361, 362, 367
- Atomic warfare, 258, 360
- Atomic weapons, 356, 359, 412, soviet appreciation of, 362
- Bacterial warfare, 223
- Badger, Admiral Oscar C., 347
- Barr, General David G., 347
- Basel Congress of 1912, 19
- Basel Manifesto, 17
- Bernstein, Eduard, 45
- Biological weapons, 364
- 'Black belt' in United States, 163
- Black Sea revolt, 79-84
- Blanquism, 181
- Blitzkrieg tactics, 114, 123, 390, active defense as antidote to, 255
- Bluff tactics, 383
- Bolshevik revolution, possible outcomes of, 422
- Bolshevik uprising of 1917, 64-70, main features of, 30
- Bolsheviks, contribution of, to German revolution, 95, mobilization of, 55-59, operational techniques of, 84-85, strike preparations of, 59-64
- Bolshevism, national *See* Various countries, communism in
- Books on China (1945-50), 326
- Borodin, Mikhail M., 155
- Bradley, General Omar N., x
- Brest-Litovsk treaty, 77, 91, 93-94, 95, 251
- Browder, Earl, 318
- Bubnov, A. S., 22, 105
- Bukharin, Nikolai, 9, 104, 118, 135
- Bulgarian, 363
- Burma campaign, 307
- Byrnes, James F., 328, 330
- Cachin, Marcel, 84
- Cadres, 190-92, 399
- Cairo conference of 1943, 307
- Calendar of Russian Revolution (1917-1918), 28
- Calendar strategy, 392, 393
- Cannae, basic strategy exemplified by, 369, 371, 372
- Capitalism, downfall of, through armed uprisings and revolutions, xviii, uneven development of, 89, 128
- Change of strategy, rules on, 395-97
- Cheremisov, General, 72, 73, 74, 338
- Chestnut strategy, 95, 132, 137, 159, 217, 237, 248, 252, 253, 262, 269, 272-73, 281-82, 287, 301-2, 303, 316, 365, 391
- Chang Hsueh-liang, Marshal, 301
- Chang Tso-lin, Marshal, 240
- Chiang Kai shek, 155, 232, 243, 298, 299, 312, 314, 318-21, 328, 330, 332-33, 335, and Mao Tse tung, 310, kidnapping of, at Sian in 1936, 300, overextension of, 346
- China, as key to communist policy, 325, as primary target of communist expansion, 154, communist conquest of, causes of, 350, United States policy in, 310
- China aid act of 1948, 340-41
- China and Russia, revolutionary parallels, 338
- Chinese armies, plan to unite, 331-32
- Chinese communists, and Russia, 316-17, 344, as agrarian reformers, 309, military organization of, 316, military tactics of, 339, policy of United States against, 308
- Chinese nationalist army in 1949, 350, logistical deficiencies of, 314, 333, overextension of, 315-17, revolutionary situation, 338, strength of (1948), 346
- Chinese nationalist leadership, 338

- Chinese nationalists, situation of (1945), 313
- Chinese revolution, 232, military factor as key to, 299
- Churchill, Winston S., 247, 248, on communism, viii
- City uprisings, 232
- Civil war, 24, 90, as continuation of international war, 414, lessons of, 105-6, Red army victory in, 192
- Clark, General Mark W., 267
- Class struggle, 15, 90, 140, between officers and enlisted men, 168
- Class war, xvii, 90, 110, and race war, combining of, 149 international, 139 national and international aspects of, 412, versus peace propaganda 354
- Clausewitz, Karl von xix, 93, 185, 260, 370, 413, as communist mentor, 20-23, on active defense, 21, on pacifism, 21, on strategy and tactics, 128, on war and politics, 22, theoretician of war, 20
- Clemenceau thesis, 223
- Coalition government 15, 208, 211, 237, 276, 310, 321, 325-26, 330, 387 as transitional form to communist dictatorship, 210, in Czechoslovakia, 292-93
- Coexistence, 120, 135, 140, 297
- Colonial strategy of communists 159, 163-64, dialectics of, 159-60, tactics of, 161
- Combat party, 13, 187, 405, 412
- Communications, as prime target of insurrection, 69
- Communism and alliances, 208, 251, 384, and precapitalist economies, 158, forces of, 384, geopolitics of, 149, growth of, since World War II, 244
- Communist Academy, military studies in, 189
- Communist dictatorship, 210
- Communist doctrine, present, indications of, 352-58
- Communist German policy (1932), 193-94, 196, 202-5
- Communist ideology, v-vi, viii
- Communist International admission to, conditions of, 153 168, as general staff, 113, program of, 138-42
- Communist language, xvii
- Communist Manifesto*, vi, vii
- Communist methods of decision-making 376, 377
- Communist military doctrine, 103-7, 119-22, 147, 189, 254-56, 353, 359, 364, 369-418
- Communist organization, characteristics of, 376, multiple chairs of command in 400, organizational ground rules, 398, organizational purposes 397
- Communist parties in parent countries, tasks of, 162-63
- Communist party, as conflict machine 405 auxiliary organizations of 402, central committee of, 400, deployment of, 407, force of rear warfare, 412 functions of, 405-11, intelligence operations of, 410, logistics functions of, 406-7 military deployment of 408-10, military operations of 411, non military operations of, 411, operations of, 410-11, paramilitary operations of, 411, organizational functions of, 405-6, secretariat of, 400, special commissions of, 401-2, specialized units of, 408
- Communist party congress of 1939 (18th), 241
- Communist party of the United States, oath of membership of, 147
- Communist program, vi-ix, 100

- Communist propaganda *See* Propaganda, communist
- Communist revolution *See* Revolution
- Communist strategy, dialectic scheme of, 415-16, elements of, 189-90, fundamental rule of, 417, overall objective of, 373
- Communist textbooks on uprisings, 177-88
- Communists, and nazis, 206, 252, and negotiations 396 and self-determination, 76, and socialists, 293, 296, and Weimar republic, 193, colonial strategy of, *see* Colonial strategy of communists, failure of, in Finland 295-97, foreign, and Soviet Union, 136, French policy of (1940), 249-50, French policy of (1943-44), 284-85, German policy of (1940), 251-53, Greek policy of (1943-44), 282 manuals of, secret, 177-78, military doctrine of, and atomic warfare, 360, opposition to (1917), 33-34 policy of, against nazis, 192, 200-201, ruthlessness of, 272-73, sociological strategy of, 158, strength of (in 1917), 29 52-53, 59, 86, techniques of insurrection, 30, techniques of warfare, 79, *see also* Chinese communists, United States communists, etc
- Communists, foreign, military tasks of, 143-48
- Conflict management, v, communist doctrine of, 418
- Conflict organizations, 398
- Congress of Far East peoples (Moscow, 1922), 153
- Congress of the Peoples of the East* (Baku, September 1920), 153
- Conscription, 9, 35, 336
- Cossacks, 19, 66, 70, 71, 72, 74
- Control apparatus of organizations 399, 404, 411
- Counteroffensive strategy, 241, 258, 389, 394
- Counterrevolution, life force of, 184
- Crispien, Arthur, 99
- Czechoslovakia, coalition government in, 292-93, communist seizure of, 292-95, Russian seizure of, 268
- Declaration of the Rights of the Soldiers and Committees* (issued May 22, 1917), 38
- Deception, 380, 386, 390, 397, 417, double, 380-81
- Defeatism, 6, 23-26, 46, 51, 80, 144, 148, 223, 225, 226, 250, 253, 278, 329, 386
- Defense, active, 21, 254-58, 394
- Defensive action, rules of, 393-95
- Delbruck, Hans, 25
- Demobilization of American armed forces, 326, communist propaganda for (1945-46), 291-92
- Democratic socialism *See* Socialism, democratic
- Demoralization, 130, 166, 168, 337, 343, 363, 365, 367, 379, 392, 417, 418, of France by communists, 250, of hostile armies, 278, 279
- Denikin, General Anton I., 36-37, 44, 48, 130
- Dialectics 20, 21-22, 207, 376, 413-14, 417, of antimilitarism, 176, of communist alliances, 214, of Mao's tactical concepts, 234
- Dictatorship, and revolution, 212, 222-26, of proletariat as fight against external capitalist enemies, 140
- Dimitrov, Georgi, 178, 206, 210, 212, on role of soviet power, 211

- Diplomatic skill, Russian, 266-68
 Diplomatic warfare, 268-70
 Disarmament, 25
 Disintegration, 169, 379, military, 145, 186, 236, of capitalist armed forces, 123, of French army, 82, of hostile armies, 114
 Disorientation, 386, 404
 Dual power, 31 55, 85
 Dukhonin, General Nikolai N, 40, 72, 73, 74
 Dybenko, Pavel E., 51, 74

 Eastern orientation, 149, 153
 Ebb-and flow concept, 394
 Economic warfare, 224
 Efficiency is organization, 375
 Eisenhower, General Dwight D., 266-67
 Ehrlich, Henryk, 271
 Embargo on arms deliveries to China, 333
 Encirclement, 390, capitalist, of Soviet Union, 129, 354, liquidation by Red army of capitalist encirclement, 241, socialist, 363, socialist, of capitalist powers, 129, socialist, of United States, 354, 390
 Engels, Friedrich, vii, advocacy of revolutionary war by, 4, advocacy of "war of principle" by, 5, as father of modern total war, 8, as world strategist, 3-8, on class struggle, 15, 90, on communism and nazism, 206, on communist program, vi, on concept of war, 3-4, 6-11, on conscription, 9, on guerrilla warfare, 257, on militarization, 146, on uprising, 10-11, on war, 166
 Ercoli (Palmiro Togliatti), 214-15
 European underground, as transmission belt, 278-86, historical function of, 286, organization of, 279
 Evolution and revolution, xvii
 Extended strategy, 372, 419, 422, of Russians 124
 Fabius Maximus Cunctator, 372
 Finland, Russian attack on, 248-49
 Fission techniques against armed forces, 169
 Five Year Plan, First (adopted in April 1929), 188
 Fixed war, 357
 Forces of revolution, 132
Forrestal Diaries, The 292
 Foster, William Z., 142, on strikes, 228, 229
 Franco, General Francisco, 215, army of, 218, coup of, unsuccessful, 216
 Fraternization, 7, 52, 80, 81, 99, 127, 145, 169, 250
 French committee of national liberation, 285
 French forces in Black Sea area, 79
 French resistance movement, 285
 Front organizations, 62, organizational principles of, 403, types of, 402-3
 Front warfare, 226, 340, 412, 415
 Frunze, Mikhail V., 103, 117-24, 276, 361, appointed commissar of war, 117, on offensive war, 120, on phases of communist revolution, 124, on protracted war, 235, on Red army as main weapon of communist movement, 211, on strategy of world revolution 122
 Frunze Academy, 118, 177, 189
 Fu Tso-ya, General, 347, 348, 349
 Furstenberg See Ganetsky Furstenberg, Jacob

 Gachina, 73
 Gamelin, General Maurice, 251
 Ganetsky Furstenberg, Jacob, 49, 50, 51

- General strike. *See* Strikes, general
- Genocide, 271
- Geopolitics, of communism, 149, of Stalin, 129, 151
- Georgia, fall of (1921), 98
- German defeat in Russia, 255-56
- German bolshevik conspiracy, 42-52, 56, 77, 198, 205, 252, 265, financing of, 46-52
- German-bolshevik relations (1918), 94
- German military doctrine, 369-71
- German revolution, bolshevik contribution to, 96
- Germany, and Brest-Litovsk agreement, 93-94
- Great Soviet Encyclopedia* 98
- Groener, General Wilhelm, 94
- Guerrillas, 101, 107 108-9, 146, 218, 236, 257, 282, 346, 366, 395, "evaporation" tactics of, 234-35 in Slovakia (1944), 283, invincibility of, 323
- Gushev, S I, 100, 105-7
- Hannibal, 369-70, 371, 372
- Harper, Samuel N, 43
- Hervé Gustave, 166
- Hindenburg, Paul von, 44
- Hitler, Adolf, 194-95, 200, 252, 253
- Hoover, J Edgar, on strength of communists in 1917, 29
- Howard, Roy, 276
- Ideological warfare, 199
- Imperialist war, 24, 143
- Industrialization of Soviet Union, 188
- Infiltration, 12, 126, 146, 154, 162, 172, 175, 180, 212, 213, 222-23, 225, 276, 304, 363, 365, 366, 385, 386, 391, 404, 408 409, and counter-infiltration, 295-96; by *agents provocateurs* 283, by communists in France, 289, by communists, of maquis move-
- Infiltration—*cont.*
ment, 283, of French armed forces, 249, of Kuomintang high command, 232
- Inflation, 336, 337
- Insurrection technique, 30, 85; "invisible maneuvers," 67, *see also* Armed uprising
- International brigades, 218, 219
- Inverted golden rule principle, 363, 379
- Invisible strength, 385
- Iron curtain, 421
- Italian campaign of allies (1944), 265-67
- Jameson, J Franklin, 43
- Japan decision of, not to attack Russia, 306
- Jaurès, Jean, 20, 25
- Joffe, Adolf A, 96, 154
- Johnson, Louis A, ix, 327, 343
- July uprising of 1917, 45, 56
- Kamenyev, L B, 222
- Katyn graves of Polish officers at, 271
- Kautsky, Karl, 11, as pacifist, 15, 17, leader of Second International, 13-18; on class struggle, 15, on democratic socialism, 15, on new revolutionary tactics, 12, on relationship between war and revolution, 16, 17, on violence, 14, 18, party concept as defined by, 14
- Keil und Kessel* tactic, 370
- Kerensky, Alexander S, 33, 37, 59, 212, and counterrevolution, 71, 72, 74, becomes prime minister, 56, conflict with General Kornilov, 40, corroboration of Lenin's treason to Russia, 44, escape of, 74, on German bolshevik conspiracy, 45, 50
- Kerensky government, end of, 70
- Kiepenberger, Hans, 178 n

- Knorin, W , 199-200, 201, 203
 Konoye, Prince Fumimaro, 304, 312
 Korean war, 357
 Kornfeder, Joseph Z , 402
 Kornilov, General Lavr G , 36, 57, 59, 72 216, appointment of, by Kerensky, 39, conflict with Kerensky, 40
 Krasnov, General P N , 72, 74
 Kronshtadt agreement, 51
 Kronshtadt rebellion of March 1921, 78
 Krylenko, Nikolai V , 75
 Kun, Bela, 97
 Kuomintang 232, 310
 Kutusov, Marshal, 241
- Lange, Alfred (pseudonym), 178, 231, 284, on art of uprising, 179, on offensive action 184, on peace propaganda 188, on rules of uprising, 182, on timing of insurrection, 180
 Lassalle, Ferdinand, 6
 Latin America, revolutionary action in, 164, revolutionary army in, 164, role of, 164
 Lehen (Leino), Tuure Valdemar, 178 n
 Leivadi agreement (September 1, 1944), 282
 Lend lease help to Yugoslavia, 281
 Lenin, Vladimir Ilyich, 34, 175, 298, and German bolshevik conspiracy, 44, 45, 56, and Kronshadt agreement, 51, as anti-militarist, 19, as political leader of uprising, 65, attempted assassination of, 78, break with Stalin 154, decision of, to assume leadership, 59-60, 64, failing health of, 154, financing of, by Germans 46-52, interest of, in Orient, 150, last article written by, 154, on alliance between Lenin, Vladimir Ilyich—*cont*
 proletariat and peasantry, 149, on anti-war propaganda, 81, on armed uprising, 186, on bolshevik tactics, 55, on Clausewitz, 20-22, on colonial revolution, 151, on communist program, vi, viii-ix, 100, on communists' strength (1917), 29, 52, 54, on compromise, 58, on defeatism, 51, on demoralization of hostile armies, 166, on dual power, 55, 86, on imperialist and civil war, 24, on inevitability of revolutionary war, 92-93, on just war, 134, on national pride of Russians, 209, on "national question," 150, on oriental conditions, 151, on oriental revolution, 155, on pacifism, 89, on peaceful revolution, 58, on relationship between war and revolution, 17, on revolutionary defeatism, 24, on revolutionary uprisings, 135, on statistics of oppression, 151-52, on strategy, 417, on tactics, 12, 58, 60, 87, 92, 95, 101, 119, on theory of revolutionary war, 88-91, on uneven development of capitalism, 89, 128, on uprising, 11-12, on victory of socialism, 89-90, on violent revolution, xviii, on war and politics, 22, on war (in 1918) 97, one-man rule of, 86, study of Paris Commune, 8, treachery of, against Germany, 94, true political testament of, 155
 Lenin Institute (for the training of western communists), 118, 153, 221, 373
 Li Li san, 232
 Liebknecht, Karl, 26, 48, 97, 173
 Liebknecht, Wilhelm, 206
 Life force, offensive, 378, cohesive, 378

- Life force principle, 184, 185, 377-79, 388, 393, 394, 397
- Links, 379, 389, 398
- Lucrative war, 239-43, 386, 388, 396
- Ludendorff, General Erich, 12, 44, 49, 371
- Luxemburg, Rosa, 17, 19
- MacArthur, General Douglas, 246, on threats of communism, xix-xx
- Machiavelli, 222, 224
- Malenkov, G M, 7, 298, 361, 363
- Malinovsky, 127
- Manchuria, communist advances into, 315
- Manuilsky, D C, 202, 206, 207, 213
- Mao Tse-tung, 298, 350, and Chiang Kai-shek, 310, and 'long march' of Chinese army, 235, contributions of, to communist science of conquest, 232-39, evaluation of United States by, 287, formula for winning war, 236-37, ideas of, on coalition government, 325-26, on coalition tactics, 211, on communist successes, 299, on communist victory of World War II, 244, on counteroffensive, 242, on creative role of war, 235, on guerrilla warfare, 109, on intelligence, 255, on militarization 261, on people's republic, 277, on phases of communist revolution 124, on protracted war, 235-36, on revolution by stages, 142, on tactics, 234, 236, on war potential, 233-36, ten principles of warfare, 237-38
- "Marching route" of communist forces, change in, 155
- Marshall, General George C, x, 267, 327, 330 ff
- Marshall mission to China, 330-34
- Martov, Julius, 48
- Marty, André, 79, 81, 82, 83
- Marx, Karl, advocacy of revolutionary war, 4, as father of modern total war, 8, as "Russophobic" and warmonger, 5, as world strategist, 3-8, *The Civil War in France*, vi, concept of war, 3-5, 6-8, on communism and fascism, 206, on communist program, vi, vii, on downfall of capitalism, xviii, on nature of war, 8-11, prophecies of, 373-74, on revolutionary defeatism, 25, on revolutionary war, 92, on rules of uprising, 182, on war, 148, 166
- Mekhlis, L, 241
- Militarization, from cradle to grave, 260, 261, mass, 146
- Military conquest as key to revolution, 275
- Military doctrine *See* German military doctrine, Communists, military doctrine of
- Military leadership, 260
- Military oath, 102
- Military principles, comparison of western and communist, 382
- Military reorganization, 145
- Military strategy as part of political strategy, 122
- Military strikes *See* Strikes, military
- Milyukov, Paul, 48, 76, 97, 100
- Misinformation, 386, 404
- Mitchell, General William, 116
- Molotov, Vlachislav Mikhailovich, 252, 361, 363, 377, and Hitler, 253
- Moscow uprisings (1905), 11, (1917), 70
- Moslem workmen of Russia etc*, proclamation of (December 7, 1917), 150
- Multiple objectives, principle of, 258, 380

- Multiple operations, principle of, 390
- Multiple power, 32, 86
- Murder, imperceptible, 225
- Mutinies, 83, 169, military, 82; naval, 82
- National liberation war, 144
- 'National pride of Great Russians," 209
- Nazis and communists, 206, 252, communist policy against, 192, 200-201
- Negotiations, 396
- Negroes, division of, into four broad groups, 164-65, status of, in United States, 165
- Neuberg A., 178, 284, on insurrections, 180 on life force targets, 185, on revolutionary situation, 180, 181, on rules of uprising 182, on use of violence, 179, on war and revolution, 187
- Neumann, Heinz, 178, 194
- Non-violence, xix, 14, 18, 88, 129, 386, 413, 414, and war, 21, 22, gradations of, 415
- North China, loss of (1948), 348-49
- October uprising (1917), 65-70, and "national question," 151, causes of, 87, surprise tactics, 68
- Offensive action, principle of, 388, rules of, 388-91, timing of, 391-93
- Offensive attacks in nature of *coup de grâce*, 393
- Organization, 383, 386, and leadership, 398, professional staffs specializing in, 399
- Organizational bureau, 399
- Organizational capture, 405
- Organizational disease, principle of, 404
- Organizational vitality, principle of, 404
- Orient, national liberation movements in, 150
- Oriental art of warfare, 234
- Oriental practices of war, 125-26
- Oriental revolution, 155, theory of, 153, 156
- Pacifism, 89, versus antimilitarism, 167, *see also* Propaganda, peace
- Paris Commune, 8
- Parasitation, principle of, 380
- Partisan warfare, 101
- Partisans, 109
- Partisans of peace, 175, 354, 358 359, 366, tasks of, 355
- Parvus Helphand Alexander L., 49
- Peace, meaning of, 413
- Peace propaganda *See* Propaganda, peace
- Pearl Harbor, 307
- Peasants revolutionary role of, 149, 157, 233
- Peiping, surrender of (1949), 349
- People's war, 207, 218, 258-62, 283
- Peredyshka tactics, 93, 135
- Peripheral war, 356-57
- Peter the Great, 241
- Petrograd garrison, 32, 41, 56, 61, 65, 66, 72
- Petrograd soviet *See* Soviet, Petrograd
- Pilsudsky, Marshal Josef, 99, 115
- Planned economy of U S S R, 261
- Plekhanov, Georgi V., 25, 44, on strikes, 18-19
- Poland, soviet conquest of, 270-74
- Poland's 1920 attack *See* Russo-Polish war, 1920
- Policy sabotage, 154, 211, 223, 289, 304, 306, 366, 385, 386, 404
- Polish Red army, 99

- Political bureau, 400
 Political conquest, 69, 276
 Politics, and war, 22, as continuation of war, 413
 Popular democracy, 277
 Popular front, 194, 215
 Power, communist concept of, 384, subject to manipulation, 383
 Prague, loss of (1945), 267
 Prague uprising (1945), 285-86
 Professional revolutionaries, party of, 12
 Proletarian revolution, combination of, with peasant wars and wars of national liberation, 156
 Proletariat, arming of, 12
 Propaganda, 127, 386, 387, 395, 398, 406, anti-fascist, 209, antimilitarist, 81, 170-72, 278, as organizational problem, 398, communist, 209, 318, front-line, 278, of communists among French soldiers, 80, 81, of communists in Chinese army, 337, of communists in France, 250, of communists in United States, 312, 320, 324-25, of communists in United States and Britain, 263, of disciples of Marx and Lenin, 263, peace, 21, 41-42, 50, 84, 85, 86, 146, 147, 188, 290, 325, 353, 418
 Protracted war, 114
 Proudhon, J. P., 3
 Provisional government, Russian (1917), 30, 33, 41, 55
 Provocation, 223, 387, 388
 Psychological warfare, soviet, against western allies, 263-65
 Purges, 404, (1936-38), 215, 218-21, French (1944-51), 288, theory of, 274
 "Putschism," 181, 392
 Radek, Karl, 49, 50, 98, 135, 212
 Radio warfare, 81, 268
 Railroad warfare, 339
 Razzle-dazzle principle, 381
 Rear warfare, 226, 340, 389, 405, 412, 415, soviet concepts of, 371-73, western concepts of, 371
 Rearguard defense, principles of, 395
 Red army, 92, 97, 101, 102, 107, 118, 119, 147, 173, 241, 366, as great party of revolution, 275, as instrument of revolution, 103, 124, 211, of Russia, as cadre of Red army of world, 112, Stalin's importance to, 247
 Red guard, 101
 Regeneration of mankind, 140
 Reiss, Ignace, assassination of, 126
 Reserves, 365, 381, in strikes, 229, of revolution, 131, 132, types of, 381
 Retreats, rules on, 395
 Revolution, and antimilitarism, 168, 172, and dictatorship, 212, 222-26, and strikes, 226-31, and war, *see* War, and revolution, as continuation of war, 414, bourgeois-democratic, 141, 152, 157, 161, 163, 215, by stages, 141, 276; communist (semirevolution), in France, 290, connection between Western and Eastern, 154, four types of, 141, from above, 275, 387, from below, 275, from within, 112, 387, from without, 104, 110, 111, 115, 116, 121, 122, 184, 275, 277, 345, 387; phases of, 124, price of, 18; spontaneity of, 207
 Revolutionary army, 10, 110, 145, 157, 299, composition of, 175-76

- Revolutionary enthusiasm, 375, 399
 Revolutionary incident, 131, 181
 Revolutionary military committee, 39, 63-67, 70, 72, 86, 285, sabotage by, 74
 Revolutionary movement, in France and Germany, 7-8, spontaneity of, 12 87, 398
 Revolutionary organization, 162, 187
 Revolutionary situation, 14-15, 17, 85, 180, 181, 215, 227, 241, 251, and atomic bomb, 367, factors denoting 181, in Chinese nationalist army, 338, in Russia (1917), 27-32, 67, 71, in Russian army, 35-42, 52
 Revolutionary tactics, new (at end of 19th century), 12
 Revolutionary war, xix, 4, 96, 100, 101, 110, 113, 120-21, 134, 137, 140, 142, 143, 147, 236, 245, 254, 345 358 418, as continuation of revolutionary peace policy, 148, European pattern of, 270-77 inevitability of, 91, theory of, 88-91, types of, 416, two conditions for, 92
 Revolutionary war plans (1919), 97
 Revolutionary wars, two, under Lenin, 98
 Routs, prevention of, 394
 Rustow, Wilhelm 3
 Russell, Bertrand 422
 Russia as Asiatic country, 150, as base of world revolution, 134, 136, 140 142, diplomatic skill of, 266-68, modern war potential of 188, participation of, in Asiatic war 310-11
 Russia and China, revolutionary parallels, 338
 Russian army, disaffection of, 52-54, multiple chains of com-
 Russian army—*cont*
 mand, 39, revolutionary situation in, 35-42 52
 Russian civil war, 77-78, (1918-21), 75-76, causes of communist victory, 78, position of Stalin in, 246
 Russian democracy, 33, 42
 Russian Revolution, calendar of (1917-18), 28
 Russians, adoption by of oriental practices of war, 125
 Russo-Japanese pact (1941), 303
 Russo Polish war (1920), 99, 115, 116, 133
 Ryazanov, D B, 104, 105

 Sabotage, by factory workers, 250, by revolutionary military committee, 74, *see also* Policy sabotage
 Savinkov, Boris, 74
 Schlieffen, Count Alfred von, 260, 369 371
 Scorched-earth tactics, 394
 Second front in Europe, 269, 270
 Second International's policy of disarmament, 24-25
 Security, of base, 388, of rear, 133, principle of 389
 Selznick, Philip, *The Organizational Weapon* 405
 Separate peace (soviet German), 263-64
 Shaposhnikov, Marshal Boris, 99, 259
 Sherman, Admiral Forrest P, x
 Sian communist coup (1936), 300-301, 317
 Simplicity in strategy, principle of, 383
 Sino-Japanese conflict, 302
 Sinovyev, G, 46, 47, 63, 90-91, 135, 153, 212, on "marching route" of communist forces, 155, on revolutionary defeatism, 24, 25

- Political bureau, 400
 Political conquest, 69, 276
 Politics, and war, 22, as continuation of war, 413
 Popular democracy, 277
 Popular front, 194, 215
 Power, communist concept of, 384, subject to manipulation, 383
 Prague, loss of (1945), 267
 Prague uprising (1945), 285-86
 Professional revolutionaries, party of, 12
 Proletarian revolution, combination of, with peasant wars and wars of national liberation, 156
 Proletariat, arming of, 12
 Propaganda, 127, 386, 387, 395, 398, 406, anti-fascist, 209, antimilitarist, 81, 170-72, 278, as organizational problem, 398, communist, 209, 318, front-line, 278, of communists among French soldiers, 80, 81, of communists in Chinese army, 337, of communists in France, 250, of communists in United States, 312, 320, 324-25, of communists in United States and Britain, 263, of disciples of Marx and Lenin, 263, peace, 21, 41-42, 50, 84, 85, 86, 146, 147, 188, 290, 325, 353, 418
 Protracted war, 114
 Proudhon, J. P., 3
 Provisional government, Russian (1917), 30, 33, 41, 55
 Provocation, 223, 387, 388
 Psychological warfare, soviet, against western allies, 263-65
 Purges, 404, (1936-38), 215, 218-21, French (1944-51), 288, theory of, 274
 "Putschism," 181, 392
 Race war, and class war, combining of, 149
 Radek, Karl, 49, 50, 98, 135, 212
 Radio warfare, 81, 268
 Railroad warfare, 339
 Razzle-dazzle principle, 381
 Rear warfare, 226, 340, 389, 405, 412, 415, soviet concepts of, 371-73, western concepts of, 371
 Rearguard defense, principles of, 395
 Red army, 92, 97, 101, 102, 107, 118, 119, 147, 173, 241, 366, as great party of revolution, 275, as instrument of revolution, 103, 124, 211; of Russia, as cadre of Red army of world, 112, Stalin's importance to, 247
 Red guard, 101
 Regeneration of mankind, 140
 Reiss, Ignace, assassination of, 126
 Reserves, 365, 381, in strikes, 229, of revolution, 131, 132; types of, 381
 Retreats, rules on, 395
 Revolution, and antimilitarism, 168, 172, and dictatorship, 212, 222-26, and strikes, 226-31; and war, *see* War, and revolution, as continuation of war, 414, bourgeois-democratic, 141, 152, 157, 161, 163, 215, by stages, 141, 276, communist (semirevolution), in France, 290, connection between Western and Eastern, 154, four types of, 141, from above, 275, 387, from below, 275, from within, 112, 387, from without, 104, 110, 111, 115, 116, 121, 122, 184, 275, 277, 345, 387, phases of, 124, price of, 18, spontaneity of, 207
 Revolutionary army, 10, 110, 145, 157, 299, composition of, 175-76

Stalin, Josef V —*cont*

tary strategy, 127, on Red army, 101, on Red victory in civil war, 192, on re-evaluation of revolutionary strategy, 135-36, on revolution from without, 116, on revolutionary situation, 240, on revolutionary uprisings, 135, on revolutionary war, 134, on Russo-Polish war (1920), 115, 116, on significance of October (1917) uprising, 133, on spontaneity of revolution, 207, on strategy, 128-33, on tactics, 132, 258, 275, on theory of Oriental revolution, 153, on timing 131, on two front war, 240, on united front, 209, on United States and Britain as chief enemies, 253, on United States armament program, ix-x, on victory of socialism 89, on violent revolution, xviii, on war, 137, on weapons of war, 360, on world revolution, 276, people's war strategy 261, purges of 1936-38, 219, re-evaluation of tactics, 156-58, seventieth birthday of (1949), 258, strategic plan of, 269

Stilwell, General Joseph, 307

Strategy, as influenced by strength, 383, of indirect approach 137, of luring, 234, of *tertius gaudens* 95, of the undertaker, 243

Strength, disease of, 393, test of, 393

Strike organization, 228, as weapon of revolutionary war, 231

Strike tactics, 229-30

Strikes, 15, and armed uprisings, 231, and revolution, 226-31, and war, 227, as an art, 227, general, 18-19 146, 294, 296, general, as revolutionary act, 227, general, in France, 289, industrial, 226, military, 18-19,

Strikes—*cont*

24, picket line as life force of, 229, picketing 229, surprise as factor in, 229, terrorism during, 230, violence during, 230

Stuttgart Congress (1907), 19

Stuttgart resolution (1907), 19, 23

Style in work 377

Sun Tsu, 233

Sun Yat-sen, 154

Sun Yat sen University, 118

Surprise, as factor in strikes, 229, importance of in attack, 370, 372, in armed uprising, 185, principle of, 68, 381 386

Suvorov, General Alexander Vasilievich 266

Svechin Alexander, 125, on Asian strategy, 125, on extended strategy, 126

Taft, Robert A, x

Target personalities, 225

Targets for attack, 130, in armed uprisings, 69, 186, key link in chain of events leading to success, 130

Tehran Conference (1943), 266, 307

Terrorism 127, 224, 225, 274, 289, 367, 386, 410, during strikes 230

Third International, 151, founding of 25

Third party in United States, 210

Thomas Albert, 57, and information about Lenin's treachery, 45

Tillon, Charles, secretary of French air force, 83

Timing of attack, 131, of insurrection, 180, of offensive action, 391-93

Timoshenko, Marshal Semyen, 255

Tito, Marshal, 273, defection of, 421, on revolution from with-

Tito, Marshal—*cont*
 out, 277, order to communists
 (June 22, 1941), 279-81
 Togliatti, Palmiro *See* Ercoli
 Tolstouism, 90
 Transmission belt, 62, 324, 386,
 army as, 9, European under-
 ground as, 278-86, in strikes,
 229, revolutionary army as,
 232, trade union as, 226, types
 of, 402, Wehrmacht as, 254
 Triple command structure, 133
 Trojan horse tactics, 154, 206-14,
 226, 232 262
 Trotsky, Leon 48, 100-105, and
 Kronshtadt agreement, 51, and
 October (1917) uprising, 68,
 appeal of, to Cossacks 66, as
 operational leader of uprising,
 65, assassination of 126, chair-
 man of Petrograd soviet, 59,
 concept of war, 5 on armed up-
 rising, 62, on assassination, 225,
 on communist military doctrine,
 103, on insurrectional tactics,
 181-82 on military oath, 102,
 on national general staffs in
 proletarian states, 113 on pub-
 licity of uprising 69, on revolu-
 tion from outside, 111, 116, on
 revolutionary war, 93, soviet in-
 tervention in Georgia, 98, strug-
 gle with Stalin, 117, trial of, 220
 Tukhachevsky, Mikhail N., 99,
 103, 105, 110-17, 136, 246,
 and communist military doc-
 trine, 189, ideas of, on air borne
 warfare, 116-17, on civil war,
 113, on class warfare, 110, on
 international class war, 139, on
 protracted war, 114, 235; on
 revolution from outside, 111,
 112, 115
 Two-front war, 240

U S S R *See* Soviet Union

Unconditional surrender policy,
 312
 Underground *See* European un-
 derground
 United front tactics, 209
 United States, antimilitarism in,
 173-74, as chief enemy of com-
 munism, 352, 359, bankruptcy
 of, ix, China policy, alterna-
 tives of, 320-22, China policy,
 decision on, 327-29, commu-
 nist colonial strategy against,
 163-64, communist evaluation
 of, 287, decisive link in chain
 of Chinese revolution, 317, de-
 mobilization of army (1945-
 46), 291, help to China, 307-
 8, 340-45, 348, help to Greece,
 342, partition of, as communist
 aim, 165, peace with Japan, de-
 lay of, 312, policy of, against
 Chinese communists, 308, pol-
 icy of, in China, 310 319, 323,
 329, 334, 348, strategic interest
 of, in China and Manchuria,
 328
 U S communists, and China,
 317-20, 323-26
 U S Department of State, per-
 sonnel changes in, 326
 U S intelligence report on China
 (1945), 320, 321
 Universal military service, 10
 University of the Peoples of the
 East (Moscow), 118, 153, 351
 Uprising *See* Armed uprising,
 City uprisings, Moscow uprisings
 Vasilyevsky, Marshal Alexander,
 65, 353
 Victory, partial, principle of, 182
 Violence, xvii-xviii, 18, 88, 129,
 140, 179, 385, 406, 413, 414, as
 "midwife of future society, 5,
 creative role of, 235, during
 strikes, 230, gradations of, 415,
 Kautsky on, 14, 18

- Voroshulov, Marshal, 258
- Voting in Russian army and navy (November–December 1917), 54
- Vyshinsky, Andrei Y., 219–26, 417, on assassination, 225, trial proceedings conducted by, 220
- Wallace, Henry A., 319
- War, and non violence, 21–22, and politics, 22, and revolution, 3, 6–7, 16, 17, 19, 24–25, 46, 85, 142, 148, 187, 208, 240, 276, 297, 387, 414, and sociology, 23, and strikes, 227, and uprising, differences between, 179, as conflict between societies, 259 as continuation of politics 20, 88, 92, 112, 413, as continuation of revolution, 104, as instrument of politics, 413, as means of revolution, 16, functions of, 112, gradations of, 22, 415, imperceptible, 243, inevitability of, 137, 139, 148, 242, 388, international, transformation of, into civil war, 146, just 89 134, 207, just, types of, 416, limitations of, 299, made unnecessary by revolution, 358, 388, nature of, 8–11, offensive and defensive, 144, oriental practices of, 125–26, phases of, 236, principles of, 372, principles of, communist modifications of 377, protracted, necessity of, 235, socialist policy on, 18, soviet concept of, 3–5, 6–8, types of, 143, 252 unjust, 84, 171, 416, Western strategy to avoid, 422, *see also* Civil war, Class war, Imperialist war, Revolutionary war, etc.
- War potential, 233–36, modern, of Russia, 188, soviet, 135
- Warfare, 'triangular,' 302
- Warsaw uprising (1944), 272
- Wedemeyer, General Albert C., 308, 328–342, 343, analysis of Chinese situation, 335–36
- Weimar republic, and communists, 193
- Weiting Wilhelm, 3
- White Russian army, 75–78
- Wittfogel, Dr. Karl August, 196, 201
- Wollenberg, Erich 195
- World Congress of the Communist International, Second (1920), 152
- World Congress of the Communist International, Fifth (1924), 155
- World Congress of the Communist International, Sixth (1928), vi–vii, 10, 138–50, aftermath of, 188–90, on antimilitarism, 167, on overthrow of capitalism by violence, xix, *Resolutions* of, 143–48, 214
- World Congress of the Communist International, Seventh (1935), 206–14, 218, 284, resolutions of, 310, strategy of, fiasco of, 214
- World revolution, 276, proletarian 97, strategy of, 122
- World War II, balance sheet of, 244–45, soviet strategy in, 244, western failures in, 245
- Yalta Conference (1945), 274, 310, 311, 312
- Yaroslavsky, Emilian, 175, on antimilitarism, 167
- Yugoslav communist party, instructions to (May 9, 1941), on world revolution, 279–81

